### Welcome

### **Call to Worship**

based on Colossians 3:14-16, 1 John 4:7-8

Let us be thankful for the love and peace of Christ.

Let us put on love,

which binds everything together in perfect harmony, and let the peace of Christ rule in our hearts, to which indeed we were called in one body.

As God spoke the Colossians:

"Let the word of Christ dwell in you richly,
teaching and admonishing one another in all wisdom,
singing psalms and hymns and spiritual songs,
with thankfulness in your hearts to God."

Leader Let us do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

### **Opening Hymn**

"How Great Thou Art"

All
O Lord, my God, when I in awesome wonder,
Consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow'r throughout the universe displayed.

Then sings my soul, my Savior God, to thee: How great thou art, how great thou art! Then sings my soul, my Savior God, to thee: How great thou art, how great thou art!

And when I think that God, his Son not sparing, Sent him to die, I scarce can take it in, That on the cross, my burden gladly bearing, He bled and died to take away my sin.

Then sings my soul, my Savior God, to thee: How great thou art, how great thou art! Then sings my soul, my Savior God, to thee: How great thou art, how great thou art!

When Christ shall come with shout of acclamation, And take me home, what joy shall fill my heart! Then I shall bow in humble adoration, And there proclaim, my God, how great thou art.

Then sings my soul, my Savior God, to thee: How great thou art, how great thou art! Then sings my soul, my Savior God, to thee: How great thou art, how great thou art!

words and arr.: Stuart K. Hine, 1949

### **Prayer of Adoration**

### **Prayer of Confession**

based on Psalm 121:2; Romans 12:36; Exodus 34:6; Matthew 6:21, 24

Leader The Lord our God is maker of heaven and earth.

All things are from him, through him, and for him.

All We live like our God doesn't run the universe.

We don't trust that he can take care of us,

so we think we have to get and hold on to what we can.

Leader The Lord our God is gracious and compassionate, abounding in love and faithfulness.

All We live like our God doesn't love us and look out for us.

We don't trust that he wants to take care of us,
so we think we have to get and hold on to what we can.

Leader No one can serve two masters.

All But we do try to love and trust and obey both Money and God.

Leader Heavenly Father,
you know our mixed up, divided hearts that follow our treasure.

All Please make Jesus Christ our treasure, our hope, and our great reward.

### **Assurance of Pardon in the Gospel**

based on 1 John 1:1; Psalm 62:11; Matthew 6:32-33; Romans 8:32; Luke 12:32

*Leader* This is what we have heard;

This is what we have seen;

This is what we know through Christ Jesus:

All Power belongs to you, God.

With you, Lord, is unfailing love.

Leader Your Father loves you and knows what you need.

All He generously gave us his Son to be a sacrifice for our sins.

Won't he also give us everything else that we need?

Leader Do not be afraid, little flock,

for your Father has been pleased to give you the kingdom.

All Our Father delights in us,

his love frees us to give as he has given to us.

We will seek first your kingdom and righteousness.

### Song in the Gospel

"I Asked the Lord"

I asked the Lord that I might grow, in faith and love and every grace,
 Might more of his salvation know, and seek more earnestly his face.
 'Twas he who taught me thus to pray, and he I trust has answered prayer,
 But it has been in such a way, as almost drove me to despair.

I hoped that in some favored hour, at once he'd answer my request, And by his love's constraining power, subdue my sins and give me rest. Instead of this, he made me feel, the hidden evils of my heart, And let the angry powers of hell, assault my soul in every part.

Yea more with his own hand he seemed, intent to aggravate my woe, Crossed all the fair designs I schemed, cast out my feelings, laid me low. Lord why is this, I trembling cried, wilt thou pursue thy worm to death? ""Tis in this way" the Lord replied, "I answer prayer for grace and faith."

"These inward trials I employ, from self and pride to set thee free, And break thy schemes of earthly joy, that thou mayest seek thy all in me, That thou mayest seek thy all in me."

words: John Newton (alt. Laura Taylor); music: Laura Taylor

### Song in the Gospel

"All You Do is Good"

All You are full of compassion and abounding in love,
You create things from nothing, call what's not though it was.
You are light with no shadow, with no shifting or change.
You turn weeping to dancing and despair into thanks.

You are good and all you do is good. You are good and all you do is good. You are good and all you do is good, all you do is good, All you do is good.

You release every captive, cut the shackles from slaves Those who hate you, you ransom, give your blood for their shame. With the bent stem, you're tender, shield the smoldering flame You bring home the unwanted, call the lost back by name.

You are good and all you do is good. You are good and all you do is good. You are good and all you do is good, all you do is good, All you do is good.

You lift up, you, you revive, you, you restore, you, you increase, you, You anoint, you, you fill up, you, you spill out, you, you release, you, You make grow, you, you bring forth, you, you call out, you, you set free, it's Who you are. It's who you were. It's who you will always be.

Your life is eternal, not in measure but kind Running over with healing, inexhaustible might You in us, and we in you, the delight in your face. Resting here we enjoy you, and our joy is your praise.

You are good and all you do is good. You are good and all you do is good. You are good and all you do is good, all you do is good, All you do is good.

Nathan Partain, 2015

## **Prayer of Dependence**

## Offering of Gifts and Service

### **Offertory Hymn**

"More Than Enough"

Ensemble

Teach me the way to walk in your truth

Let this chaos inside me unite my heart to praise you,

With all of my heart and all of my soul.

Your mercy has raised me from the depths of Sheol.

You are not a crutch; you are brand new bones.

So everything inside me I give back to you to call your home

Incline your ear oh Lord!
And answer me for all I want is to hear your word and know you more Be gracious, Lord of love!
I'm lifting up my soul to you; it's all I have and it's not enough.
But you're more than enough, Lord.
You are more than enough.

When the world unites against me and this broken heart gives way Your mercy is abounding; you give me grace, you give me strength Show me as a signal so that everyone may see Although my hands are raised to heaven it is heaven's hands that are gripping me Your love is both the anchor and the raging sea So I praise you as I'm sinking; let your steadfast love abound in me

Incline your ear oh Lord!

And answer me for all I want is to hear your word and know you more Be gracious, Lord of love!

I'm lifting up my soul to you; it's all I have and it's not enough.

But you're more than enough, Lord.

You are more than enough.

You are not a crutch; you are brand new bones.

Children's Worship is for ages 3 through kindergarten and is a time for children to worship through song, Bible stories, and response (art or story play). Children will return to the sanctuary before communion, and parents can pick them up at that time. Visitors are welcome, and parents are always invited to attend with their children.

## **Scripture**

Exodus 25:1-7; 36:2-7

Reader

¹ The LORD said to Moses, ² "Tell the Israelites to bring me an offering. You are to receive the offering for me from everyone whose heart prompts them to give. ³ These are the offerings you are to receive from them: gold, silver and bronze; ⁴ blue, purple and scarlet yarn and fine linen; goat hair; ⁵ ram skins dyed red and another type of durable leather; acacia wood; ⁶ olive oil for the light; spices for the anointing oil and for the fragrant incense; ⁿ and onyx stones and other gems to be mounted on the ephod and breastpiece.

. . .

<sup>2</sup> Then Moses summoned Bezalel and Oholiab and every skilled person to whom the LORD had given ability and who was willing to come and do the work. <sup>3</sup> They received from Moses all the offerings the Israelites had brought to carry out the work of constructing the sanctuary. And the people continued to bring freewill offerings morning after morning. <sup>4</sup> So all the skilled workers who were doing all the work on the sanctuary left what they were doing <sup>5</sup> and said to Moses, "The people are bringing more than enough for doing the work the LORD commanded to be done."

<sup>6</sup> Then Moses gave an order and they sent this word throughout the camp: "No man or woman is to make anything else as an offering for the sanctuary." And so the people were restrained from bringing more, <sup>7</sup> because what they already had was more than enough to do all the work.

Reader People This is the word of the Lord.

Thanks be to God.

### Sermon

Charles Anderson
Generosity in the Desert

Notes	3:			
•••••		 	 	
		 •	 	
•••••		 	 	
•••••		 	 	
•••••		 	 	

## **Call to Communion and Prayer**

#### Guidelines for the Reception of Communion

Redeemer welcomes all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel to receive Communion with us. We will be coming forward for the distribution of Communion. Please eat the bread privately, and then drink the cup together with us after everyone has returned to their seats. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Children who have been interviewed by the elders are able to partake of Communion.

The ministry of prayer is one of the ways we live together as a community of believers and seekers. During Communion, members of our prayer team are available at the front of the sanctuary. It would be our privilege to pray with you as we walk together through the joys and struggles of life. We also encourage you to pray with one another in the pews during this time of movement in our service.

### **Prayers**

#### Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

#### Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

#### Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

### **Song of Celebration**

"The Lord will Provide"

#### Ensemble

The birds, without garner or storehouse, are fed; From them let us learn to trust God for our bread. His saints what is fitting shall ne'er be denied Just as long as it's written, "The Lord will provide."

Though troubles assail us and dangers affright, Though friends should all fail us and all foes unite, Just one thing secures us, whatever betide, His Spirit assures us, "The Lord will provide."

And this promise remains,
Our Lord has redeemed us, Our Lord will provide
Through all ages unchanged,
Our Lord has redeemed us, Our Lord will provide
In our want, in our pain,
Our Lord has redeemed us, Our Lord will provide
Faithful all of our days.

We're told we are weak, and our hope is in vain, The good that we seek we never shall obtain, But when such suggestions, our graces have tried, This answers all questions, "The Lord will provide."

[Refrain]

When life sinks apace, and death is in view, The word of His grace shall comfort us through, Not fearing or doubting, with Christ on our side, We hope to die shouting, "The Lord will provide."

[Refrain]

words: John Newton, 1775, alt words and refrain by Nathan Partain; music: Nathan Partain, 2012

### **Song of Celebration**

"Be Thou My Vision"

#### Ensemble

Be thou my vision O Lord of my heart; Naught be all else to me, save that thou art Thou my best thought by day or by night, Waking or sleeping, thy presence my light.

Be thou my wisdom and thou my true Word; I ever with thee and thou with me, Lord; Thou my great Father, I thy true son; Thou with me dwelling and I with thee one.

Riches I heed not, nor man's empty praise, Thou mine inheritance, now and always; Thou and thou only first in my heart, High King of heaven, my treasure thou art.

High King of heaven, my victory won, May I reach heaven's joys, O bright heav'n's Sun! Heart of my own heart, whatever befall, Still be my vision, O Ruler of all.

Ancient Irish poem and melody, 8th cent; trans.: Mary E. Byrne, 1905; arr. Greg Johnson

### Life as Worship

Town Hall | Next Sunday, 10am Newcomer's Lunch | January 26, 12:30pm

### **Valediction**

Leader

Redeemer family,

we believe our Father has called all of us to introduce people to Jesus, because he is bringing wholeness to the city.

So then, what shall we do?

All

We will walk in the light of who we truly are because of the transforming safety of the gospel.

We will joyfully receive and be obedient to life-giving authority of scripture.

We will come whole-heartedly and attentively to our Father in thoughtful, expectant worship.

We will be daring and sincere with one another seeking meaningful relationships.

We will bring all that we have, into every sphere of our lives, creating beauty where we are.

We will be compassionate and bold, ready at each moment to step into respectful evangelism.

We will pray and follow the leading of the Holy Spirit remaining in our desperate dependence on Jesus.

Leader

Father for your glory and our joy.
Through the power of your Spirit.
and in the name of Jesus,

All

We will follow you. Amen.

## **Departing Hymn**

"I Am One of Those"

All I am one of those, at the table not invited,
And, to all here at the feast, it's very plain;
I cannot hide in etiquette or conversation,
But Christ himself sent word to me and so I came.

I am one of those who was dead and fully buried, And I still bear every stigma of decay; There is no way I can cover what I've been through, 'Cause when Jesus called, I came fresh from the grave.

Though the world may number me among the foolish, I think Jesus Christ is all I need to know, Jesus suffered and paid blood to buy the lowest of the low. Hallelujah! Amen! That's me! Yes, I am one of those!

I am one of those, who was a leper and contagious, The deformities and scars I have today; Yet while I was vile with sickness, Jesus loved me, And he healed, restored, and, through and through, remade.

I am one of those who was doomed to death in prison, And I've done more evil things than I could say; Jesus broke inside and there unlocked my shackles, And, to set me free, he died and took my place.

Though the world may number me among the foolish, I think Jesus Christ is all I need to know, Jesus suffered and paid blood to buy the lowest of the low. Hallelujah! Amen! That's me! Yes, I am one of those!

I am one of those, who was hard to love and ugly, Self-righteous critical religion was my stain. So I ran to Christ to wash and be discovered; Jesus called me out and he covered up my shame.

Though the world may number me among the foolish, I think Jesus Christ is all I need to know, Jesus suffered and paid blood to buy the lowest of the low. Hallelujah! Amen! That's me! Yes, I am one of those!

Nathan Partain, 2009

### **Benediction**



Redeemer holds to the core value of creating beauty where we are. That means we are to bring everything we are (our intellect, organization, creativity, spreadsheets, songs, education, mechanical ability, tender spirit) into every situation, and look to the Lord for what he wants us to bring there.

God calls us to create beauty wherever we are, and that certainly includes Redeemer! Each of us has something distinctive and important to contribute to the life of the church. We can't be the church God wants us to be unless everyone is involved. And none of us can be who God wants us to be unless we're all involved. So, our goal is that every person who calls Redeemer home finds a place to serve, where they can create beauty and be a part of his redemptive work.

Stop into the gym today before and after 2nd service, and be praying about how you can get more involved.



### **Upcoming Events**

# Next Sunday

#### Town Hall Meeting

Join us in the sanctuary between services on next Sunday to talk about what's been happening in the life and mission of Redeemer, and what's in store for 2020. This is a great time for discussion as a church family, so please try to come. If you have a specific question you'd like answered, text your question, including your name, to 317-699-8511.

#### Next Sunday 12:30pm

#### Join us for today's Artist Talk

Next Sunday, after second service, join us in the Harrison Gallery to Johnny McKee talk about his current exhibit, *Nebulous Navigation*, up in the Harrison Gallery through August.

#### Next Sunday 12:30pm

#### Next week: Lunch in the Gym

Next Sunday after 2nd service, join us for our community lunch in the gym. You don't have to bring anything, just yourself!

#### January 20

#### Redeemer Students Ski Trip

Redeemer Students (6th-12th grades) are going to Perfect North to ski, snowboard, and/or tube on January 20th. Sign up today on the Redeemer website events page [www.redeemindy.org/events].

# January 26 12:30 pm

#### Newcomer's Lunch

We know that getting connected at a new church can be challenging. We'd love for you to join us at our Newcomer's Lunch after the 11:00am service on January 26th in the Speck Gallery. This lunch is a great opportunity to meet other new people, ask questions, and learn more about Redeemer. All ages are welcome (plus, we'll have supervised play for kids in the gym after we eat). You can sign up at the Welcome Table or online [www.redeemindy.org/events].

#### Redeemer Women Bible Studies - Registration Open!

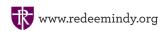
Redeemer Women will study the book of Judges in winter/spring 2020. Enrollment begins today and will be open through Sunday 1/12. You can sign up online or in the courtyard foyer on Sunday, 1/5 and at the Ministry Fair Sunday, 1/12. To ensure good group dynamics, each group will have a size limit. Women will be assigned in the order of sign-up. Studies will generally start the week of 1/19 and conclude by the end of May. If you have any questions, email [women@redeemindy.org].

#### The Gospel Coalition Women's Conference - Registration

The Gospel Coalition Women's Conference is coming to Indianapolis this summer, June 11–13. This is a three day conference with women from around the world, studying the book of James and worshipping. Redeemer Women has a discount code to help with the cost. On the conference website, please choose the individual registration option, and enter the discount code (REDEEMINDY) at the bottom of the first page, which will give \$25 off. Email [women@redeemindy.org] if you are interested in opportunities to gather with other Redeemer Women going to the conference.

#### Living with secret addictions and habits that you can't break out of?

Redeemer's counseling service, New Hope Counseling, is here to assist you [newhopeindianapolis. org]. Email counseling@newhopeindianapolis.org and you'll be connected with the right counselor for you. Placement may take 1–2 weeks. Our team sees children, teens, couples, families, and individual clients.







### **Contact Us**

Charles Anderson Lead Pastor / charles@redeemindy.org

Ben Reed Assistant Pastor of Administration / ben@redeemindy.org

Jeff Nottingham Assistant Pastor of Care / jeff.nottingham@redeemindy.org

Todd Dawkins Assistant Pastor of Next Generation Ministries / todd@redeemindy.org

Amanda Edgell Director of Community Groups / amanda@redeemindy.org

Nathan Partain Director of Worship and Culture / nathan@redeemindy.org

Pat Hickman Pastor of Fountain Square Presbyterian Church / pat@fountainsquarepres.org

Questions? info@redeemindy.org

Children, Students, and College / nextgen@redeemindy.org

Sunday Classes and Discipleship / adultministry@redeemindy.org

Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Redeemer Women / women@redeemindy.org

Worship, Hospitality, and Liturgical Arts / worship@redeemindy.org

