

REDEEMER PRESBYTERIAN
CHURCH
JUNE 7

Welcome

Call to Worship

from Colossians 1

We always thank God, the Father of our Lord Jesus Christ, because we have heard of your faith in Christ Jesus and of the love you have for all God's people,

The faith and love that spring from the hope stored up for us in heaven and about which we have already heard in the true message of the gospel.

In the same way,
the gospel is bearing fruit
and growing throughout the whole world—
just as it has been doing among you
since the day you heard it
and truly understood God's grace.

Let us give joyful thanks to the Father, who has qualified us to share in the inheritance of his holy people in the kingdom of light.

Opening Hymn

"The Glory of His Name"

Let my whole soul bloom like a morning flower, Spread out my arms to sing my Maker's praise; And let that sound, a flock of birds, come pouring. The rivers rise and flood their rocky banks; The flute o'erflows, the drum o'erflows, The voice o'erflows, the glory of his name.

Then breaks my soul, a mighty clap of thunder; The pillars shake, the heav'ns begin to fall; The mountains split, a world of fear and wonder. The dark is day, the forest stripped and bare; The wise laid low, all might laid low, All thoughts made known, the glory of his name.

Yet in my soul his calm is ever speaking,
Through every hour, against the violence there.
He is the King, though all I see is dying;
When all has passed, his word will still be there.
The earth rejoice, the sea rejoice, his saints rejoice,
The glory of his name.

The earth rejoice, the sea rejoice, his saints rejoice, The glory of his name.

Nathan Partain, 2003

Prayer of Confession

Triune God—Father, Son, and Spirit—
you have joined together body and soul,
to make us to image you.
But we do not attend to ourselves as whole persons.

We neglect our emotions and press them down, as if that's maturity. Or we allow our emotions to rule how we think and act.

We tend only to our own soul and do not look and see our neighbor.

We fail to listen to what seasons they experience: We do not grieve with them when they grieve, nor rejoice with them when they rejoice.

We miss that there are seasons of the soul.

We live as though the season we are in now is the season we will always be in.

In the darkness we despair that it will never lift.

In the light we do not prepare for disappointment.

We do not live well in our seasons of dissatisfaction.

We recognize you as the LORD,
but we do not wish to follow you as our Lord.
We search for goodness in things apart from you.
We use you for what we can get from you
rather than running to you
simply because of who you are.
We are quick to run after idols
even though they do not satisfy.
We do not believe that your provision is enough
or as good as we could find elsewhere.
We do not find satisfaction in you.

We are corrupt in body and soul, your image broken and defaced.

Sin dwells in the whole of who we are— Only you can deliver us, O Lord!

Assurance and Hope of the Gospel

based on Isaiah 53:3; Mark 15:33-34; Hebrews 12:2; 2:17; 7:25

Jesus is the true human, the divine Son of God who took on flesh, who has personally experienced the seasons of the soul.

Jesus celebrated at a wedding, he waited and grew weary, he delighted in his Father and his friends, he grieved over death.

The Son of God was the man of sorrows; he knew pain firsthand.

In the darkness of the cross,

Jesus cried out to his Father,

"Why have you abandoned me?"

For the joy set before him, Jesus endured the cross, scorning its shame, securing our salvation.

He was made like us in every respect, so that he could atone for his peoples' sins.

He sat down at the right hand of the throne of God,

Where he now intercedes for us in our seasons of the soul.

Song in the Gospel

"In Labor All Creation Groans"

In labor all creation groans, Till fear and hatred cease, Till human hearts come to believe: In Christ alone is peace.

In labor all creation groans,
Till prejudice shall cease,
Till every race and tribe and tongue,
In Christ will live in peace.

Be our Peace, be our peace, be our peace, Christ our peace.

In labor all creation groans,
Till rape and murder cease,
Till women walk by night unharmed,
And Christ is this world's peace.

In labor all creation groans, Till false divisions cease, Till enemies are reconciled, In Christ who is our peace.

Be our Peace, be our peace, be our peace, Christ our peace. Be our Peace, be our peace, be our peace, Christ our peace.

music: traditional; words: Delores Hufner from Lamentations, 2016

Song in the Gospel

"Rise Up"

For the lonely and forgotten, for the weary and distressed, For the refugee and orphan, and for all who are oppressed, For the stranger who is pleading while insulted and despised, Will You rise? Will You rise?

Rise up! Rise up!
The earth will fear the Lord
when You avenge the poor.
May Your kingdom come...
O rise up!

Hear how Rachel, she is weeping. How she will not be consoled. And the children in our keeping, are their bodies bought and sold? And the watchmen, he is sleeping. Do You see them with Your eyes? Will You rise? Will You rise?

Rise up! Rise up!
The earth will fear the Lord
when You avenge the poor.
May Your kingdom come...
O rise up!

As Your will is done in heaven,
Let it now be done below
Let Your daily bread be given,
Let Your kingdom come and grow
Lead us not into temptation,
But deliver us, we cry
Will You rise? Will You rise?

Rise up! Rise up!
The earth will fear the Lord
when You avenge the poor.
And bare Your holy arm
to keep them safe from harm,
May Your kingdom come...
O rise up!

Isaac Wardell, 2016 with the verse melody based on a melody by Evan Mazunik

Offering

Online giving available at [redeemindy.org/give]

Preparation for the Word

from 1 Corinthians 2:10-14

Dear children, the Spirit searches all things, even the deep things of God.

For no one knows the thoughts of God except the Spirit of God.

We have not taken on
the prevailing thoughts of this world,
but the Spirit who is from God,
so that we may understand
what God has freely given us.
This is what we speak,
not in words taught us by human wisdom
but in words taught by the Spirit,
explaining spiritual realities
with Spirit-taught words.

Scripture

Psalm 16

- ¹ Preserve me, O God, for in you I take refuge.
- ² I say to the Lord, "You are my Lord; I have no good apart from you."
- $^{\scriptscriptstyle 3}$ As for the saints in the land, they are the excellent ones,

in whom is all my delight.

- ⁴ The sorrows of those who run after another god shall multiply;
- their drink offerings of blood I will not pour out or take their names on my lips.
- ⁵ The Lord is my chosen portion and my cup; you hold my lot.
- ⁶ The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.
- ⁷ I bless the Lord who gives me counsel; in the night also my heart instructs me.
- ⁸ I have set the Lord always before me; because he is at my right hand, I shall not be shaken.
- ⁹ Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

- ¹⁰ For you will not abandon my soul to Sheol, or let your holy one see corruption.
- ¹¹ You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

This is the word of the Lord.

Thanks be to God.

Sermon

Todd Dawkins
When I am Dissatisfied

Prayer

Life as Worship

Summer Book Club [redeemindy.org/events/bookclub] In-Person Worship | June 28 Redeemer Women Meet & Eat | June

Redeemer Women Meet & Eat | June 30 [redeemindy.org/events/meetandeat]

Valediction

from 1 Corinthians 15:51-55

Listen, I tell you a mystery: We will not all sleep, but we will all be changed—

In a flash, in the twinkling of an eye, at the last trumpet.

For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

For the perishable must clothe itself with the imperishable, and the mortal with immortality.

Then, the saying that is written will come true: "Death has been swallowed up in victory."

"Where, O death, is your victory? Where, O death, is your sting?"

Closing Hymn

"How Firm a Foundation"

How firm a foundation, you saints of the Lord Is laid for your faith in his excellent Word! What more can he say than to you, he has said, To you who for refuge to Jesus have fled?

"Fear not, I am with you, O be not dismayed
For I am your God and will still give you aid
I'll strengthen you, help you, and cause you to stand
Upheld by my righteous, omnipotent hand.

"When through the deep waters I call you to go The rivers of sorrow shall not overflow For I will be with you, your troubles to bless, And sanctify to you your deepest distress

"When through fiery trials your pathway shall lie My grace, all-sufficient, shall be your supply. The flame shall not hurt you; I only design Your dross to consume and your gold to refine.

"The soul that on Jesus has leaned for repose I will not, I will not desert to his foes.

That soul, though all hell should endeavor to shake, I'll never, no never, no never forsake.

"That soul, though all hell should endeavor to shake, I'll never, no never, no never forsake."

words: John Rippon, 1787; attr.: John Keene, Kirkham, and John Keith; music Joseph Funk, 1832

Community Group Questions

- 1. In what ways have you or do you experience the demand of dissatisfaction in your life?
- 2. As you consider our world today and putting your cynicism aside, what is something about God, his character, and his actions (that we have read here and elsewhere in the Scriptures) that your heart longs to see and experience? Why?
- 3. How does having the hope of the resurrection, affect your day to day life? How does it affect your seasons of dissatisfaction?

Children's Ouestions

What does it mean to be dissatisfied? Talk about a time when you were dissatisfied. Why might it be a good idea to look to God when we are feeling dissatisfied? How can we look to God when we are dissatisfied?

RPC Budget Update

Year-to-Date Giving \$ 902,145.56

Year-to-Date Budget

\$ 995,269.17

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