

REDEEMER PRESBYTERIAN CHURCH

JUNE 28

Welcome

Call to Worship

from Psalm 46:5-7 or Psalm 29:10-11

The LORD sits enthroned over the flood;

Nations are in uproar, kingdoms fall;

The LORD is enthroned as King forever.

He lifts his voice, the earth melts.

The LORD gives strength to his people; the LORD blesses his people with peace.

The LORD Almighty is with us, The Father of our Lord Jesus Christ is our fortress.

Opening Hymn "The Glory of His Name"

Let my whole soul bloom like a morning flower, Spread out my arms to sing my Maker's praise; And let that sound, a flock of birds, come pouring. The rivers rise and flood their rocky banks; The flute o'erflows, the drum o'erflows, The voice o'erflows, the glory of his name.

Then breaks my soul, a mighty clap of thunder; The pillars shake, the heav'ns begin to fall; The mountains split, a world of fear and wonder. The dark is day, the forest stripped and bare; The wise laid low, all might laid low, All thoughts made known, the glory of his name.

Yet in my soul his calm is ever speaking, Through every hour, against the violence there. He is the King, though all I see is dying; When all has passed, his word will still be there. The earth rejoice, the sea rejoice, His saints rejoice, the glory of his name.

The earth rejoice, the sea rejoice, His saints rejoice, the glory of his name. Nathan Partain, 2003

Prayer of Confession

from Psalm 143

Let us come to the LORD with sober judgment and deep humility.

Father, you are faithful:

You never change who you are, or go back on your promises, and you never leave your precious children.

Father, you are righteous:

All that you do is just, in the perfect time, in the best way, to bring fullness of joy and life.

But we do not entrust ourselves to you.

We act in our own strength, from our own passion, depending on our own reason, serving our own desires.

You call us to hide in you,

but we fight for ourselves.

You tell us to wait on you,

but we react without even considering you.

You tell us that you will lead us,

but we see you as an interruption to our will, a threat to our plans, and an enemy to what we want, so we reject your wise guiding hand.

Father, because our punishment was spent on Jesus, forgive us.

We belittle who you are and disregard all you've done.

Assurance and Hope of the Gospel

from Psalm 103:1-5; 2 Corinthians 1:19-20

If you have confessed your sins in Jesus name, you stand forgiven. Bless the Lord, you children of God. Stir your inmost being to bless all that he is and has done. Bless the Lord, you ransomed souls of God. and recite again all of his goodness to you.

All of God's promises are absolute for us because of Jesus.

He forgives our wickedness, he heals our diseases, he redeems our life from the pit, he crowns us as kings and queens of love and compassion he satisfies us with what is real, true and lasting, he makes us holy and new before him.

And so through Jesus' work we can say to all these things,

Amen! It is true!

And this brings glory to God.

Song in the Gospel "Bring Your Sick"

Bring your sick, your restless fevered, Filled with anxious shaking moans, Who would kill for some relief from, All the itching in their bones. Who still search for some elixir, That could ease their gasping breath, Some sweet drink to drive the poison, From the writhing in their head.

Bring your wounded, all your broken, Who can't stand up on their own. Who are weak beyond dignity, Who will never become strong. They will only need more helping, Each investment is a loss. Yes, bring all those who could never, Return any of their cost

Jesus Christ, says "Gather to me, All you lost, you poor, you dead! I'm your sacrifice, your ransom, I was given in your stead. I have found you, freed you, healed you, My compassion you can trust, I redeem the undeserving, I am generous with my love.

Bring your fearful, bring your cowards, Bring your hiding cornered strays. Those who fly at every shadow, Those who run without a chase. Bring the cursed, abused, neglected, Who have lived their lives in caves, Who distrust the light as darkness, While they long to be embraced.

Jesus Christ, says "Gather to me, All you lost, you poor, you dead! I'm your sacrifice, your ransom, I was given in your stead. I have found you, freed you, healed you, My compassion you can trust, I redeem the undeserving, I am generous with my love. Bring your bound, the souls imprisoned, Bullied by the threat of pain, Who have tried and tried for freedom, But have always failed escape. Those who live with their aggressor, Whisp'ring doubts into their ear, Who dare not hope on a savior, Lest they be crushed by despair.

Jesus Christ, says "Gather to me, All you lost, you poor, you dead! I'm your sacrifice, your ransom, I was given in your stead. I have found you, freed you, healed you, My compassion you can trust, I redeem the undeserving, I am generous with my love. Nathan Partain, 2014

Song in the Gospel

"Hold Thou my Hand"

Hold thou my hand; so weak I am, and helpless, I dare not take one step without thy aid; Hold thou my hand; for then, O loving Savior, No dread of ill shall make my soul afraid.

Hold thou my hand, and closer, draw me closer, To thy dear self, my hope, my joy, my all; Hold thou my hand, lest haply I should wander, And, missing thee, my trembling feet should fall.

Hold thou my hand; the way is dark before me, Without the sunlight of thy face divine; But when by faith, I catch its radiant glory, What heights of joy, what rapturous songs are mine!

Hold thou my hand, that when I reach the margin, Of that lone river thou didst cross for me, A heavenly light may flash along its waters, And every wave like crystal bright shall be.

Hold thou my hand; so weak I am, and helpless, I dare not take one step without thy aid; I dare not take one step without thy aid.

words: Fanny Crosby, 1879; music: Nathan Partain, 2003

Offering Online giving available at [redeemindy.org/give]

Offertory Hymn

"His Eye is On the Sparrow"

Why should I feel discouraged, Why should the shadows come, Why should my heart be lonely, And long for heaven and home, When Jesus is my portion? My constant friend is He: His eye is on the sparrow, His eye is on the sparrow, His eye is on the sparrow, So I know He watches me.

"Let not your heart be troubled," His tender word I hear, And resting on His goodness, I lose my doubts and fears; Though by the path He leadeth, But one step I may see; His eye is on the sparrow, His eye is on the sparrow, His eye is on the sparrow, So I know He watches me.

Whenever I am tempted, Whenever clouds arise, When songs give place to sighing, When hope within me dies, I draw the closer to Him, From care He sets me free; His eye is on the sparrow, His eye is on the sparrow, His eye is on the sparrow, So I know He watches me.

Preparation for the Word

from Psalm 119:105

Oh LORD speak to us, we are listening.

Your word is a lamp to guide our feet, and a light for our path.

Scripture Psalm 143

¹ LORD, hear my prayer, listen to my cry for mercy; in your faithfulness and righteousness come to my relief. ² Do not bring your servant into judgment, for no one living is righteous before you. ³ The enemy pursues me, he crushes me to the ground; he makes me dwell in the darkness like those long dead. ⁴ So my spirit grows faint within me: my heart within me is dismayed. ⁵ I remember the days of long ago; I meditate on all your works and consider what your hands have done. ⁶ I spread out my hands to you; I thirst for you like a parched land. ⁷ Answer me quickly, LORD; my spirit fails. Do not hide your face from me or I will be like those who go down to the pit. ⁸ Let the morning bring me word of your unfailing love, for I have put my trust in you. Show me the way I should go, for to you I entrust my life. ⁹ Rescue me from my enemies, LORD, for I hide myself in you. ¹⁰ Teach me to do your will, for you are my God; may your good Spirit lead me on level ground.

 ¹¹ For your name's sake, LORD, preserve my life; in your righteousness, bring me out of trouble.
¹² In your unfailing love, silence my enemies; destroy all my foes, for I am your servant.

This is the word of the Lord. **Thanks be to God.** Sermon Charles Anderson When I am Uncertain

Prayer

Song of Celebration

Soon at last at the dawning, We become who we are. The redemption of Jesus, Through the blood of forgiveness, We've spread near and far. Yet we've never stopped seeking, For the kingdom complete. For the hurt to be whole, For the poor to be full, And the scared to be free.

Break forth O Light, O Healing rise, The earth that groaned, now leaps and cries. The soul that yearned is satisfied. We hold out our flame, And in hope we wait, til you arrive.

We have walked as we worshipped, In our hearts, Sabbath rest, Representing our Sovereign, Who can move earth and heaven, In His power to bless. We have lived out His beauties, Shown the light of his face. Silenced every accuser, Broke the chains of each burden, Clothed the shameful in grace. Break forth O Light, O Healing rise, The earth that groaned, now leaps and cries. The soul that yearned is satisfied. We hold out our flame, And in hope we wait, til you arrive.

Now the hour is brimming, Fullness almost has come. When the earth stands receiving, Its King and his Kingdom, And Heaven comes down. And we fully know him, By touch and by sight. And we'll drink deep together, Surrounded by splendor, Increasing in life.

Break forth O Light, O Healing rise, The earth that groaned, now leaps and cries. The soul that yearned is satisfied. We hold out our flame, And in hope we wait, til you arrive. Nathan Partain, 2016

Life as Worship

Summer Book Club [redeemindy.org/events/bookclub]

In-Person Worship

Valediction

from 1 Corinthians 12:12–14

Through Jesus, we became one body.

We were all baptized by one Holy Spirit and so all of us were formed into one body.

It didn't matter that we were not the same race or social status or had anything else in common at all.

We were all given the same Spirit to drink and so were formed into one body with many different functions and gifts.

Father, we lack the fullness of your body here and even those who are present now have barriers of distance and masks.

We can only worship in part, can only commune in part, can only rejoice in part, can only be built up in part.

Lord, we come to you separated, yet longing for our community to be together again.

Jesus, for your glory and our good, come and heal and make our joy complete.

Closing Hymn

"On Jordan's Stormy Banks"

On Jordan's stormy banks, I stand, And cast a wishful eve. To Canaan's fair and happy land, Where my possessions lie.

O'er all those wide extended plains, Shines one eternal day; There God, the Son, forever reigns, And scatters night away.

I am bound, I am bound. I am bound for the promised land: I am bound. I am bound. I am bound for the promised land.

No chilling winds or poisonous breath, Can reach that healthful shore: Sickness and sorrow, pain and death, Are felt and feared no more.

I am bound, I am bound. I am bound for the promised land. I am bound, I am bound. I am bound for the promised land.

When I shall reach that happy place, I'll be forever blest. For I shall see my Father's face. And in his bosom rest.

I am bound, I am bound. I am bound for the promised land. I am bound, I am bound. I am bound for the promised land.

I am bound. I am bound. I am bound for the promised land. I am bound, I am bound. I am bound for the promised land.

words: Theodulph of Orleans, c. 820; tr. John M. Neale, 1851; music: Chris Minor. 2003

Community Group Questions

1. What kind of opposition do you face in life? How much is external, and how much is internal? Have you experienced despair from opposition like what David expresses in Psalm 143:4?

2. How does David appeal to God's character in Psalm 143 as a reason for God to act? How does he appeal to his trust in God as a reason for God to act? What's the significance that David makes both kinds of appeal?

3. How should David's requests in Psalm 143:7-10 shape how we face our own uncertainty? What should we seek from God? What does it look like in our lives—individually and corporately—when he answers those requests?

Children's Ouestions

We're often unsure of what we should do in life. What makes David unsure in Psalm 143? Why can he trust that God will lead him (look at verses 1 and 11-12)? What does it look like when God leads us?

RPC Budget Update

Year-to-Date Giving	Ι	\$ 987,766.93
Year-to-Date Budget	Ι	\$ 1,194,323.00

REDEEMER Scripture Reading Plan

SUMMER 2020

MAY 31-JUNE 6

Day 1: John 1, Ps 8 Day 2: John 2, Josh 1 Day 3: John 3, Josh 2 Day 4: John 4, Josh 3 Day 5: John 5, Josh 4

JUNE 7-13

Day 1: John 6, Ps 16 Day 2: John 7, Josh 5 Day 3: John 8, Josh 6 Day 4: John 9, Josh 7 Day 5: John 10, Josh 8

JUNE 14-20

Day 1: John 11, Ps 30 Day 2: John 12, Josh 9 Day 3: John 13, Josh 10 Day 4: John 14, Josh 11 Day 5: John 15, Josh 12

JUNE 21-27

Day 1: John 16, Ps 46 Day 2: John 17, Josh 13 Day 3: John 18, Josh 14 Day 4: John 19, Josh 15 Day 5: John 20, Josh 16

JUNE 28-JULY 4

Day 1: John 21, Ps 143 Day 2: 1 John 1, Josh 17 Day 3: 1 John 2, Josh 18 Day 4: 1 John 3, Josh 19 Day 5: 1 John 4, Josh 20

JULY 5-11

Day 1: 1 John 5, Ps 88 Day 2: 2 John, Josh 21 Day 3: 3 John, Josh 22 Day 4: Rom 1, Josh 23 Day 5: Rom 2, Josh 24

JULY 12-18

Day 1: Rom 3, Ps 6 Day 2: Rom 4, Prov 1 Day 3: Rom 5, Prov 2 Day 4: Rom 6, Prov 3 Day 5: Rom 7, Prov 4

JULY 19-25 Day 1: Rom 8, Ps 77

Day 2: Rom 9, Prov 5 Day 3: Rom 10, Prov 6 Day 4: Rom 11, Prov 7 Day 5: Rom 12, Prov 8

JULY 26-AUG 1

Day 1: Rom 13, Ps 32 Day 2: Rom 14, Prov 9 Day 3: Rom 15, Prov 10 Day 4: Rom 16, Prov 11 Day 5: Rev 1, Prov 12

AUGUST 2-8

Day 1: Rev 2, Ps 145 Day 2: Rev 3, Prov 13 Day 3: Rev 4, Prov 14 Day 4: Rev 5, Prov 15 Day 5: Rev 6, Prov 16

AUGUST 9-15

Day 1: Rev 7, Ps 56 Day 2: Rev 8, Prov 17 Day 3: Rev 9, Prov 18 Day 4: Rev 10, Prov 19 Day 5: Rev 11, Prov 20

AUGUST 16-22

Day 1: Rev 12, Ps 73 Day 2: Rev 13, Prov 21 Day 3: Rev 14, Prov 22 Day 4: Rev 15, Prov 23 Day 5: Rev 16, Prov 24

AUGUST 23-29

Day 1: Rev 17, Ps 104 Day 2: Rev 18, Prov 25 Day 3: Rev 19, Prov 26 Day 4: Rev 20, Prov 27 Day 5: Rev 21, Prov 28

AUG 30-SEPT 5

Day 1: Rev 22, Ps 9 Day 2: Col 1, Prov 29 Day 3: Col 2, Prov 30 Day 4: Col 3, Prov 31 Day 5: Col 4, Ps 25