

#### Welcome

# **Call to Worship**

from Ezekiel 34:15-16

Leader God our Master has declared it:

I myself will will tend my sheep and I will give them rest.

All He will search for the lost and bring back the strays.

Leader He will bind up the injured and strengthen the weak.

All But the ravenous abuser he will destroy. He will make them feed upon justice.

### **Opening Hymn**

"The Lord is Kina"

All The Lord is King! Lift up your voice,
O earth and all ye heav'ns, rejoice!
From world to world, the joy shall ring,
"The Lord omnipotent is King!"

Sing his praise, sing his praise, Lord of lords, Ancient of Days; Sing his praise, sing his praise, All your days, all your days.

The Lord is King! Who then shall dare Resist his will, distrust his care, Or murmur at his wise decrees, Or doubt his royal promises?

Sing his praise, sing his praise, Lord of lords, Ancient of Days; Sing his praise, sing his praise, All your days, all your days.

The Lord is King! Bow down you must; The Judge of all the earth is just; Holy and true are all his ways; Let every creature sing his praise.

Sing his praise, sing his praise, Lord of lords, Ancient of Days; Sing his praise, sing his praise, All your days, all your days.

Sing his praise, sing his praise, Lord of lords, Ancient of Days; Sing his praise, sing his praise, All your days, all your days.

words Josiah Conder, 1824; music Nathan Partain, 2003

#### **Prayer of Adoration**

#### **Prayer of Confession**

drawn from 1 Peter 1-2; Matthew 5:11-12; Mark 8:34-35

Leader Apart from you, Lord, our way of life seems full and right, but really, it's only empty, cut off from true light and life.

All We're like sheep going astray, who don't even know that we don't know our own way.

Leader Jesus calls us to deny ourselves, take up our cross, and follow him.

All We want to follow you, Jesus, into glory,
but we don't want to follow you to the cross.
We say yes to our wants and comforts
and try to save our lives.

Leader

Blessed are you when people insult you, persecute you, and falsely say all kinds of evil against you because of Jesus.

Rejoice and be glad, because great is your reward in heaven.

All When people mistreat us,
we fantasize about how we could get them back:
the perfect put-down, the cold shoulder, the insult for insult.
We don't trust you, Lord, to judge justly,
to really understand and put things right,
so we look to defend ourselves.

Leader Unless you call us, God, we remain in darkness.

 ${\it All}$  Restore us to yourself, Shepherd and Guardian of our souls.

# **Assurance of Pardon in the Gospel**

drawn from 1 Peter 1-3

Leader Jesus is special and dear to God.

The Father chose him before the creation of the world to be the cornerstone of the new world.

All Christ was revealed when he suffered for us, bearing our sins in his body on the cross, to bring us to God.

Leader Put to death in the body, he was made alive in the Spirit.

All He ascended into heaven where he reigns at his Father's right hand, over every power, authority, ideology, structure, and sphere.

Leader You are special and dear to God.

God has chosen and redeemed you to make you his special possession that you would trust him and follow in Jesus's steps.

All Let us walk, then, in both joy and hardship, until Jesus is revealed in glory.

Leader Once you were not a people,

All but now we are God's people!

Leader Once you had not received mercy,

All but now we have received mercy!

# Song in the Gospel

"All Those who Sow Weeping (Psalm 126)"

All
Our mouths they were filled, filled with laughter.
Our tongues they were loosed, loosed with joy.
Restore us, O Lord.
Restore us, O Lord.

Although we are weeping,
Lord, help us keep sowing,
The seeds of Your Kingdom,
For the day you will reap them.
Your sheaves we will carry,
Lord, please do not tarry.
All those who sow weeping will go out with songs of joy.

The nations will say, "He has done great things!" The nations will sing songs of joy.
Restore us, O Lord.
Restore us, O Lord.

Although we are weeping,
Lord, help us keep sowing,
The seeds of Your Kingdom,
For the day you will reap them.
Your sheaves we will carry,
Lord, please do not tarry.
All those who sow weeping will go out with songs of joy.

Restore us, O Lord. Restore us, O Lord.

Although we are weeping,
Lord, help us keep sowing,
The seeds of Your Kingdom,
For the day you will reap them.
Your sheaves we will carry,
Lord, please do not tarry.
All those who sow weeping will go out with songs of joy.
All those who sow weeping will go out with songs of joy.

Isaac Wardell, 2012

# Song in the Gospel

"The Lord is My Joy"

All The Lord is my joy, the Lord is my joy,
When all that I have is lost, I find
The Lord is my joy.

The Lord is my strength, the Lord is my strength, When I am too weak to go on, I find The Lord is my strength.

My all in all is he, my healing King, My Master tends to me, for him, my soul shall sing.

The Lord is my rock, the Lord is my rock, When all I have faith in fails, I find The Lord is my rock.

The Lord is my delight, the Lord is my delight, Above all the joys of life, I find The Lord is my delight.

My all in all is he, my breath, my song. In him, I have everything; to him, my soul belongs.

Women

I wait, and wait upon you, to come for me in rescue.

Give strength, my heart is failing, yet still, my lips will praise you.

(Repeat)

Men

And with his wings he covers me, he keeps his watch while I'm asleep, I offer all my plans and dreams, I give my savior everything.

And with his wings he covers me, he keeps his watch while I'm asleep, I offer all my plans and dreams.

All You who gave your only son, I dare not doubt your steadfast love.

Come, I beg you take my life, if I am yours then all is right.

You who gave your only son, I dare not doubt your steadfast love. Come, I beg you take my life, if I am yours then all is right.

My all in all is he, my dearest friend. I put my trust in him; on him, my soul depends.

Nathan Partain, 2008

# **Prayer of Dependence**

### Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



#### Introduction to the Word

Charles Anderson

### **Scripture**

1 Peter 2:13-25

Reader

- <sup>13</sup> Submit yourselves for the Lord's sake to every human authority: whether to the emperor, as the supreme authority, <sup>14</sup> or to governors, who are sent by him to punish those who do wrong and to commend those who do right. <sup>15</sup> For it is God's will that by doing good you should silence the ignorant talk of foolish people. <sup>16</sup> Live as free people, but do not use your freedom as a cover-up for evil; live as God's slaves. <sup>17</sup> Show proper respect to everyone, love the family of believers, fear God, honor the emperor.
- <sup>18</sup> Slaves, in reverent fear of God submit yourselves to your masters, not only to those who are good and considerate, but also to those who are harsh. <sup>19</sup> For it is commendable if someone bears up under the pain of unjust suffering because they are conscious of God. <sup>20</sup> But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God. <sup>21</sup> For to this you were called, because Christ also suffered for you, leaving you an example, that you should follow in his steps.
- <sup>22</sup> "He committed no sin, and no deceit was found in his mouth."
- <sup>23</sup> When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. <sup>24</sup> "He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed." <sup>25</sup> For "you were like sheep going astray," but now you have turned to the Shepherd and Overseer of your souls.

Reader People This is the word of the Lord.

Thanks be to God.

# Sermon

Charles Anderson Slavery and the Just Judge

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Life as Worship
Mercy Month
Serve on Welcome Team and Food Team
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#### **Valediction**

from Heidelberg Catechism Question 1

Sinners, saved by Jesus, what is your only comfort in life or in death?

That I am not my own, but belong with body and soul, both in life and in death, to my faithful Saviour Jesus Christ.

Leader

He has fully paid for all your sins with his precious blood, and has set you free

All

from all the power of the devil.

Leader

He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation.

By his Holy Spirit he also assures you of eternal life,

All

And makes me whole-heartedly willing and ready from now on to live for him

Leader

All

### **Departing Hymn**

"The Day of the Lord (Psalm 37)"

All
It's not long till the boastful are silenced and shamed.
It's not long till the wealth of the wicked's reclaimed.
And the ones who have waited with eyes on the Lord
Will shine like the sun forevermore!
It's not long till the day of the Lord!

Just be still and be faithful and dwell in the land.
Put your trust in the Savior and cling to his hand.
When your heart burns with anger for all that is wrong,
Do not let the dark steal your song.
It's not long till the day of the Lord!

It's not long till the day of the Lord, it's not long till the day of the Lord!
Everything that is broken will soon be restored.
It's not long till the day of the Lord!

Do not fear for the wicked with weapons of war, For the Lord is the shelter and strength of the poor. And our God comes with laughter, let Him be your joy. The power of the sword, he'll destroy. It's not long till the day of the Lord!

It's not long till the day of the Lord, it's not long till the day of the Lord!
Everything that is broken will soon be restored.
It's not long till the day of the Lord!

It's not long till the day of the Lord, it's not long till the day of the Lord!
Everything that is broken will soon be restored.
It's not long till the day of the Lord!

Wendell Kimbrough, 2017

#### **Song of Celebration**

"Faint Were We"

All Faint were we and fears possessed us, bruised were we from many falls;
Hope was gone and shame distressed us, but his love would pardon all.
We were lost when Jesus found us, found the sheep that went astray;
Raised us up, broke and bound us, taught our hearts to know his way.

We will sing, bathed in his riches; We will sing, of the love he spoke in blood. We will sing, we are held by his promise; We are carried by the faithfulness of our God.

Days of darkness still may meet us, sorrow's path we'll often tread; But his presence still is with us, by his guiding hand we're led. He will keep us till the river rolls its waters at our feet; Then he'll bear us safely over, there his beauty we will meet.

We will sing, bathed in his riches; We will sing, of the love he spoke in blood. We will sing, we are held by his promise; We are carried by the faithfulness of our God.

Faint were we and fears possessed us, bruised were we from many falls; Hope was gone and shame distressed us, but his love would pardon all.

We will sing, bathed in his riches; We will sing, of the love he spoke in blood. We will sing, we are held by his promise; We are carried by the faithfulness of our God. We are carried by the faithfulness of our God. We are carried by the faithfulness of our God.

words Francis H. Rowley, 1886; chorus and music Nathan Partain, 2002; UBP CCLI #105650

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