



Cover Art

Cyanotype by Barb Knuckles

Banners

Marcia Jones; fabric provided Ruth Schwartz from Liberia

[The banners] remind me of the beautiful, bright colorful fabrics I see worn in the local churches here in Ganta, Liberia on Sunday mornings. It's a joyous celebration in praise to our God! –Ruth Schwartz

Stair Caps

Mailboxes by Landon Shire, Dirk Edwards, and Tom Peck

Hanging Installation

"Letters of Hope" by Nick Dodge & Michael Taft with the Fossy Posse

Much like Luke's Gospel, dedicated to Theophilus, comes as a message of hope about Jesus' coming into the world, these hanging letters are meant to remind us of different words of hope we have heard from God and our loved ones this Advent Season. Most of these letters are simply white but if you look closely some of them are misted with gold paint, reminding us of the divine words that come through ordinary letters.

South Window

"Let the Light In" by Kipp Normand, Kyle Ragsdale, Marcia Jones, and Kate Brumbaugh

The south window was created using cyanotype, a photographic process. As sunlight acts as the developing light source, objects and images placed on the fabric appear white.

The poem mentions old discarded vessels of light -- we are reminded of this building, once abandoned then brought back to life. But before that, a congregation dreamed for this building and prayed for a thriving congregation -- a seven-day-a-week building. (Images of their prayers and plans and history are embedded in the cyanotype. We are reminded that Jesus has been bringing light and has been writing us into his story for decades right here on this corner. We are seeing it unfold with light.

Communion Set

David Holliday

Use the QR code to see the historic pictures of Redeemer Presbyterian Church used in the tapestry on the South Window.



Call to Worship

from Isaiah 43:10-13

Leader Redeemed ones! This is what the LORD says,
You are my witnesses, you are the servant I have chosen,
So that you may know me,
And believe me,
And understand that I am the one true God.
Before me no god was formed,
Nor will there be one after me.

All **It is the LORD, the Father, the Son and the Spirit,
and apart from him there is no savior.
He has revealed,
He has saved,
He has proclaimed.**

Leader He has done what no other god or leader, therapy or practice could do.

All **We are witnesses that he alone is God,
that he is before ancient days,
No one can take from him those that are his,
and when he does something, no one can turn it back.**

Opening Hymn

"All You Do is Good"

All

**You are full of compassion and abounding in love,
You create things from nothing, call what's not though it was.
You are light with no shadow, with no shifting or change.
You turn weeping to dancing and despair into thanks.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

**You release every captive, cut the shackles from slaves.
Those who hate you, you ransom, give your blood for their shame.
With the bent stem, you're tender, shield the smoldering flame.
You bring home the unwanted, call the lost back by name.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

**You lift up, you, you revive, you, you restore, you, you increase, you,
You anoint, you, you fill up, you, you spill out, you, you release, you,
You make grow, you, you bring forth, you, you call out, you, you set free, it's
Who you are. It's who you were. It's who you will always be.**

**Your life is eternal, not in measure but kind;
Running over with healing, inexhaustible might.
You in us, and we in you, the delight in your face.
Resting here we enjoy you, and our joy is your praise.**

**You are good and all you do is good.
You are good and all you do is good.
You are good and all you do is good, all you do is good,
All you do is good.**

Nathan Partain, 2015

Prayer of Adoration

Prayer of Confession

adapted from *Common Worship* and an Epiphany confession by Austin D. Hill

Leader God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all that you have made
and dispel the darkness from our hearts.

All **We confess that our sin and pride hide the brightness of your light.
We turn away from the poor;
we ignore cries for justice;
we do not strive for peace.**

Leader The wise men followed the star
to find Jesus the King.

All **Forgive our reluctance to seek you.
We fail to offer you our treasure,
the best of who we are and what we have.
We do not treasure you as good and glorious.**

Leader In your mercy, cleanse us of our sin,
and pour out the gifts of your Spirit,
that, forgiven and renewed,
we may show forth your glory shining in the face of Jesus Christ.

All **Amen.**

Assurance of Pardon in the Gospel

based on Colossians 1:15-16; Hebrews 1:3; John 1:14; Isaiah 53:2, 12

Leader Jesus is God's own well-loved Son, the spitting image of his Father:
The radiance of his glory,
The exact representation of his nature.

All **In him all things were created:
the stars and the starfish,
quasars, quarks, and quails.
The glory of God's world came through him and for him.**

Leader He took on flesh and tabernacled among us.

All **We have seen his glory,
the glory of one who's full of grace and truth,
the glory of the Son who comes from the Father.**

Leader Yet there was nothing on the surface to make him beautiful,
no visible glory to attract us to him.

All **But when the hour of his glory came,
he poured out his life to death,
and was numbered with the transgressors.**

Leader He bore the sin of many—

All **He bore our sin!
We are forgiven.
Amen! Hallelujah!**

Song in the Gospel

“He Was Wounded”

All

**He was wounded for our transgressions,
He bore our sins in his body on the tree;
For our guilt, he gave us peace,
From our bondage gave release,
And with his stripes, and with his stripes,
And with his stripes, our souls are healed.**

**He was numbered among transgressors,
We did esteem him forsaken by his God;
As our sacrifice, he died,
That the law be satisfied,
And all our sin, and all our sin,
And all our sin was laid on him.**

**We had wandered, we all had wandered,
Far from the fold of “the Shepherd of the sheep”;
But he sought us where we were,
On the mountains bleak and bare,
And bro’t us home, and bro’t us home,
And bro’t us safely home to God.**

**Who can number his generation?
Who shall declare all the triumphs of his cross?
Millions, dead, now live again,
Myriads follow in his train!
Victorious Lord, victorious Lord,
Victorious Lord and coming King!**

**Victorious Lord, victorious Lord,
Victorious Lord and coming King!**

**Victorious Lord, victorious Lord,
Victorious Lord and coming King!**

words Thomas O. Chisholm, 1920; music Joseph N. Partain, 1977

Song in the Gospel

"Nothing but the Blood of Jesus"

All

**What can wash away my sin? Nothing but the blood of Jesus.
What can make me whole again? Nothing but the blood of Jesus.**

**O precious is the flow, that makes me white as snow;
No other fount I know, nothing but the blood of Jesus.**

**Nothing can for sin atone, nothing but the blood of Jesus.
Naught of good that I have done, nothing but the blood of Jesus.**

**O precious is the flow, that makes me white as snow;
No other fount I know, nothing but the blood of Jesus.**

**This is all my hope and peace, nothing but the blood of Jesus.
This is all my righteousness, nothing but the blood of Jesus.**

**O precious is the flow, that makes me white as snow;
No other fount I know, nothing but the blood of Jesus.**

**Now by this I'll overcome, nothing but the blood of Jesus.
Now by this I'll reach my home, nothing but the blood of Jesus.**

**O precious is the flow, that makes me white as snow;
No other fount I know, nothing but the blood of Jesus.**

Robert Lowry, 1876

Prayer of Dependence

Children's Worship

*Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service but also want to provide options to families that can engage young children wherever they are developmentally. **The Nursery welcomes children ages 0-3.** Children ages 3-5 are welcome to attend Children's Worship.*

**If you would like your three year-old to attend Nursery and are able, we'd love to encourage you to attend the 11:00 service where more classroom space is available.*

Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



Baptism

First Service:

Madeline Grace Rourke

Parents: Sam & Libby Rourke

Remembering Our Baptism

Based on Matthew 28:18-20

Leader

Hear the words of our Lord Jesus Christ:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age.”

Westminster Shorter Catechism: Question #94

What is Baptism?

All

Baptism is a sacrament in which the washing with water, in the name of the Father, and the Son, and the Holy Spirit, does signify and seal our grafting into Christ, and receiving of the benefits of the covenant of grace, and our engagement to be the Lord’s.

Song of Baptism

“Baptized in Water”

Leader

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ, our King;
Heirs of salvation, trusting His promise, faithfully now God’s praises we sing.

All

**Baptized in water, sealed by the Spirit, marked with the sign of Christ, our King;
One with His rising, freed and forgiven, looking to heaven now we sing.**

In the name of God, the Father, with the Son and Holy Ghost.

Trad. Gaelic Melody, Michael Seward, add. lyrics Bruce Benedict, 1982

Vows of Baptism

Parents' Vows

1. Do you acknowledge Madeline's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
3. Do you now unreservedly commit Madeline to God and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord?

Congregation's Vows

Leader

Our God made a covenant with Abraham, the father of all who believe, saying,
"I will establish my covenant as an everlasting covenant between me and you
and your descendants after you for the generations to come, to be your God."

All

**Peter preached the gospel to the church saying,
"The promise is for you and your children and for all who are far off—
for all whom the Lord our God will call."**

Leader

Do you, the members of this congregation, receive Madeline Grace Rourke into this church as one whom God has called his own according to the covenant? And do you now promise to surround her with Christian love, to pray for her, and to set an example of genuine faith and virtue?

All

**We do, for whoever welcomes this child of God in Christ's name, welcomes her.
And whoever welcomes Christ, welcomes the one who sent him.**

Scripture Reading

Luke 3:21-38

Reader

²³ Now Jesus himself was about thirty years old when he began his ministry. He was the son, so it was thought, of Joseph, the son of Heli, ²⁴ the son of Matthat, the son of Levi, the son of Melki, the son of Jannai, the son of Joseph,

²⁵ the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai, ²⁶ the son of Maath, the son of Mattathias, the son of Semein, the son of Josek, the son of Joda,

²⁷ the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri, ²⁸ the son of Melki, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,

²⁹ the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi, ³⁰ the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,

³¹ the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David, ³² the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,

³³ the son of Amminadab, the son of Ram, the son of Hezron, the son of Perez, the son of Judah, ³⁴ the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,

³⁵ the son of Serug, the son of Reu,
the son of Peleg, the son of Eber,
the son of Shelah, ³⁶ the son of Cainan,
the son of Arphaxad, the son of Shem,
the son of Noah, the son of Lamech,

³⁷ the son of Methuselah, the son of Enoch,
the son of Jared, the son of Mahalalel,
the son of Kenan, ³⁸ the son of Enosh,
the son of Seth, the son of Adam,
the son of God.

*Reader
People*

This is the Word of the Lord.
Thanks be to God.

Sermon

Sam Haist

When Random Isn't Random

Community Group Questions

1. *Take a minute to read Luke 3:21-38 again. To us, this feels like a random list of names, but to the original readers this would've felt vitally important. Why do you think Luke puts this list here? Why do you think his readers might be interested? What are some of the things this list tells us about Jesus?*
2. *This is more than a bunch of names. Each person on this list represents a particular story. Stories of God's mercy. Stories of God's faithfulness. Stories of God's presence in some very broken places. What are the stories in your life (or in the lives of those around you) that you can look at and remember God's kindness and care?*
3. *One of the things this list helps us see is that God is always working even when we aren't aware of it. In each of these people and through each of these stories, God was at work weaving his story of redemption. How does this reshape the way we think about our lives today? How does knowing Jesus give us confidence and hope?*

Call to Communion

Guidelines for the Reception of Communion

Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.

Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.

Prayers

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

"Everything With You Will Be Reborn"

All

Should I give to you, everything most dear, and holding nothing back,
And though trembling, enter in your care, as I give you all I have?
There is nothing good, held apart from you, that won't wither in my grasp.
But what I will lose, comes alive again, resting in your wounded hands.

Could, I make you first, of the ones I love, take my heart's most cherished place?
Throne of loyalty, my desires yours, my affections highest praise.
There is no one else, who could love my soul and not buckle in it's weight.
All my broken want, all my quenchless need, only Jesus you remake.

Everything with you, everything with you, will be reborn.
What is sown, will bloom, you transform in power, all that is yours.
When you rose you proved, Over death and hell, you are the Lord, you are the Lord.
Everything with you, everything with you, will be reborn.

Should I give to you who I think I am, the self-image I embrace,
In my threads of soul, do your fingers know, how to heal and not erase?
Tried to free myself, but I'm still restrained, and my beauty thins and fades.
In dishonor I, lay my body down, but in glory I am raised.

Everything with you, everything with you, will be reborn.
What is sown, will bloom, you transform in power, all that is yours.
When you rose you proved, Over death and hell, you are the Lord, you are the Lord.
Everything with you, everything with you, will be reborn.

Can I give to you everything I hide, to be found in all my shame?
If I turn to you, step into your light, will I die before your face?
I, a flicker mid all the raging doubt, plead the mercy of your name.
Oh a thousand times, I am new as I, have surrendered to your grace.

Everything with you, everything with you, will be reborn.
What is sown, will bloom, you transform in power, all that is yours.
When you rose you proved, Over death and hell, you are the Lord, you are the Lord.
Everything with you, everything with you, will be reborn.

Nathan Partain, 2022

Doxology

All

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!
Amen.**

Community Life

Today
10 am

Sunday School Redeemer Kids classes will be in their usual locations. Middle school boys and girls will meet in Room 205. High school students will join the adults in the Underground for our special Sunday School class centered on *Attucks: The School that Opened a City*, a documentary about Crispus Attucks High School. *The Sunday Morning Bible Study on 2 Samuel begins today in the Speck Gallery.*

Christianity Explored Interest Meeting Please consider joining us for this informational meeting if you have thought, wondered, or been curious about the following: What is Christianity Explored all about? or I'd like to invite someone, but I don't know how to extend the invitation! We will cover these questions/thoughts and more. The meeting will be in the ArtMix clay studio (underneath the church offices). Christianity Explored starts February 20th. *Any questions, please email erin@redeemindy.org.*

Small Business Sunday We will have coffee from Calvin Fletcher's and baked goods from Sidedoor Bagel Bakery in the Harrison Center after service.

February
17th: 4:30 pm
19th: 12pm

High School House Party Join us for the 2nd annual High School House Party! Charles and Erin Anderson will lead us again as we head to a big house in northern Indiana to hang out for the weekend. This is a great opportunity for students to spend time with each other and their leaders. *Please don't hesitate to contact Mary Paxton (marypaxton@redeemindy.org) for scholarship information.*



February 22

Ash Wednesday Service We look forward to meeting for Ash Wednesday this year as we head into the season of Lent. We hope you will plan to join in this time of prayer, family worship, and even times of joint fasting to seek our Father's will and welcome his work in new ways. We will provide childcare for children ages 0-5.

March 11
8:30 am-
12:30 pm

GRACE Training We are partnering with GRACE to build a culture that connects our values to the need to protect the vulnerable. This training is for all adults; please mark your calendars and plan to attend. *Adult preregistration is unnecessary, but please register your child(ren) for childcare. Childcare registration will close on February 25th.*



More information can be found at our website: redeemindy.org.

Closing Hymn

"He Cannot be Stopped"

All

Who could halt the morning, springing from his Word?
Day of first creation, dawn of human birth,
Fall could not undo him, sin could not throw off,
He will save his people, he cannot be stopped.

Jesus Christ our savior, Son of Man and God.
Perfect lamb begotten, healing in his blood.
Though the world rejected, killed him on a cross,
Death could not restrain him, cause he cannot be stopped.

He cannot be stopped, no he cannot be stopped
He'll raise the dead in beauty, clothe the worlds in love,
Until our only tears are joy in what he's wrought.
O glory! Hallelujah! He cannot be stopped.

In his resurrection, all he sanctifies,
Sinners gathered to him, wretches made alive.
From the farthest reaches, of the darkest lot,
He redeems the wicked, Cause he cannot be stopped.

He cannot be stopped, no he cannot be stopped
He'll raise the dead in beauty, clothe the worlds in love,
Until our only tears are joy in what he's wrought.
O glory! Hallelujah! He cannot be stopped.

When we fall so shameful, when we can't look up.
All we see is darkness, all we know is loss.
When we yield defeated, he speaks ever soft,
"You are my dear children and I cannot be stopped."

He cannot be stopped, no he cannot be stopped
He'll raise the dead in beauty, clothe the worlds in love,
Until our only tears are joy in what he's wrought.
O glory! Hallelujah! He cannot be stopped.

Nathan Partain, 2017

Benediction

Contact Us

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Children, Students, and College / nextgen@redeemindy.org

Sunday Classes and Discipleship / adultministry@redeemindy.org

Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Redeemer Women / women@redeemindy.org

Worship and Liturgical Arts / worship@redeemindy.org

2023 year-to-date giving:

\$111,894

January 2023 budget:

\$231,909

Congregational Giving

January 1-8, 2023	\$ 20,168
January 15, 2023	\$ 23,281
January 22, 2023	\$ 31,461
January 29, 2023	\$ 36,984
January Total	\$ 111,894

Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

I AM A...

- 1st/2nd-time Guest Out-of-Town Guest
 Regular Attendee Redeemer Member

FIRST & LAST NAME

- Male Female

SPOUSE OR FRIEND

- Male Female

CONTACT

Email _____

Phone _____

I'D LIKE TO... *

- Become a Member
 Join a Community Group
 Use my Artistic Talents
 Talk to Someone About Counseling
 Do Something Else:

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.

Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

Contact Us

1505 N. Delaware St.
Indianapolis, IN 46202
317.238.5487
www.redeemindy.org

Sunday Worship
8:30 & 11:00 a.m. in the Sanctuary

Classes
10:00 a.m.

