

## Cover Art

*Cyanotype by Barb Knuckles*

## Banners

*Marcia Jones; fabric provided Ruth Schwartz from Liberia*

*[The banners] remind me of the beautiful, bright colorful fabrics I see worn in the local churches here in Ganta, Liberia on Sunday mornings. It's a joyous celebration in praise to our God! –Ruth Schwartz*

## Stair Caps

*Mailboxes by Landon Shire, Dirk Edwards, and Tom Peck*

## Hanging Installation

*"Letters of Hope" by Nick Dodge & Michael Taft with the Fossy Posse*

*Much like Luke's Gospel, dedicated to Theophilus, comes as a message of hope about Jesus' coming into the world, these hanging letters are meant to remind us of different words of hope we have heard from God and our loved ones this Advent Season. Most of these letters are simply white but if you look closely some of them are misted with gold paint, reminding us of the divine words that come through ordinary letters.*

## South Window

*"Let the Light In" by Kipp Normand, Kyle Ragsdale, Marcia Jones, and Kate Brumbaugh*

*The south window was created using cyanotype, a photographic process. As sunlight acts as the developing light source, objects and images placed on the fabric appear white.*

*The poem mentions old discarded vessels of light -- we are reminded of this building, once abandoned then brought back to life. But before that, a congregation dreamed for this building and prayed for a thriving congregation -- a seven-day-a-week building. (Images of their prayers and plans and history are embedded in the cyanotype. We are reminded that Jesus has been bringing light and has been writing us into his story for decades right here on this corner. We are seeing it unfold with light.*

## Communion Set

*David Holliday*

*Use the QR code to see the historic pictures of Redeemer Presbyterian Church used in the tapestry on the South Window.*



# Call to Worship

*from Psalm 96*

*Leader*

Let a new song spring up to the LORD;  
All the earth, sing to the LORD.  
Sing to the LORD, praise who he is;  
proclaim his salvation every single day.

*All*

**Declare his glory among all the nations,  
his marvelous deeds among all peoples.**

*Leader*

For great is the LORD and most worthy of praise;  
he is to be feared above all gods.  
For all the gods of the nations are idols,  
but the LORD made the heavens.

*All*

**Splendor and majesty are before him;  
strength and glory are in his sanctuary.**

*Leader*

He will judge the world in righteousness  
and the peoples in his faithfulness.

# Opening Hymn

*“Let the Whole Creation Cry”*

*All*

**Let the whole creation cry: Alleluia!  
Glory to the Lord on high! Alleluia!  
Heav’n and earth, awake and sing: Alleluia!  
God is good and therefore King!  
Praise him, all ye hosts above, ever bright and fair in love,  
Sun and moon, lift up your voice, night and stars in God rejoice,  
God rejoice, Alleluia! Alleluia!**

**Warriors fighting for the Lord, Alleluia!  
Prophets burning with his Word, Alleluia!  
Those to whom the arts belong, Alleluia!  
Add their voices to the song.  
Men and women, young and old, raise the anthem manifold,  
And let children’s joyful hearts, in this worship shout their parts,  
Shout their parts, Alleluia! Alleluia!  
Alleluia! Alleluia!**

**Let the whole creation cry: Alleluia!  
Glory to the Lord on high! Alleluia!  
Heav’n and earth, awake and sing: Alleluia!  
God is good and therefore King!  
From the earth to heavens shore, let the mighty chorus roar,  
“Holy, holy, holy One; glory be to God alone,  
God alone!” Alleluia! Alleluia!  
Alleluia! Alleluia!**

*words: Stopford A. Brooke, 1881; music: Bruce Benedict, 2006*

## Prayer of Adoration

# Prayer of Confession

adapted from *Common Worship* and an Epiphany confession by Austin D. Hill

*Leader* God of glory, you sent Jesus among us as the light of the world,  
to reveal your love for all that you have made  
and dispel the darkness from our hearts.

*All* **We confess that our sin and pride hide the brightness of your light.  
We turn away from the poor;  
we ignore cries for justice;  
we do not strive for peace.**

*Leader* The wise men followed the star  
to find Jesus the King.

*All* **Forgive our reluctance to seek you.  
We fail to offer you our treasure,  
the best of who we are and what we have.  
We do not treasure you as good and glorious.**

*Leader* In your mercy, cleanse us of our sin,  
and pour out the gifts of your Spirit,  
that, forgiven and renewed,  
we may show forth your glory shining in the face of Jesus Christ.

*All* **Amen.**



# Assurance of Pardon in the Gospel

*based on Colossians 1:15-16; Hebrews 1:3; John 1:14; Isaiah 53:2, 12*

*Leader* Jesus is God's own well-loved Son, the spitting image of his Father:  
The radiance of his glory,  
The exact representation of his nature.

*All* **In him all things were created:  
the stars and the starfish,  
quasars, quarks, and quails.  
The glory of God's world came through him and for him.**

*Leader* He took on flesh and tabernacled among us.

*All* **We have seen his glory,  
the glory of one who's full of grace and truth,  
the glory of the Son who comes from the Father.**

*Leader* Yet there was nothing on the surface to make him beautiful,  
no visible glory to attract us to him.

*All* **But when the hour of his glory came,  
he poured out his life to death,  
and was numbered with the transgressors.**

*Leader* He bore the sin of many—

*All* **He bore our sin!  
We are forgiven.  
Amen! Hallelujah!**

# Song in the Gospel

*“There is a Fountain”*

*All*

**There is a fountain filled with blood drawn from Emmanuel’s veins;  
And sinners plunged beneath that flood lose all their guilty stains.  
Lose all their guilty stains, lose all their guilty stains;  
And sinners plunged beneath that flood lose all their guilty stains.**

**The dying thief rejoiced to see that fountain in his day;  
And there have I, though vile as he, washed all my sins away.  
Wash all my sins away, wash all my sins away;  
And there have I, though vile as he, washed all my sins away.**

**Dear dying Lamb, Thy precious blood shall never lose its power  
Till all the ransomed church of God be saved, to sin no more.  
Be saved, to sin no more, be saved, to sin no more;  
Till all the ransomed church of God be saved, to sin no more.**

**When this poor lisp’ing stamm’ring tongue lies silent in the grave,  
Then in a nobler, sweeter song I’ll sing Thy pow’r to save:  
I’ll sing Thy pow’r to save, I’ll sing Thy pow’r to save;  
Then in a nobler, sweet-er song I’ll sing Thy pow’r to save.**

*words: William Cowper, 1772*

# Song in the Gospel

*“Bring your Sick”*

*All*

**Bring your sick, your restless fevered, filled with anxious shaking moans,  
Who would kill for some relief from, all the itching in their bones.  
Who still search for some elixir, that could ease their gasping breath,  
Some sweet drink to drive the poison, from the writhing in their head.**

**Bring your wounded, all your broken, who can't stand up on their own.  
Who are weak beyond dignity, who will never become strong.  
They will only need more helping, each investment is a loss.  
Yes, bring all those who could never, return any of their cost**

**Jesus Christ says, “Gather to me, all you lost, you poor, you dead!  
I’m your sacrifice, your ransom, I was given in your stead.  
I have found you, freed you, healed you, my compassion you can trust,  
I redeem the undeserving, I am generous with my love.**

**Bring your fearful, bring your cowards, bring your hiding cornered strays.  
Those who fly at every shadow, those who run without a chase.  
Bring the cursed, abused, neglected, who have lived their lives in caves,  
Who distrust the light as darkness, while they long to be embraced.**

**Jesus Christ says, “Gather to me, all you lost, you poor, you dead!  
I’m your sacrifice, your ransom, I was given in your stead.  
I have found you, freed you, healed you, my compassion you can trust,  
I redeem the undeserving, I am generous with my love.**

**Bring your bound, the souls imprisoned, bullied by the threat of pain,  
Who have tried and tried for freedom, but have always failed escape.  
Those who live with their aggressor, whip’ring doubts into their ear,  
Who dare not hope on a savior, lest they be crushed by despair.**

**Jesus Christ says, “Gather to me, all you lost, you poor, you dead!  
I’m your sacrifice, your ransom, I was given in your stead.  
I have found you, freed you, healed you, my compassion you can trust,  
I redeem the undeserving, I am generous with my love.”**

*Nathan Partain, 2014*



# Prayer of Dependence

## Children's Worship

*Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service but also want to provide options to families that can engage young children wherever they are developmentally. **The Nursery welcomes children ages 0-3.** Children ages 3-5 are welcome to attend Children's Worship.*

*\*If you would like your three year-old to attend Nursery and are able, we'd love to encourage you to attend the 11:00 service where more classroom space is available.*

## Offering of Gifts and Service

*Online giving available at [[redeemindy.org/give](https://redeemindy.org/give)]*



# Scripture Reading

*Luke 4:14-30*

*Reader*

<sup>14</sup> And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. <sup>15</sup> And he taught in their synagogues, being glorified by all.

<sup>16</sup> And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup> “The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
<sup>19</sup> to proclaim the year of the Lord’s favor.”

<sup>20</sup> And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup> And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup> And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup> And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.’” <sup>24</sup> And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup> But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup> and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup> And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup> When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup> And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup> But passing through their midst, he went away.

*Reader  
People*

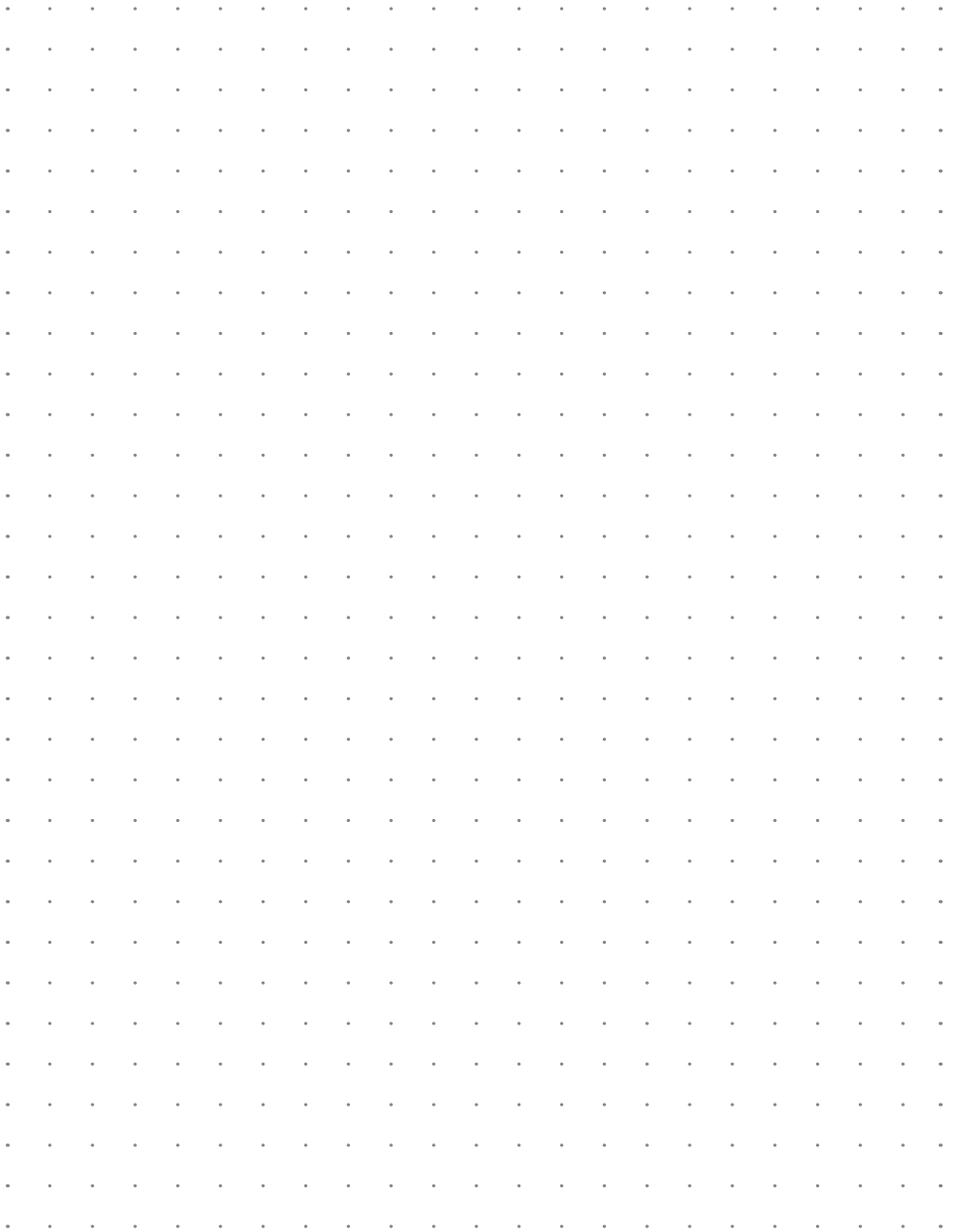
This is the Word of the Lord.  
**Thanks be to God.**

## Sermon

Ben Hein

*The Age of Jubilee*

# Notes



# Additional Scripture

*Exodus 20:2*

*“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.”*

*Leviticus 25: 8–10, 42, 55*

<sup>8</sup> *“You shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall give you forty-nine years. <sup>9</sup> Then you shall sound the loud trumpet on the tenth day of the seventh month. On the Day of Atonement you shall sound the trumpet throughout all your land. <sup>10</sup> And you shall consecrate the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his clan.*

<sup>42</sup> *For they are my servants, whom I brought out of the land of Egypt; they shall not be sold as slaves.*

<sup>55</sup> *For it is to me that the people of Israel are servants. They are my servants whom I brought out of the land of Egypt: I am the LORD your God.*

*Jeremiah 34: 17*

*“Therefore, thus says the LORD: You have not obeyed me by proclaiming liberty, every one to his brother and to his neighbor; behold, I proclaim to you liberty to the sword, to pestilence, and to famine, declares the LORD. I will make you a horror to all the kingdoms of the earth.”*

*Isaiah 58:6*

*“Is not this the fast that I choose:  
to loose the bonds of wickedness,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?”*

*Isaiah 61:1–2*

<sup>1</sup> *The Spirit of the LORD God is upon me,  
because the LORD has anointed me  
to bring good news to the poor;  
he has sent me to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and the opening of the prison to those who are bound;*  
<sup>2</sup> *to proclaim the year of the LORD’s favor,  
and the day of vengeance of our God.*

## Community Group Questions

1. **Think Fast!** Explain this passage to your group like they're all three-year-olds. You have 30 seconds before they start pulling on each other's hair. Go!
2. One important rule for studying Scripture is, "Let Scripture interpret Scripture." Examine some of the Old Testament passages referenced in Luke 4 (Leviticus, Jeremiah, Isaiah). How do they inform our understanding of the work Jesus came to do?
3. The practice of jubilee fell into neglect by the Israelites simply because it was no longer seen as practical. In what ways are you tempted to judge God and his Word based on what is practical, not on what is possible?
4. Luke has told us four times before 4:18 that Jesus is filled with the Spirit (3:16, 22; 4:1, 14). How has Luke been preparing us for what Jesus now declares about himself in 4:18-19? In other words, how does Jesus accomplish liberty—release from sin and its effects—for his people?
5. How does the "Age of Jubilee" that Jesus describes encourage you? Humble you? Challenge you?

# Call to Communion

## *Guidelines for the Reception of Communion*

*Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.*

*Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.*

## Prayers

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.*



# Song of Celebration

*“One Thing I Have Asked (Psalm 27)”*

*All*

The Lord is my salvation and my light whom shall I fear?  
He is my refuge, He’s my strong defense.  
Though foes rise up against me, they will fall, though war surrounds me,  
Yet my heart in Him is confident.

One thing I have asked the Lord, that I will seek,  
That I may dwell within his house to be with him.  
All my days to gaze upon his beauty,  
And to find new joys in him whose glory has no end,  
Whose glory has no end.

In the day of trouble he will hide me he will shelter me  
Under the cover of his tent.  
He will lift me high upon a rock, above my enemies,  
In victory he lifts my head.

One thing I have asked the Lord, that I will seek,  
That I may dwell within his house to be with him.  
All my days to gaze upon his beauty,  
And to find new joys in him whose glory has no end,  
Whose glory has no end.

In your mercy hear my cry.  
Your dear presence do not hide.  
Though mother, father may forsake,  
The Lord will take me in, the Lord will keep me safe.

I believe that I shall look upon the goodness of the Lord  
Among the land of those who live.  
Wait upon the Lord be strong and let your heart take courage  
And do not doubt but wait for him.

One thing I have asked the Lord, that I will seek,  
That I may dwell within his house to be with him.  
All my days to gaze upon his beauty,  
And to find new joys in him whose glory has no end,  
Whose glory has no end, whose glory has no end.  
Whose glory has no end, whose glory has no end.

*Nathan Partain, 2016*

# Doxology

All

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!  
Amen.**

## Community Life

**Today**  
10 am

**Sunday School** Redeemer Kids classes will be in their usual locations. Middle school boys and girls will meet in Room 205. High school students will not meet this week due to the High School House Party. The Bible Study Class on 2 Samuel will be in the Speck Gallery. This week, join us at 10 am in the Underground for a Zoom Q&A with Lee and Shannon Hinkle, church planters sent out by Redeemer to Perth, Australia. Also, grab a partner prayer guide to learn more about the work of all our partners.

Feb. 20th  
6:30-8 pm

**Christianity Explored Kickoff Tomorrow** A 7-week interactive study designed to give people time and space to discover the best news they've ever heard! We will read a biography of Jesus, looking at who Jesus is, what he achieved, and what it means for us today. Christianity Explored will be run weekly for 7 Mondays from 6:30-8 pm at the Bulldog on College Ave. *If you have questions, please email [erin@redeemindy.org](mailto:erin@redeemindy.org).*

February 22  
Dinner 5:15pm  
Service: 6pm

**Ash Wednesday Service** We look forward to meeting for Ash Wednesday this Wednesday as we head into the season of Lent. Joined by our daughter church, Fountain Square, we would love for our community to use this time of prayer as we seek our Father's will and welcome his work in new ways during this season. We will have nursery workers available to care for children aged 0-5. *Please use the QR to sign-up so we can provide enough childcare.*



March 11  
8:30 am-  
12:30 pm

**GRACE Training** We are partnering with GRACE to build a culture that connects our values to the need to protect the vulnerable. This training is for all adults; please mark your calendars and plan to attend. *Adult preregistration is unnecessary, but please register your child(ren) for childcare. Childcare registration will close on February 25th.*



March 12  
12:30 pm

**Newcomer's Lunch** New-ish to Redeemer? We'd love for you to join us for lunch after the 2nd service on March 12th. It's a great chance to meet people, ask questions, and learn more about Redeemer. All ages welcome. *Use the QR code here to register.*



March  
17th: 6-9pm  
18th: 9am-  
12pm

**Discovering Redeemer** Interested in learning more about Redeemer and maybe becoming a member? Come to Discovering Redeemer to learn more about our story and what it means to be part of the community here. *Use the QR code to register.*



*More information can be found at our website: [redeemindy.org](http://redeemindy.org).*

# Closing Hymn

*“Abide in Me”*

*All*

Abide in me, O Lord, and I in thee,  
From this good hour, O leave me nevermore;  
Then shall the discord cease, the wound be healed,  
The lifelong bleeding of the soul be o'er.  
Abide in me, o'ershadow by thy love  
Each half-formed purpose and dark thought of sin;  
Quench, ere it rise, each selfish, low desire,  
And keep my soul, as thine, calm and divine.

We raise our voices to the Father. He hears our prayers through his Son.  
We are enabled by his Spirit. Let your name be hallowed, let your kingdom come.

As some rare perfume in a vase of clay,  
Pervades it with a fragrance not its own,  
So, when thou dwellest in a mortal soul,  
All heav'n's own sweetness seems around it thrown.  
Abide in me; there have been moments blest  
When I have heard thy voice and felt thy pow'r;  
Then evil lost its grasp, and passion, hushed,  
Owned the divine enchantment of the hour.

We raise our voices to the Father. He hears our prayers through his Son.  
We are enabled by his Spirit. Let your name be hallowed, let your kingdom come.

These were but seasons beautiful and rare;  
Abide in me, and they shall ever be;  
Fulfill at once thy precept and my prayer:  
Come and abide in me and I in thee.

We raise our voices to the Father. He hears our prayers through his Son.  
We are enabled by his Spirit. Let your name be hallowed, let your kingdom...

We raise our voices to the Father. He hears our prayers through his Son.  
We are enabled by his Spirit. Let your name be hallowed, let your kingdom come.

*words Harriet Beecher Stowe, 1855; chorus and music Nathan Partain, 2002*

# Benediction

# Contact Us

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Redeemer Women / women@redeemindy.org

Worship and Liturgical Arts / worship@redeemindy.org

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2023 year-to-date giving:

\$210,307

January-February 2023 budget:

\$464,318

## Congregational Giving

February 5, 2023 .....	\$	72,872
February 12, 2023 .....	\$	25,541
<b>February Total .....</b>	<b>\$</b>	<b>98,413</b>

# Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

## I AM A...

- 1st/2nd-time Guest  Out-of-Town Guest  
 Regular Attendee  Redeemer Member

## FIRST & LAST NAME

\_\_\_\_\_

Male  Female

## SPOUSE OR FRIEND

\_\_\_\_\_

Male  Female

## CONTACT

Email \_\_\_\_\_

Phone \_\_\_\_\_

## I'D LIKE TO... \*

- Become a Member
- Join a Community Group
- Use my Artistic Talents
- Talk to Someone About Counseling
- Do Something Else:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.

## Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email [info@redeemindy.org](mailto:info@redeemindy.org).

## Contact Us

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317.238.5487  
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Sunday Worship  
8:30 & 11:00 a.m. in the Sanctuary

Classes  
10:00 a.m.



