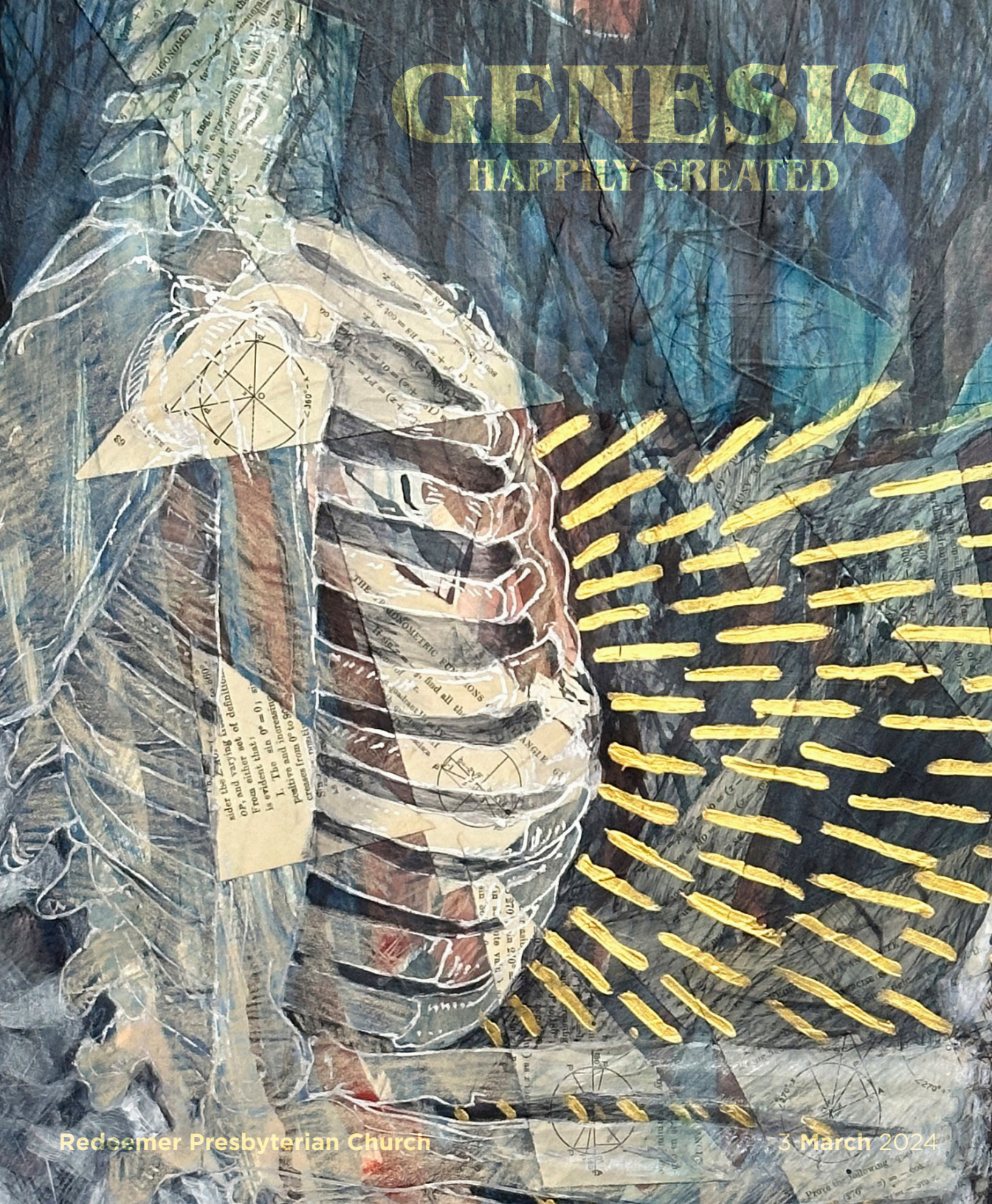


# GENESIS

## HAPPILY CREATED





## Cover Art

Barb Knuckles, 2024

## Back Wall

Esther Gray and Katie Ito, *Sacred Lineage, Holy Dependance II*, 2023, acrylic on clay, baskets, and lace

The clay artifacts and fabric that make up this piece, once rendered in the living colors of pink, red, and blue from Advent, have been shrouded in shades of umber and bone-white for Lent. Our bones and our bodies bear the wounds of everyday stresses and the scars of long-time traumas. Much like Advent, Lent gives us the space to explore our humanity under the safety of Christ's loving gaze. The table-like board behind the baskets, implores you to bring all of your frailties to the feet of Christ. Jesus has already blessed the fullness of your longings and your joys. He is not afraid of you.

In Advent, Jesus enters our humanity through his birth. In Lent, Jesus baptizes our suffering through his death.

## Hanging Installation

Nick Dodge, *Tracing Our Roots*, 2023

As Jesus comes in the flesh he is intertwined with a family blood line and their ancestral roots. This piece expresses how truly tangible Jesus' connection to humanity was by blending the ideas of tree roots and blood lines. Much like a tree is rooted to a specific place, Jesus had a specific place where he was born, lived and matured. Much like blood lines show who we are related to, Jesus had a family tree that connected him to real people. The central intertwined light represents how Jesus takes root in history to instill new life. He brings light to the whole of the family tree and is the root from which the tree will give new life to many others.

## Banners

Karyl Boring, *Dwelling as We Wait*, 2023

The patchwork of our dwelling together as God's people is joined piece-by-piece with all those who have lived or will live, past, present and future, eagerly longing for Jesus' Return in Glory. Yet, in all of life, Jesus comes to us to dwell in and through us by his Holy Spirit. In joy and sorrow, in community and in solitude, in conflict and peace, in work and rest, in birth and death, in the light of day and the darkness of night, he is present with us as we wait. What wonder in this glorious, mysterious Truth!

## Columns

Josie Thompson with Maggie Lotz, Merri Goebel, Moriah Taft, Sam Ueltschi, Megan Smith, and Quinton Thompson, 2023

## South Window

Barb Knuckles and the Creatives Class

Good bones. Structural, beautiful, remaining long after human flesh has returned to dust. Living bones shape us, enable movement and breathing, and generate blood. Likewise, God's words are the invisible scaffolding and life of creation. During Lent, we examine the sin-damaged and dead parts of our lives, asking God to breathe life into them just as he resurrected the dried bones in Ezekiel's vision. *(based on Ezekiel 34)*

## Communion Set

Emily Johnston

# Call to Worship

*from 1 Timothy 1:12-16; Colossians 3:12-16*

*Leader*      The grace of our Lord was poured out on us abundantly,  
                    along with the faith and love that are in Christ Jesus!

*All*             **We are sinners, but you died for us, because you love us.**

*Leader*      Our praise to you is too important to do on our own.  
                    Let us come together as one body to praise you.

*All*             **Let the word of Christ dwell in us richly,  
                    teaching and admonishing one another in all wisdom,  
                    singing psalms and hymns and spiritual songs,  
                    with thankfulness in our hearts to God.**

# Opening Hymn

*“O For a Thousand Tongues to Sing”*

*All*

**O for a thousand tongues to sing my great redeemer’s praise  
The glories of my God and King, the triumphs of his grace  
Jesus! the name that charms our fears, That bids our sorrows cease;  
’Tis music in the sinner’s ears, ’Tis life, and health, and peace**

**He breaks the power of reigning sin, he sets the prisoners free  
His blood can make the foulest clean, His blood availed for me  
My gracious master and my God, assist me to proclaim  
To spread through all the earth abroad, the honors of thy name**

**He speaks, and, listening to His voice, New life the dead receive,  
The mournful, broken hearts rejoice, The humble poor believe.  
Glory to God and praise and love, Be ever ever giv’n,  
By saints below and saints above, The Church in earth and heaven**

**I felt my Lord’s atoning blood close to my soul applied  
me, me he loved, the Son of God, for me, for me he died!**

**O for a thousand tongues to sing my great redeemer’s praise  
The glories of my God and King, the triumphs of his grace**

*Charles Wesley, 1739*

# Prayer of Adoration

# Prayer of Confession

*based on Genesis 1:26-28; 2:7, 15*

*Leader* The Three-in-One God—Father, Son, and Spirit—declared,  
“Let us make mankind in our image, in our likeness.”  
We were made to relate to God.

*All* **We want to mirror who we are, not who God is.**  
**It’s more important to us to be true to ourselves.**  
**What’s real is curating our outer lives**  
**to reflect our inner desires.**  
**It’s nobody’s place to judge me.**

*Leader* God entrusts his work to us, to carry creation on:  
working, subduing, developing what he made.  
We were made to relate to the rest of creation.

*All* **We work to achieve our identity,**  
**instead of working from our identity.**  
**We exploit what God has made to serve our own ends,**  
**treating him and others as means to an end.**

*Leader* In the image of God the Triune God created them,  
male and female he created them.  
We were made to relate to each other.

*All* **We think of ourselves too much, how we come across,**  
**so we spin and curate to make ourselves all right.**  
**We blame-shift, we hide, we turn on each other.**

*Leader* Father God, we are your creatures,  
made from the dust,  
utterly dependent on you for everything.

*All* **Spirit of God, breathe on us again.**

# Assurance of Pardon in the Gospel

*based on Mark 4, 10; Luke 5, 23; John 14, 15; Romans 5, 8; Colossians 1; Hebrews 1; 1 Peter 2*

*Leader* Jesus Christ is not just in the image of God;  
he is the perfect image of God.  
In Christ the invisible God becomes visible.

*All* **The Son shows us exactly every goodness, every quality,  
every virtue, every beauty in the Father.  
When we see Jesus, we see the Father.**

*Leader* Jesus Christ perfectly related to God the Father.

*All* **Jesus loved his Father, he obeyed his Father,  
he believed his Father and entrusted his life  
into his Father's hands at the cross.**

*Leader* Jesus Christ perfectly related to the creation.

*All* **Jesus calmed the storm and directed fishermen  
where to make an amazing catch.  
He came to set creation free from the curse of sin  
and renew its beauty under his lordship.**

*Leader* Jesus Christ perfectly related to other people.

*All* **The Son of Man came to give his life as a ransom for many.  
Here's the greatest love of all—  
Jesus laid down his life not just for his friends,  
but for us, his enemies!**

*Leader* In Christ, the perfect image of God, you receive your identity:  
created by God, children of God.

*All* **Renew us, Spirit, more and more,  
in the image of the Son of God.**

# Song in the Gospel

*“My Hope is Built on Nothing Less”*

*All*

**My hope is built on nothing less Than Jesus' blood and righteousness;  
I dare not trust the sweetest frame, But wholly lean on Jesus' name.**

**On Christ, the solid rock, I stand; All other ground is sinking sand.  
All other ground is sinking sand.**

**When darkness veils his lovely face, I rest upon unchanging grace;  
In every rough and stormy gale, My anchor holds within the veil.**

**On Christ, the solid rock, I stand; All other ground is sinking sand.  
All other ground is sinking sand.**

**His oath, his covenant, his blood Support me in the whelming flood;  
When all around my soul gives way, He then is all my Hope and Stay.**

**On Christ, the solid rock, I stand; All other ground is sinking sand.  
All other ground is sinking sand.**

**When I shall launch in worlds unseen, O may I then be found in him;  
Dressed in his righteousness alone, Faultless to stand before the throne.**

**On Christ, the solid rock, I stand; All other ground is sinking sand.  
All other ground is sinking sand.**

*words Edward Mote, 1834,  
music William Bradbury, 1863*

# Song in the Gospel

*“All Those who Sow Weeping—Psalm 126”*

*All*

**Our mouths they were filled, filled with laughter.  
Our tongues they were loosed, loosed with joy.  
Restore us, O Lord. Restore us, O Lord.**

**Although we are weeping,  
Lord, help us keep sowing,  
The seeds of Your Kingdom,  
For the day you will reap them.  
Your sheaves we will carry,  
Lord, please do not tarry.  
All those who sow weeping will go out with songs of joy.**

**The nations will say, “He has done great things!”  
The nations will sing songs of joy.  
Restore us, O Lord. Restore us, O Lord.**

**Although we are weeping,  
Lord, help us keep sowing,  
The seeds of Your Kingdom,  
For the day you will reap them.  
Your sheaves we will carry,  
Lord, please do not tarry.  
All those who sow weeping will go out with songs of joy.**

**Restore us, O Lord. Restore us, O Lord.**

**Although we are weeping,  
Lord, help us keep sowing,  
The seeds of Your Kingdom,  
For the day you will reap them.  
Your sheaves we will carry,  
Lord, please do not tarry.  
All those who sow weeping will go out with songs of joy.**

*Isaac Wardell, 2012*



# Prayer of Dependence

*Kevin & Amy Hern*

## Children's Worship + Nursery

Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service and also provide options to families that can engage young children wherever they are developmentally.

The Nursery welcomes children ages 0-3.

Children's Worship welcomes kids ages 4-Kindergarten. We are glad to extend this age and make additional accommodations on a case by case basis (e-mail [emily@redeemindy.org](mailto:emily@redeemindy.org).)

You are welcome to drop your children off at any point. Kids attending Children's Worship must be picked up by the end of communion. Nursery and Children's Worship spaces are located through the doors on the front left of the sanctuary.

## Offering of Gifts and Service

*Online giving available at [[redeemindy.org/give](https://redeemindy.org/give)]*



# Baptism

*First Service:*

Silas Doerffler Bain

*Parents: Angie & Andrew Bain*

*Second Service:*

Ellis Patrick Johnson

*Parents: Beata & Andrew Johnson*

## Remembering Our Baptism

*Based on Matthew 28:18-20*

*Leader*

Hear the words of our Lord Jesus Christ:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age.”

*Westminster Shorter Catechism: Question #94*

What is Baptism?

*All*

**Baptism is a sacrament in which the washing with water,  
in the name of the Father, and the Son, and the Holy Spirit,  
does signify and seal our grafting into Christ,  
and receiving of the benefits of the covenant of grace,  
and our engagement to be the Lord’s.**

## Song of Baptism

*“Baptized in Water”*

*Leader*

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ, our King;  
Heirs of salvation, trusting His promise, faithfully now God’s praises we sing.

*All*

**Baptized in water, sealed by the Spirit, marked with the sign of Christ, our King;  
One with His rising, freed and forgiven, looking to heaven now we sing.**

**In the name of God, the Father, with the Son and Holy Ghost.**

*Trad. Gaelic Melody, Michael Saward, add. lyrics Bruce Benedict, 1982*

# Vows of Baptism

## Parents' Vows

1. Do you acknowledge Silas's/Ellis's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly commit Silas/Ellis to God and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

## Congregation's Vows

*Leader*

Our God made a covenant with Abraham, the father of all who believe, saying, "I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God."

*All*

**Peter preached the gospel to the church saying,  
"The promise is for you and your children and for all who are far off—  
for all whom the Lord our God will call."**

*Leader*

Do you, the members of this congregation, receive Silas Doerffler Bain/Ellis Patrick Johnson into this church as one whom God has called his own according to the covenant? And do you now promise to surround him with Christian love, to pray for him, and to set an example of genuine faith and virtue?

*All*

**We do, for whoever welcomes this child of God in Christ's name, welcomes Christ.  
And whoever welcomes Christ, welcomes the one who sent him.**

# Scripture Reading

*Genesis 1:24-31 NIV*

*Reader*

<sup>24</sup> And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. <sup>25</sup> God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

<sup>27</sup> So God created mankind in his own image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

<sup>29</sup> Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. <sup>30</sup> And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

<sup>31</sup> God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

*Reader*

This is the Word of the Lord.

*People*

**Thanks be to God.**

## Sermon

Charles Anderson

# Notes





## Additional Text

*Hilarion's letter to his pregnant wife Alis (1 B.C.)*

*Listen, we are still in Alexandria. Don't worry about this—if they go home completely, I will stay in Alexandria. I am asking you and begging you to take care of the little child and when we are paid, I will send it to you right away. If you happen to be pregnant again, if it is a boy, leave it; if it is a girl, throw it out.*

*You have told Aphrodisias "don't forget me." How could I possibly forget you? Please, do not be worried.*

*Luke 19:10 NIV*

*"For the Son of Man came to seek and to save the lost."*

*Mark 10:45 NIV*

*"For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."*

# Call to Communion

## *Guidelines for the Reception of Communion*

*Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.*

*Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.*

# Prayer

*If you would like personal prayer during this time you can meet with today's prayer leaders Kevin & Amy Hern located in the back.*

## ***Prayer for Guidance to Truth***

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

## ***Prayer of Belief and Repentance***

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

## ***Prayer of Doubt and Faith***

*God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.*

# Song of Celebration

*"You were not My People"*

*All*

**You hid from me, and so I called to you, then you accused, and so I blessed you.  
Your heart was cold, so jealous was I for you, you had contempt, and I just held you**

**You closed your ears, so I displayed for you, you shut your eyes, so I fed you  
You fought but I, was patient to wait for you, you yelled and cried, while I clothed you**

**You, you were not my people, but I called you my own  
You, you had been so hateful, I brought you to my home**

**Your mind was bent and so I sang for you, your feet were bound, I untied you  
You could not speak, and so I taught you to, you were so scared, but I gently drew**

**You, you were not my people, but I called you my own  
You, you had been so hateful, I brought you to my home**

**You, you were not my people, but I called you my own  
You, you had been so hateful, I brought you to my home  
You, your own hands shed my blood, I have made you mine  
You, illegitimate, uncovered, now you are my child.**

**You spit on me, even as I kissed you, you struck my face, while I bathed you.  
You raged, I poured my spirit all over you, you crucified, and I let you**

**You, you were not my people, but I called you my own  
You, you had been so hateful, I brought you to my home**

*Nathan Partain, 2014*

## Doxology

*All*

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!  
Amen.**

# Community Life

March 17  
12:30 pm

**Newcomer's Lunch** If you are new or newish to the church, we'd love for you to join us for lunch after the 2nd service. It's a great chance to meet people, ask questions, and learn more about Redeemer. *Use the QR code here to sign up.*



**BEGINS**  
April 7  
9:30 am  
-10:50 am

REGISTER  
BY **APRIL 3**

**Discovering Redeemer Class** Join us for our 6-week class during the Sunday School hour with a Saturday night dinner at the end of the class. We cover core topics like what we believe about the gospel, the church, membership, stewardship, and the city, as well as how to live well as a follower of Christ. *This class is mandatory for membership, so use the QR code to register.*



June 24-29

**SECOND  
MOUSE  
DEADLINE**  
April 1

**Students Summer Camp** We can't wait to take our middle & high school students to summer camp at Ridge Haven this summer! We believe that summer camp is both the culmination of a year spent together studying God's Word in community as well as a massive on-ramp to deepening relationships and growing faith as we head into the next school year. *Use the QR code to learn more and register.*



More information can be found at our website: [redeemindy.org](http://redeemindy.org).



## SUNDAY SCHOOL GUIDE

The Sunday Morning Bible Study will be in the Speck Gallery.

The Creatives Class will be in the City Gallery.

The Faith + Work Cohort will be in the Hank & Dolly Gallery.

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The Formation Hour in the Harrison Gallery! Today, Charles and Sam will host a Q&A session about the Genesis series. We also have special treats from Alexiva Bakery and Sun Bean Roastery available in the gym. *Next Sunday we will have our Artist Talk in the Harrison Gallery.*

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Nursery is open for children ages 0-3 the whole morning.

## REDEEMER STUDENTS SUNDAY SCHOOL LOCATIONS

- *Middle School: the Underground*
- *High School: Room 205*

## REDEEMER KIDS SUNDAY SCHOOL LOCATIONS

- *Preschool 3: Nursery*
- *Preschool 4-5: Room 160 (Children's Worship)*
- *Kindergarten-1st Grade: Room 204*
- *2nd-3rd Grade: Room 201*
- *4th-5th Grade Boys: Room 203*
- *4th-5th Grade Girls: Sky Gallery (3rd Floor)*

# Closing Hymn

*“A Child of God”*

*All*

I lie down and rest, cause I work no longer  
I breathe in, refreshed no more soiled in disgrace  
I look up at him to whom I am kneeling  
And I see delight there in my Father’s face.

I am last and low, cause I fight no longer  
To be right, or good or to prove my own worth  
I’m not driven or pushed or weighed down with duty  
I am filled with release that Christ did all for me

I’m a child of God, and love is my freedom  
I can ask anything of my Father the King  
I’m an heir, I’m adopted and my brother is Jesus.  
I’m a child of God and my soul is at peace.

I stand up in faith, cause I fear no longer  
And I pray and wait for God to provide  
I lean all of my weight on him who is able  
And I set aside every effort of mine

I’m a child of God, and love is my freedom  
I can ask anything of my Father the King  
I’m an heir, I’m adopted and my brother is Jesus.  
I’m a child of God and my soul is at peace.

I know now, I’m safe, cause nothing can harm me  
Or break in and take what’s stored up for me  
I need not to cling to dead helpless idols  
They no longer can hold any comfort for me

I’m a child of God, and love is my freedom  
I can ask anything of my Father the King  
I’m an heir, I’m adopted and my brother is Jesus.  
I’m a child of God and my soul is at peace.

*Nathan Partain, 2011*

# Benediction

# Notes



# Ways to Connect

<b>LEAD PASTOR</b>	Charles Anderson / charles@redeemindy.org
<b>COMMUNITY GROUPS</b>	Sam Haist, Assistant Pastor / sam@redeemindy.org
<b>EXPLORING REDEEMER &amp; NEXT STEPS</b>	Erin Anderson / erin@redeemindy.org
<b>CARE &amp; COUNSELING</b>	Jeff Nottingham, Assistant Pastor / jeff.nottingham@redeemindy.org
<b>REDEEMER MEN</b>	Sam Haist, Assistant Pastor / sam@redeemindy.org
<b>REDEEMER WOMEN</b>	Emily Pilkington / emily@redeemindy.org
<b>REDEEMER STUDENTS</b>	Mary Paxton Lind / marypaxton@redeemindy.org Nicholas McDonald, Assistant Pastor / nicholas@redeemindy.org
<b>REDEEMER KIDS</b>	Emily Pilkington / emily@redeemindy.org
<b>OPERATIONS</b>	Ben Reed, Assistant Pastor / ben.reed@redeemindy.org
<b>MUSIC &amp; LITURGICAL ARTS</b>	Nathan Partain / nathan@redeemindy.org
<b>NEAR WESTSIDE CHURCH PLANT</b>	Ben Hein, Assistant Pastor / ben.hein@redeemindy.org

New Hope Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

General Info / info@redeemindy.org

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2024 year-to-date giving:

\$280,505

January-February 2024 budget:

\$509,817

Congregational Giving

February 4, 2023 .....	\$	64,915
February 11, 2023 .....	\$	45,131
February 18, 2023 .....	\$	21,401
February 25, 2023 .....	\$	36,869
<b>February Total .....</b>	<b>\$</b>	<b>168,316</b>

## Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email [info@redeemindy.org](mailto:info@redeemindy.org).

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## Contact Us

1505 N. Delaware St.  
Indianapolis, IN 46202  
317.238.5487  
[www.redeemindy.org](http://www.redeemindy.org)

Sunday Worship  
8:30 & 11:00 a.m. in the Sanctuary

Classes  
10:00 a.m.

## Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. *Tear it off and put it in the offering plate, or bring it to the Welcome Desk in the back of the sanctuary for a small gift!* We'll be in touch.

### I AM A...

- 1st/2nd-time Guest     Out-of-Town Guest  
 Regular Attendee     Redeemer Member

### FIRST & LAST NAME

---

- Male     Female

### SPOUSE OR FRIEND

---

- Male     Female

### CONTACT

Email 

---

Phone 

---

### USE THE QR CODES IF YOU'D LIKE TO...\*



Receive the  
Church Newsletter



Join a Community  
Group

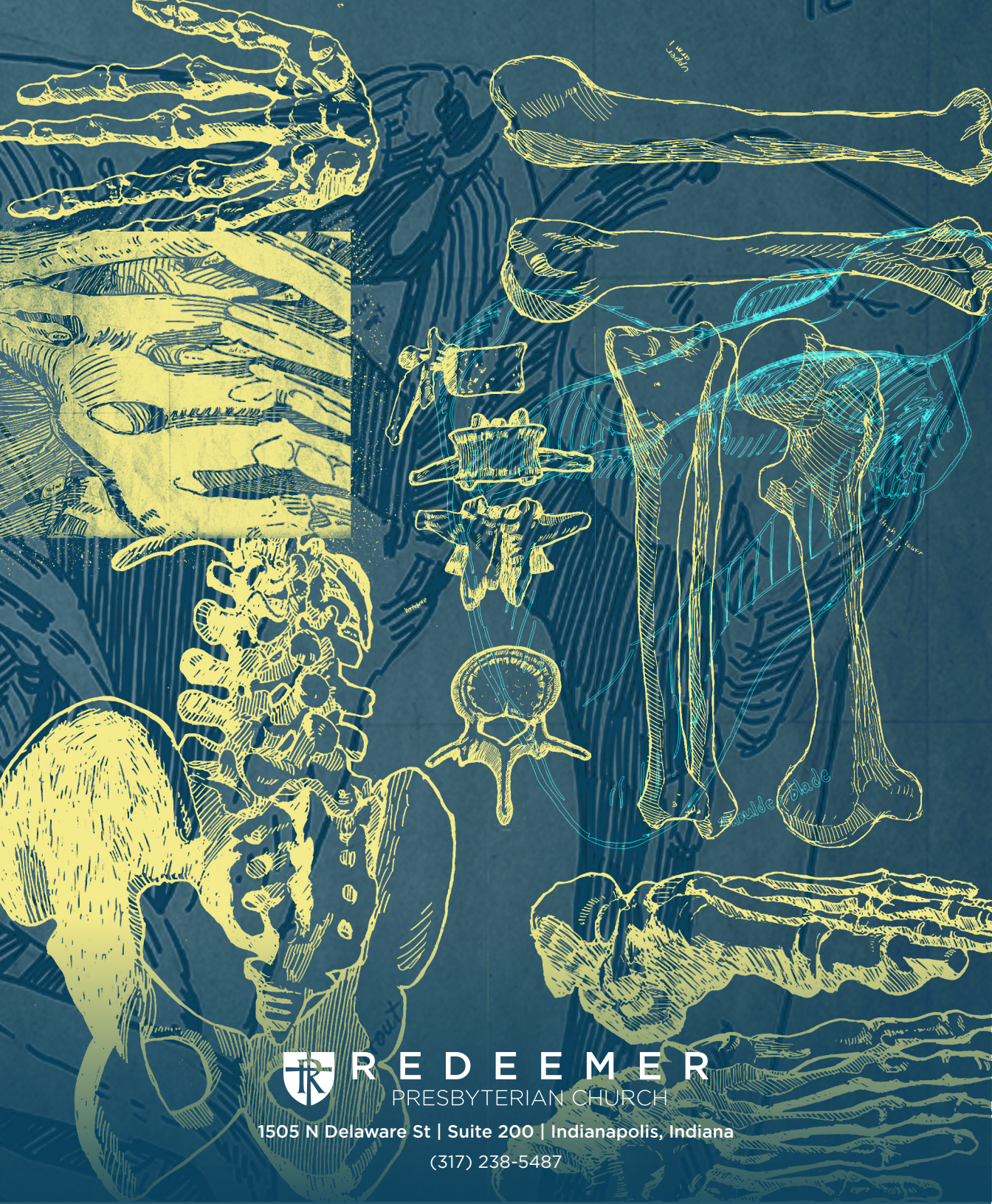
\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.

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**REDEEMER**  
PRESBYTERIAN CHURCH

1505 N Delaware St | Suite 200 | Indianapolis, Indiana

(317) 238-5487