

# GENESIS

## EVERYDAY MATTERS



## Cover Art

Barb Knuckles, 2024

## Back Wall

Esther Gray and Katie Ito, *Sacred Lineage, Holy Dependence II*, 2023, acrylic on clay, baskets, and lace

The clay artifacts and fabric that make up this piece, once rendered in the living colors of pink, red, and blue from Advent, have been shrouded in shades of umber and bone-white for Lent. Our bones and our bodies bear the wounds of everyday stresses and the scars of long-time traumas. Much like Advent, Lent gives us the space to explore our humanity under the safety of Christ's loving gaze. The table-like board behind the baskets, implores you to bring all of your frailties to the feet of Christ. Jesus has already blessed the fullness of your longings and your joys. He is not afraid of you.

## Hanging Installation

Nick Dodge, *Tracing Our Roots*, 2023

As Jesus comes in the flesh he is intertwined with a family blood line and their ancestral roots. This piece expresses how truly tangible Jesus' connection to humanity was by blending the ideas of tree roots and blood lines. Much like a tree is rooted to a specific place, Jesus had a specific place where he was born, lived and matured. Much like blood lines show who we are related to, Jesus had a family tree that connected him to real people. The central intertwined light represents how Jesus takes root in history to instill new life. He brings light to the whole of the family tree and is the root from which the tree will give new life to many others.

## Banners

Karyl Boring, *Dwelling as We Wait*, 2023

The patchwork of our dwelling together as God's people is joined piece-by-piece with all those who have lived or will live, past, present and future, eagerly longing for Jesus' Return in Glory. Yet, in all of life, Jesus comes to us to dwell in and through us by his Holy Spirit. In joy and sorrow, in community and in solitude, in conflict and peace, in work and rest, in birth and death, in the light of day and the darkness of night, he is present with us as we wait. What wonder in this glorious, mysterious Truth!

## Entryway Signs

Katie Pourcho, 2024

## Columns

Josie Thompson with Maggie Lotz, Merri Goebel, Moriah Taft, Sam Ueltschi, Megan Smith, and Quinton Thompson, 2023

## South Window

Barb Knuckles and the Creatives Class

Good bones. Structural, beautiful, remaining long after human flesh has returned to dust. Living bones shape us, enable movement and breathing, and generate blood. Likewise, God's words are the invisible scaffolding and life of creation. During Lent, we examine the sin-damaged and dead parts of our lives, asking God to breathe life into them just as he resurrected the dried bones in Ezekiel's vision. *(based on Ezekiel 34)*

## Communion Set

Emily Johnston

# Call to Worship

*from Psalm 46:1-5, 8-10*

*Leader* God is our shelter and our boldness,  
an ever-present help in trouble.  
Therefore we will not fear, though the earth give way  
and the immovable should slide into the heart of the sea,  
though its waters roar and foam  
and the mountains tremble as it rises.

*All* **There is a river whose streams bring joy to the city of God,  
the holy place where the Most High dwells.  
God is within her, she will not fall;  
God will help her at break of day.**

*Leader* Come and see what the LORD has done,  
how he has completely dismantled the evil of the earth.

*All* **He has brought an end to the fighting that consumes us,  
He has shattered the bow, he has cut the spear in pieces,  
he has tossed the chariots onto the fire.**

*Leader* He says, "Be still, and know that I am God;  
I will be exalted among the nations,  
I will be exalted in the earth."

# Opening Hymn

*"Holy, Holy, Holy!"*

*All*

**Holy, holy, holy! Lord God Almighty!  
Early in the morning, our song shall rise to thee.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Who wert and art and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see;  
Only Thou art holy; there is none beside Thee,  
Perfect in power, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!**

*words: Reginald Heber, 1826; music: John B. Dykes, 1860*

# Prayer of Adoration

# Prayer of Confession

*based on Genesis 1:26-28; 2:7, 15*

*Leader* The Three-in-One God—Father, Son, and Spirit—declared,  
“Let us make mankind in our image, in our likeness.”  
We were made to relate to God.

*All* **We want to mirror who we are, not who God is.**  
**It’s more important to us to be true to ourselves.**  
**What’s real is curating our outer lives**  
**to reflect our inner desires.**  
**It’s nobody’s place to judge me.**

*Leader* God entrusts his work to us, to carry creation on:  
working, subduing, developing what he made.  
We were made to relate to the rest of creation.

*All* **We work to achieve our identity,**  
**instead of working from our identity.**  
**We exploit what God has made to serve our own ends,**  
**treating him and others as means to an end.**

*Leader* In the image of God the Triune God created them,  
male and female he created them.  
We were made to relate to each other.

*All* **We think of ourselves too much, how we come across,**  
**so we spin and curate to make ourselves all right.**  
**We blame-shift, we hide, we turn on each other.**

*Leader* Father God, we are your creatures,  
made from the dust,  
utterly dependent on you for everything.

*All* **Spirit of God, breathe on us again.**

# Assurance of Pardon in the Gospel

*based on Mark 4, 10; Luke 5, 23; John 14, 15; Romans 5, 8; Colossians 1; Hebrews 1; 1 Peter 2*

*Leader* Jesus Christ is not just in the image of God;  
he is the perfect image of God.  
In Christ the invisible God becomes visible.

*All* **The Son shows us exactly every goodness, every quality,  
every virtue, every beauty in the Father.  
When we see Jesus, we see the Father.**

*Leader* Jesus Christ perfectly related to God the Father.

*All* **Jesus loved his Father, he obeyed his Father,  
he believed his Father and entrusted his life  
into his Father's hands at the cross.**

*Leader* Jesus Christ perfectly related to the creation.

*All* **Jesus calmed the storm and directed fishermen  
where to make an amazing catch.  
He came to set creation free from the curse of sin  
and renew its beauty under his lordship.**

*Leader* Jesus Christ perfectly related to other people.

*All* **The Son of Man came to give his life as a ransom for many.  
Here's the greatest love of all—  
Jesus laid down his life not just for his friends,  
but for us, his enemies!**

*Leader* In Christ, the perfect image of God, you receive your identity:  
created by God, children of God.

*All* **Renew us, Spirit, more and more,  
in the image of the Son of God.**

# Song in the Gospel

*“Take My Life and Let It Be”*

*All*

**Take my life and let it be  
Consecrated Lord, to thee.  
Take my moments and my days,  
Let them flow in ceaseless praise,  
Let them flow in ceaseless praise.**

**Take my hands and let them move  
At the impulse of thy love.  
Take my feet and let them be  
Swift and beautiful for thee,  
Swift and beautiful for thee.**

**Take my voice and let me sing  
Always, only, for my King.  
Take my lips and let them be  
Filled with messages from thee,  
Filled with messages from thee.**

**Take my love; my Lord, I pour  
At thy feet its treasure-store.  
Take myself, and I will be  
Ever, only, all for thee,  
Ever, only, all for thee.**

*words Frances R. Havergal, 1874; music Henri A. Cesar Malan, 1827*

# Song in the Gospel

*"The Lord is my Joy"*

*All*      **The Lord is my joy, the Lord is my joy,  
When all that I have is lost, I find  
The Lord is my joy.**

**The Lord is my strength, the Lord is my strength,  
When I am too weak to go on, I find  
The Lord is my strength.**

**My all in all is he, my healing King,  
My Master tends to me, for him, my soul shall sing.**

**The Lord is my rock, the Lord is my rock,  
When all I have faith in fails, I find  
The Lord is my rock.**

**The Lord is my delight, the Lord is my delight,  
Above all the joys of life, I find  
The Lord is my delight.**

**My all in all is he, my breath, my song.  
In him, I have everything; to him, my soul belongs.**

*Women*      **I wait, and wait upon you, to come for me in rescue.  
Give strength, my heart is failing, yet still, my lips will praise you.  
(Repeat)**

*Men*      **And with his wings he covers me, he keeps his watch while I'm asleep,  
I offer all my plans and dreams, I give my savior everything.  
And with his wings he covers me, he keeps his watch while I'm asleep,  
I offer all my plans and dreams.**

*All*      **You who gave your only son, I dare not doubt your steadfast love.  
Come, I beg you take my life, if I am yours then all is right.**

**You who gave your only son, I dare not doubt your steadfast love.  
Come, I beg you take my life, if I am yours then all is right.**

**My all in all is he, my dearest friend.  
I put my trust in him; on him, my soul depends.**

*Nathan Partain, 2008*



# Prayer of Dependence

*Dan & Ruthann Perrin*

## Children's Worship + Nursery

Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service and also provide options to families that can engage young children wherever they are developmentally.

The Nursery welcomes children ages 0-3.

Children's Worship welcomes kids ages 4-Kindergarten. We are glad to extend this age and make additional accommodations on a case by case basis (e-mail [emily@redeemindy.org](mailto:emily@redeemindy.org).)

You are welcome to drop your children off at any point. Kids attending Children's Worship must be picked up by the end of communion. Nursery and Children's Worship spaces are located through the doors on the front left of the sanctuary.

## Offering of Gifts and Service

*Online giving available at [[redeemindy.org/give](https://redeemindy.org/give)]*



## Ministry Spotlight



## 4:8 Fund

This morning Julianne will interview Trina Helderman & Traci Pruitt about recent developments with the 4:8 Fund.

*If you would like to learn more or make a donation to the fund, use the respective QR codes here.*



*website*



*giving*

# Scripture Reading

*Genesis 2:4–18 ESV*

*Reader*

<sup>4</sup> These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens.

<sup>5</sup> When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground,<sup>6</sup> and a mist was going up from the land and was watering the whole face of the ground—<sup>7</sup> then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.<sup>8</sup> And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed.<sup>9</sup> And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

<sup>10</sup> A river flowed out of Eden to water the garden, and there it divided and became four rivers.<sup>11</sup> The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold.<sup>12</sup> And the gold of that land is good; bdellium and onyx stone are there.<sup>13</sup> The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush.<sup>14</sup> And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to work it and keep it.<sup>16</sup> And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden,<sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

<sup>18</sup> Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.”

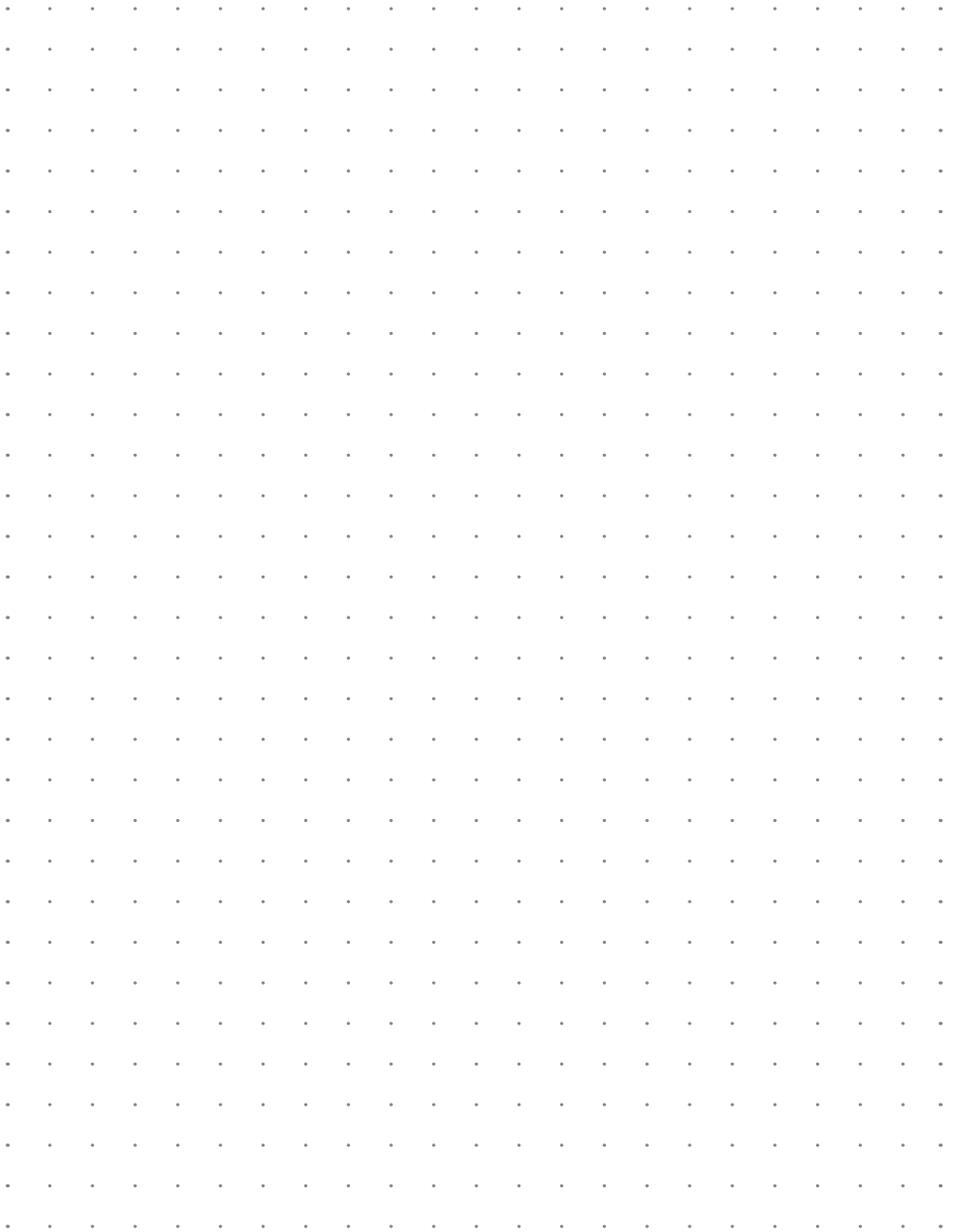
*Reader*  
*People*

This is the Word of the Lord.  
**Thanks be to God.**

## Sermon

Nicholas McDonald

# Notes



## Additional Texts

### *Genesis 1:1–2*

<sup>1</sup> *In the beginning, God created the heavens and the earth. <sup>2</sup> The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.*

### *Genesis 1:27–28*

<sup>27</sup> *So God created man in his own image,  
in the image of God he created him;  
male and female he created them.*

<sup>28</sup> *And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”*

### *Colossians 1:15–20*

<sup>15</sup> *He is the image of the invisible God, the firstborn of all creation. <sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup> And he is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.*

# Call to Communion

## *Guidelines for the Reception of Communion*

*Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.*

*Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.*

## Prayer

*If you would like personal prayer during this time you can meet with today's prayer leaders Dan & Ruthann Perrin located in the back.*

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.*

# Song of Celebration

*“Tis so Sweet to Trust in Jesus”*

*All*

**’Tis so sweet to trust in Jesus, and to take him at his Word;  
Just to rest upon his promise, and to know, “Thus says the Lord!”**

**Jesus, Jesus, how I trust him! How I’ve proved him o’er and o’er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!**

**O how sweet to trust in Jesus, just to trust his cleansing blood;  
And in simple faith to plunge me, ’neath the healing, cleansing flood!**

**Jesus, Jesus, how I trust him! How I’ve proved him o’er and o’er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!**

**Yes, ’tis sweet to trust in Jesus, just from sin and self to cease;  
Just from Jesus simply taking, life and rest, and joy and peace.**

**Jesus, Jesus, how I trust him! How I’ve proved him o’er and o’er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!**

**I’m so glad I learned to trust thee, precious Jesus, Savior, Friend;  
And I know that thou art with me, will be with me to the end.**

**Jesus, Jesus, how I trust him! How I’ve proved him o’er and o’er.  
Jesus, Jesus, precious Jesus! O for grace to trust him more!**

*words Louisa M. R. Stead, 1882; music William J. Kirkpatrick*

## Doxology

*All*

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav’nly host;  
Praise Father, Son, and Holy Ghost!  
Amen.**

## Valediction

We will be praying for the Raders, Manns, and Hurons as we send them off on a mission trip to Georgia (the country).

# Community Life

Today  
12:30 pm

**Newcomer's Lunch** If you are new or newish to the church, we'd love for you to join us for lunch after the 2nd service. It's a great chance to meet leadership and other new people, ask questions, and learn more about Redeemer.

March 29  
6-7:15 pm

**Good Friday Service** Join us in this time of prayer, worship, and reflection as we consider all that Jesus did for us. We will provide childcare for children ages 0-Kindergarten. *Please use the QR code to sign up in advance so we know how many volunteers to provide.*



March 30  
10-11:30 am

**Easter Egg Hunt** Redeemer Kids will host a Community Easter Egg Hunt for our friends and neighbors at MLK Park. Bring a bag or basket and meet us at the MLK Park pavilion. We'll have coffee and donuts, split into age groups, search for eggs, and have time to play on the playground with friends afterwards. *Use the QR code to sign up your kids and if you'd like to volunteer to help with the event, please e-mail [emily@redeemindy.org](mailto:emily@redeemindy.org).*



March 31  
SERVICES  
8, 9:30, & 11 am  
BRUNCH  
8:45 am-12 pm

**Easter Celebration** Easter is a feast day in the church, and we take feasting seriously. We encourage you to worship, feast, and serve that morning. We all need to help to put on a brunch of this magnitude and to make our friends and neighbors feel welcome. *If you are ready to sign-up for a dish that you can bring or for a place that you can serve, head to the welcome bar to learn more or use the QR code.*



BEGINS  
April 7  
9:30 am  
-10:50 am

**Discovering Redeemer** Join us for our 6-week class during the Sunday School hour with a Saturday night dinner at the end of the class. We cover core topics like what we believe about the gospel, the church, membership, stewardship, and the city, as well as how to live well as a follower of Christ. *This class is mandatory for membership, so use the QR code to register.*



REGISTER  
BY APRIL 3

June 24-29

PRICES  
INCREASE  
AFTER  
April 1

**Students Summer Camp** We can't wait to take our middle & high school students to summer camp at Ridge Haven this summer! We believe that summer camp is both the culmination of a year spent together studying God's Word in community as well as a massive on-ramp to deepening relationships and growing faith as we head into the next school year. *Use the QR code to learn more and register.*



More information can be found at our website: [redeemindy.org](http://redeemindy.org).

## Holy Week Schedule

Palm Sunday Services	8:30 & 11 am	Normal Sunday schedule
Holy Week Prayer Nights	6-6:45 pm	No childcare
Good Friday Service	6-7:30 pm	Childcare provided; sign-up required
Easter Services	8, 9:30, & 11 am	No Sunday school
Easter Brunch	8:45 am-12 pm	

## SUNDAY SCHOOL GUIDE

The Sunday Morning Bible Study will be in the Speck Gallery.

The Creatives Class will be in the City Gallery.

The Faith + Work Cohort will be in the Hank & Dolly Gallery.

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The Formation Hour in the Harrison Gallery! Today, we'll have another Q&R about the Genesis series. *Next Sunday we will have Social hour in the Gym.*

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Nursery is open for children ages 0-3 the whole morning.

### REDEEMER STUDENTS SUNDAY SCHOOL LOCATIONS

- *Middle School: the Underground*
- *High School: Room 205*

### REDEEMER KIDS SUNDAY SCHOOL LOCATIONS

- *Preschool 3: Nursery*
- *Preschool 4-5: Room 160 (Children's Worship)*
- *Kindergarten-1st Grade: Room 204*
- *2nd-3rd Grade: Room 201*
- *4th-5th Grade Boys: Room 203*
- *4th-5th Grade Girls: Sky Gallery (3rd Floor)*



# Closing Hymn

*“Let the Whole Creation Cry”*

*All*

**Let the whole creation cry: Alleluia!  
Glory to the Lord on high! Alleluia!  
Heav’n and earth, awake and sing: Alleluia!  
God is good and therefore King!  
Praise him, all ye hosts above, ever bright and fair in love,  
Sun and moon, lift up your voice, night and stars in God rejoice,  
God rejoice, Alleluia! Alleluia!**

**Warriors fighting for the Lord, Alleluia!  
Prophets burning with his Word, Alleluia!  
Those to whom the arts belong, Alleluia!  
Add their voices to the song.  
Men and women, young and old, raise the anthem manifold,  
And let children’s joyful hearts, in this worship shout their parts,  
Shout their parts, Alleluia! Alleluia!  
Alleluia! Alleluia!**

**Let the whole creation cry: Alleluia!  
Glory to the Lord on high! Alleluia!  
Heav’n and earth, awake and sing: Alleluia!  
God is good and therefore King!  
From the earth to heavens shore, let the mighty chorus roar,  
“Holy, holy, holy One; glory be to God alone,  
God alone!” Alleluia! Alleluia!  
Alleluia! Alleluia!**

*words: Stopford A. Brooke, 1881; music: Bruce Benedict, 2006*

## Benediction

# Ways to Connect

<b>LEAD PASTOR</b>	Charles Anderson / charles@redeemindy.org
<b>COMMUNITY GROUPS</b>	Sam Haist, Assistant Pastor / sam@redeemindy.org
<b>EXPLORING REDEEMER &amp; NEXT STEPS</b>	Erin Anderson / erin@redeemindy.org
<b>CARE &amp; COUNSELING</b>	Jeff Nottingham, Assistant Pastor / jeff.nottingham@redeemindy.org
<b>REDEEMER MEN</b>	Sam Haist, Assistant Pastor / sam@redeemindy.org
<b>REDEEMER WOMEN</b>	Emily Pilkington / emily@redeemindy.org
<b>REDEEMER STUDENTS</b>	Mary Paxton Lind / marypaxton@redeemindy.org Nicholas McDonald, Assistant Pastor / nicholas@redeemindy.org
<b>REDEEMER KIDS</b>	Emily Pilkington / emily@redeemindy.org
<b>OPERATIONS</b>	Ben Reed, Assistant Pastor / ben.reed@redeemindy.org
<b>MUSIC &amp; LITURGICAL ARTS</b>	Nathan Partain / nathan@redeemindy.org
<b>NEAR WESTSIDE CHURCH PLANT</b>	Ben Hein, Assistant Pastor / ben.hein@redeemindy.org

New Hope Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

General Info / info@redeemindy.org

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2024 year-to-date giving:

\$401,562



January-March 2024 budget:

\$764,726

## Congregational Giving

March 3, 2024 .....	\$	62,367
March 10, 2024 .....	\$	58,690
<b>March Total .....</b>	<b>\$</b>	<b>121,057</b>

## Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email [info@redeemindy.org](mailto:info@redeemindy.org).

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## Contact Us

1505 N. Delaware St.  
Indianapolis, IN 46202  
317.238.5487  
[www.redeemindy.org](http://www.redeemindy.org)

Sunday Worship  
8:30 & 11:00 a.m. in the Sanctuary

Classes  
10:00 a.m.

## Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. *Tear it off and put it in the offering plate, or bring it to the Welcome Desk in the back of the sanctuary for a small gift!* We'll be in touch.

### I AM A...

- 1st/2nd-time Guest     Out-of-Town Guest  
 Regular Attendee     Redeemer Member

### FIRST & LAST NAME

---

- Male     Female

### SPOUSE OR FRIEND

---

- Male     Female

### CONTACT

Email 

---

Phone 

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### USE THE QR CODES IF YOU'D LIKE TO...\*



Receive the  
Church Newsletter



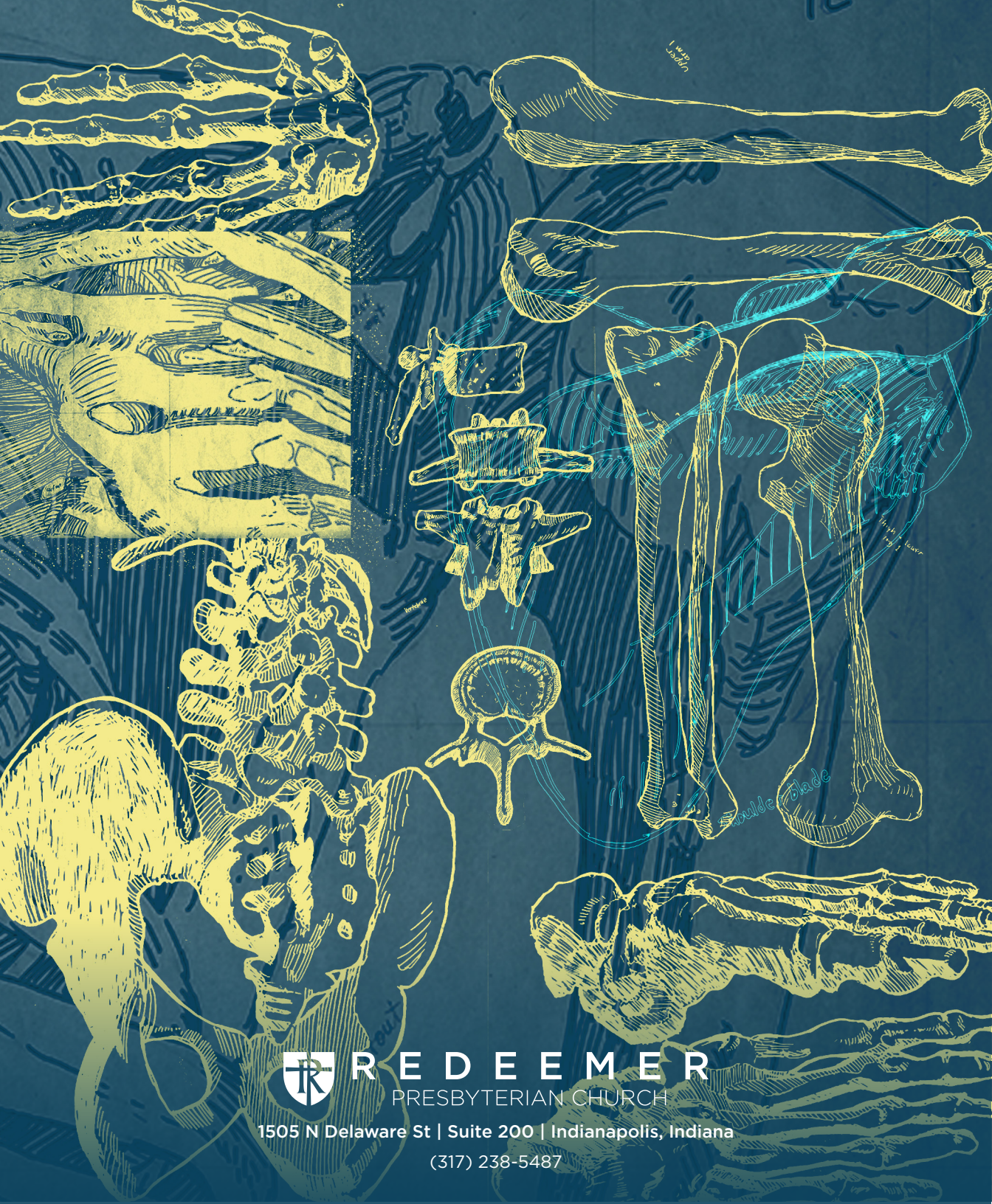
Join a Community  
Group

\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.

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REDEEMER  
PRESBYTERIAN CHURCH

1505 N Delaware St | Suite 200 | Indianapolis, Indiana

(317) 238-5487