



# PALM SUNDAY

beloved

Redeemer

wisdom

Redeemer Presbyterian Church

24 March 2024

## Cover Art & Banners

Sara Dickey, Shanda Eickelberger, Jamie Felton, Missy Himelick, Jenni Mansell, and Carolyn McDonnell, 2023

Crafted expressly for the April 1, 2023 wedding of Laura Mail & Josh Herr, banners are made of fabrics chosen to reflect the global church and the bride and groom's time living in Hong Kong and Indonesia. Leaves are embroidered in English and Chinese with words from Colossians 3:12-17, which was read during the wedding.

## Entryway Signs

Katie Pourcho, 2024

## South Window

Barb Knuckles and the Creatives Class

Good bones. Structural, beautiful, remaining long after human flesh has returned to dust. Living bones shape us, enable movement and breathing, and generate blood. Likewise, God's words are the invisible scaffolding and life of creation. During Lent, we examine the sin-damaged and dead parts of our lives, asking God to breathe life into them just as he resurrected the dried bones in Ezekiel's vision. *(based on Ezekiel 34)*

## Communion Set

Emily Johnston

# Call to Worship

*from Luke 19:28-40*

*Leader*

Jesus went on ahead, going up to Jerusalem. As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

Those who were sent ahead went and found it just as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?”

They replied, “The Lord needs it.”

They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. As he went along, people spread their cloaks on the road.

When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

*All*

**“Blessed is the king who comes in the name of the Lord!”  
“Peace in heaven and glory in the highest!”**

*Leader*

Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

Jesus replied, “I tell you if they keep quiet, the stones will cry out.”

# Opening Hymn

*“All Hail the power of Jesus’ Name”*

*All*

**All hail the power of Jesus’ name let angels prostrate fall,  
Bring forth the royal diadem and crown him Lord of all.  
Bring forth the royal diadem and crown him Lord of all.**

**Ye chosen seed of Israel’s race ye ransomed from the fall,  
Hail him who saves you by his grace and crown him Lord of all.  
Hail him who saves you by his grace and crown him Lord of all.**

**Sinners, whose love can ne’er forget, the wormwood and the gall,  
Go spread your trophies at his feet, and crown him Lord of all.  
Go spread your trophies at his feet, and crown him Lord of all.**

**O that with yonder sacred throng we at his feet may fall,  
We’ll join the everlasting song and crown him Lord of all.  
We’ll join the everlasting song and crown him Lord of all.**

*words Edward Perronet, 1779-1780; vs. 4 John Rippon, 1787, Public Domain;  
music Oliver Holden, 1793; Public Domain.*

# Prayer of Adoration

# Prayer of Confession

*based on Genesis 1:26-28; 2:7, 15*

*Leader* The Three-in-One God—Father, Son, and Spirit—declared,  
“Let us make mankind in our image, in our likeness.”  
We were made to relate to God.

*All* **We want to mirror who we are, not who God is.**  
**It’s more important to us to be true to ourselves.**  
**What’s real is curating our outer lives**  
**to reflect our inner desires.**  
**It’s nobody’s place to judge me.**

*Leader* God entrusts his work to us, to carry creation on:  
working, subduing, developing what he made.  
We were made to relate to the rest of creation.

*All* **We work to achieve our identity,**  
**instead of working from our identity.**  
**We exploit what God has made to serve our own ends,**  
**treating him and others as means to an end.**

*Leader* In the image of God the Triune God created them,  
male and female he created them.  
We were made to relate to each other.

*All* **We think of ourselves too much, how we come across,**  
**so we spin and curate to make ourselves all right.**  
**We blame-shift, we hide, we turn on each other.**

*Leader* Father God, we are your creatures,  
made from the dust,  
utterly dependent on you for everything.

*All* **Spirit of God, breathe on us again.**

# Assurance of Pardon in the Gospel

*based on Mark 4, 10; Luke 5, 23; John 14, 15; Romans 5, 8; Colossians 1; Hebrews 1; 1 Peter 2*

*Leader* Jesus Christ is not just in the image of God;  
he is the perfect image of God.  
In Christ the invisible God becomes visible.

*All* **The Son shows us exactly every goodness, every quality,  
every virtue, every beauty in the Father.  
When we see Jesus, we see the Father.**

*Leader* Jesus Christ perfectly related to God the Father.

*All* **Jesus loved his Father, he obeyed his Father,  
he believed his Father and entrusted his life  
into his Father's hands at the cross.**

*Leader* Jesus Christ perfectly related to the creation.

*All* **Jesus calmed the storm and directed fishermen  
where to make an amazing catch.  
He came to set creation free from the curse of sin  
and renew its beauty under his lordship.**

*Leader* Jesus Christ perfectly related to other people.

*All* **The Son of Man came to give his life as a ransom for many.  
Here's the greatest love of all—  
Jesus laid down his life not just for his friends,  
but for us, his enemies!**

*Leader* In Christ, the perfect image of God, you receive your identity:  
created by God, children of God.

*All* **Renew us, Spirit, more and more,  
in the image of the Son of God.**

# Song in the Gospel

*"Tis so sweet to trust in Jesus"*

*All*

**'Tis so sweet to trust in Jesus, And to take Him at His Word;  
Just to rest upon His promise, And to know, "Thus says the Lord!"**

**Jesus, Jesus, how I trust Him!  
How I've proved Him o'er and o'er  
Jesus, Jesus, precious Jesus!  
O for grace to trust Him more!**

**O how sweet to trust in Jesus, Just to trust His cleansing blood;  
And in simple faith to plunge me 'Neath the healing, cleansing flood!**

**Jesus, Jesus, how I trust Him!  
How I've proved Him o'er and o'er  
Jesus, Jesus, precious Jesus!  
O for grace to trust Him more!**

**Yes, 'tis sweet to trust in Jesus, Just from sin and self to cease;  
Just from Jesus simply taking Life and rest, and joy and peace.**

**Jesus, Jesus, how I trust Him!  
How I've proved Him o'er and o'er  
Jesus, Jesus, precious Jesus!  
O for grace to trust Him more!**

**I'm so glad I learned to trust Thee, Precious Jesus, Savior, Friend;  
And I know that Thou art with me, Will be with me to the end.**

**Jesus, Jesus, how I trust Him!  
How I've proved Him o'er and o'er  
Jesus, Jesus, precious Jesus!  
O for grace to trust Him more!**

*words Louisa M. R. Stead, 1882  
music William J. Kirkpatrick*

# Song in the Gospel

*“Wonderful Grace of Jesus”*

*All*

**The wonderful grace of Jesus, greater than all my sin;  
How shall my tongue describe it, where shall its praise begin?  
Taking away my burden, setting my spirit free;  
The wonderful grace of Jesus reaches me.**

**The wonderful grace of Jesus, reaching to all the lost,  
By it I have been pardoned, saved to the uttermost,  
Chains have been torn asunder, giving me liberty;  
The wonderful grace of Jesus reaches me.**

**More patient than my fight, more faithful than my doubt,  
Persistent though I run, O how his grace abounds!  
Broader than my sin, deeper than my shame,  
Stronger than my evil, O praise Jesus name!**

**The wonderful grace of Jesus, reaching the most defiled,  
By its transforming power, making him God’s dear child,  
Purchasing peace and heaven, for all eternity;  
The wonderful grace of Jesus reaches me.**

**More patient than my fight, more faithful than my doubt,  
Persistent though I run, O how his grace abounds!  
Broader than my sin, deeper than my shame,  
Stronger than my evil, O praise Jesus name!**

**More patient than my fight, more faithful than my doubt,  
Persistent though I run, O how his grace abounds!  
Broader than my sin, deeper than my shame,  
Stronger than my evil, O praise Jesus name!**

**The wonderful grace of Jesus, greater than all my sin;  
How shall my tongue describe it, where shall its praise begin?**

*words: Haldor Lillenas, 1918 / alt. lyrics and refrain: Nathan Partain, 2011;  
music: Nathan Partain, 2011*

# Prayer of Dependence

*Blake & Renata Jackson*

## Children's Worship + Nursery

Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service and also provide options to families that can engage young children wherever they are developmentally.

The Nursery welcomes children ages 0-3.

Children's Worship welcomes kids ages 4-Kindergarten. We are glad to extend this age and make additional accommodations on a case by case basis (e-mail [emily@redeemindy.org](mailto:emily@redeemindy.org).)

You are welcome to drop your children off at any point. Kids attending Children's Worship must be picked up by the end of communion. Nursery and Children's Worship spaces are located through the doors on the front left of the sanctuary.

## Offering of Gifts and Service

*Online giving available at [[redeemindy.org/give](https://redeemindy.org/give)]*



# Scripture Reading

*Genesis 2:4–18; 3:17–19 NIV*

*Reader*

<sup>2:4</sup> This is the account of the heavens and the earth when they were created, when the Lord God made the earth and the heavens.

<sup>5</sup> Now no shrub had yet appeared on the earth and no plant had yet sprung up, for the Lord God had not sent rain on the earth and there was no one to work the ground, <sup>6</sup> but streams came up from the earth and watered the whole surface of the ground. <sup>7</sup> Then the Lord God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

<sup>8</sup> Now the Lord God had planted a garden in the east, in Eden; and there he put the man he had formed. <sup>9</sup> The Lord God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

<sup>10</sup> A river watering the garden flowed from Eden; from there it was separated into four headwaters. <sup>11</sup> The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold. <sup>12</sup> (The gold of that land is good; aromatic resin and onyx are also there.) <sup>13</sup> The name of the second river is the Gihon; it winds through the entire land of Cush. <sup>14</sup> The name of the third river is the Tigris; it runs along the east side of Ashur. And the fourth river is the Euphrates.

<sup>15</sup> The Lord God took the man and put him in the Garden of Eden to work it and take care of it. <sup>16</sup> And the Lord God commanded the man, “You are free to eat from any tree in the garden; <sup>17</sup> but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die.”

<sup>18</sup> The Lord God said, “It is not good for the man to be alone. I will make a helper suitable for him.”

<sup>3:17</sup> To Adam he said, “Because you listened to your wife and ate fruit from the tree about which I commanded you, ‘You must not eat from it,’

“Cursed is the ground because of you;  
through painful toil you will eat food from it  
all the days of your life.

<sup>18</sup> It will produce thorns and thistles for you,  
and you will eat the plants of the field.

<sup>19</sup> By the sweat of your brow  
you will eat your food  
until you return to the ground,  
since from it you were taken;  
for dust you are  
and to dust you will return.”

*Reader*  
*People*

This is the Word of the Lord.  
**Thanks be to God.**

## **Sermon**

Nicholas McDonald

## **Notes**

A large grid of small dots for taking notes, consisting of 20 columns and 20 rows.

# Additional Text

## Genesis 1:28

*God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”*

## Ecclesiastes 1:1–3, 8–11

<sup>1</sup> *The words of the Preacher, the son of David, king in Jerusalem.*

<sup>2</sup> *Vanity of vanities, says the Preacher,  
vanity of vanities! All is vanity.*

<sup>3</sup> *What does man gain by all the toil  
at which he toils under the sun?*

<sup>8</sup> *All things are full of weariness; a man cannot utter it; the eye is not satisfied with seeing, nor the ear filled with hearing. <sup>9</sup> What has been is what will be, and what has been done is what will be done, and there is nothing new under the sun. <sup>10</sup> Is there a thing of which it is said, “See, this is new”? It has been already in the ages before us. <sup>11</sup> There is no remembrance of former things, nor will there be any remembrance of later things yet to be among those who come after.*

## John Green, *The Fault in our Stars*

*Almost everyone is obsessed with leaving a mark upon the world. Bequeathing a legacy. Outlasting death. We all want to be remembered. I do, too. That’s what bothers me most, is being another unremembered casualty in the ancient and inglorious war against disease. I want to leave a mark. But... The marks humans leave are too often scars. You build a hideous minimall or start a coup or try to become a rock star and you think, “They’ll remember me now,” but (a) they don’t remember you, and (b) all you leave behind are more scars. Your coup becomes a dictatorship. Your minimall becomes a lesion...We are like a bunch of dogs squirting on fire hydrants. We poison the groundwater...marking everything MINE in a ridiculous attempt to survive our deaths.*

## Ecclesiastes 3:9–13

*What gain has the worker from his toil? I have seen the business that God has given to the children of man to be busy with. He has made everything beautiful in its time. Also, he has put eternity into man’s heart, yet so that he cannot find out what God has done from the beginning to the end. I perceived that there is nothing better for them than to be joyful and to do good as long as they live; also that everyone should eat and drink and take pleasure in all his toil—this is God’s gift to man.*

## 1 Corinthians 15:58

*Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.*

## George Eliot, *Middlemarch*

*But the effect of her being on those around her was incalculably diffusive: for the growing good of the world is partly dependent on unhistoric acts; and that things are not so ill with you and me as they might have been, is half owing to the number who lived faithfully a hidden life, and rest in unvisited tombs.*

# Call to Communion

## *Guidelines for the Reception of Communion*

*Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.*

*Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.*

## Prayer

*If you would like personal prayer during this time you can meet with today's prayer leaders Blake & Renata Jackson located in the back.*

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.*

# Song of Celebration

*"Grace Alone"*

*All*

I was an orphan, lost at the fall; Running away when I'd hear you call,  
But Father, you worked your will.  
I had no righteousness of my own; I had no right to draw near your throne,  
But Father, you loved me still.

And in love, before you laid the world's foundation,  
You predestined to adopt me as your own.  
You have raised me up so high above my station;  
I'm a child of God by grace, and grace alone.

You left your home to seek out the lost; You knew the great and terrible cost  
But Jesus, your face was set.  
I worked my fingers down to the bone; But nothing I did could ever atone,  
But Jesus, you paid my debt.

By your blood I have redemption and salvation.  
Lord you died that I might reap what you have sown,  
And you rose that I might be a new creation.  
I am born again by grace, and grace alone.

I was in darkness all of my life, I never knew the day from the night,  
But Spirit, you made me see.  
I swore I knew the way on my own; Head full of rocks, a heart made of stone  
But Spirit, you moved in me.

And At your touch my sleeping spirit was awakened;  
On my darkened heart the light of Christ has shone.  
Called into a kingdom that cannot shaken;  
Heaven's citizen by grace, and grace alone.

So I'll stand in faith by grace, and grace alone  
I will run the race by grace, and grace alone  
I will slay my sin by grace, and grace alone  
I will reach the end by grace, and grace alone

*Dustin Kensrue, 2013*

## Doxology

*All*

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!  
Amen.

# Easter Celebration

**SERVICES** 8, 9:30, & 11 AM | **BRUNCH** 8:45 AM-12 PM

Easter is a feast day in the church, and we take feasting seriously. We encourage you to worship, feast, and serve that morning. We all need to help to put on a brunch of this magnitude and to make our friends and neighbors feel welcome. *If you are ready to sign-up for a dish that you can bring or for a place that you can serve, head to the welcome bar to learn more or use the QR code.*



We still need people to sign up for the following food items:

- Ham (We provide the ham; you cook it and bring it in)
- Meat and Egg Casserole
- Veggie and Egg Casserole
- Fruit Salad
- Savory Sides
- Sweet Sides

If you need aluminum pans for Easter Brunch they will be available in the back of the sanctuary or you can find them in the kitchen. If you need to pick up your ham you can find it in the kitchen.

*Questions? Reach out to Jonathan at [jonathan.wallace@redeemindy.org](mailto:jonathan.wallace@redeemindy.org).*

We are so excited to celebrate together next week.

## Holy Week Schedule

*March  
25-28  
6-6:45 pm*

**Holy Week Prayer Services** Join us each night of Holy Week for a special time of prayer. This will hopefully be a time when we will learn more about Jesus and see things through a new lens leading up to Good Friday. It'll be family-friendly and intergenerational. We hope you can be there! Monday-Thursday evening, in the sanctuary.

*March 29  
6-7:45 pm*

**Good Friday Service** Join us in this time of prayer, worship, and reflection as we consider all that Jesus did for us. We will provide childcare for children ages 0-Kindergarten. *Please use the QR code to sign up in advance so we know how many volunteers to provide.*



*March 30  
10-11:30 am*

**Easter Egg Hunt** Redeemer Kids will host a Community Easter Egg Hunt for our friends and neighbors at MLK Park. Bring a bag or basket and meet us at the MLK Park pavilion. We'll have coffee and donuts, split into age groups, search for eggs, and have time to play on the playground with friends afterwards. *Use the QR code to sign up your kids and if you'd like to volunteer to help with the event, please e-mail [emily@redeemindy.org](mailto:emily@redeemindy.org).*



More information can be found at our website: [redeemindy.org](http://redeemindy.org).

# Community Life

Today  
3:5 pm

**Youth Group this Evening** Middle school and high school students please join us this evening for youth group in the gym. *Email Mary Paxton or Nicholas with any questions.*

**BEGINS**  
April 7  
9:30 am  
-10:50 am

REGISTER  
BY **APRIL 3**

June 24-29

**PRICES  
INCREASE  
AFTER**  
April 1

**Discovering Redeemer** Join us for our 6-week class during the Sunday School hour with a Saturday night dinner at the end of the class. We cover core topics like what we believe about the gospel, the church, membership, stewardship, and the city, as well as how to live well as a follower of Christ. *This class is mandatory for membership, so use the QR code to register.*



**Students Summer Camp** We can't wait to take our middle & high school students to summer camp at Ridge Haven this summer! We believe that summer camp is both the culmination of a year spent together studying God's Word in community as well as a massive on-ramp to deepening relationships and growing faith as we head into the next school year. *Use the QR code to learn more and register.*



More information can be found at our website: [redeemindy.org](http://redeemindy.org).

## SUNDAY SCHOOL GUIDE

Sunday Social Hour in the gym! Grab a cup of coffee, yummy treat, and sit and chat for a bit. It will be a great time to connect with old and new friends. *Next Sunday we will celebrate Easter and host a brunch all morning in the gym and the Underground!*

Nursery will close between services but will reopen at 10:45 for children ages 0-3.

**NO SUNDAY SCHOOL THIS MORNING**

# Closing Hymn

*"The Gospel is All I Have"*

*All*

The gospel is all I have. The gospel is all I have.  
No well-kept presentable life to display.  
The gospel is all I have.

The gospel is all I have. The gospel is all I have.  
No courage. No virtuous bold use of faith.  
The gospel is all I have.

Well, the Lord God Almighty leapt down from the sky,  
And he made himself nothing and served till he died,  
So that I, just a beggar, at the Judgement might cry,  
"The gospel is all I have!"

The gospel is all I have. The gospel is all I have.  
No merit to offer. No excuses to make.  
The gospel is all I have.

Well, the Lord God Almighty leapt down from the sky,  
And he made himself nothing and served till he died,  
So that I, just a beggar, at the Judgement might cry,  
"The gospel is all I have!"

The gospel is all I have. The gospel is all I have.  
No clever persuasive  
words I could say.  
No bribe I could pay.  
No debt I could work off.  
No goodness. No promise of love that won't fade.  
The gospel is all I have.

Well, the Lord God Almighty leapt down from the sky,  
And he made himself nothing and served till he died,  
So that I, just a beggar, at the Judgement might cry,  
"The gospel is all I have!"

*Nathan Partain, 2004*

# Benediction

# Ways to Connect

<b>LEAD PASTOR</b>	Charles Anderson / <a href="mailto:charles@redeemindy.org">charles@redeemindy.org</a>
<b>COMMUNITY GROUPS</b>	Sam Haist, Assistant Pastor / <a href="mailto:sam@redeemindy.org">sam@redeemindy.org</a>
<b>EXPLORING REDEEMER &amp; NEXT STEPS</b>	Erin Anderson / <a href="mailto:erin@redeemindy.org">erin@redeemindy.org</a>
<b>CARE &amp; COUNSELING</b>	Jeff Nottingham, Assistant Pastor / <a href="mailto:jeff.nottingham@redeemindy.org">jeff.nottingham@redeemindy.org</a>
<b>REDEEMER MEN</b>	Sam Haist, Assistant Pastor / <a href="mailto:sam@redeemindy.org">sam@redeemindy.org</a>
<b>REDEEMER WOMEN</b>	Emily Pilkington / <a href="mailto:emily@redeemindy.org">emily@redeemindy.org</a>
<b>REDEEMER STUDENTS</b>	Mary Paxton Lind / <a href="mailto:marypaxton@redeemindy.org">marypaxton@redeemindy.org</a> Nicholas McDonald, Assistant Pastor / <a href="mailto:nicholas@redeemindy.org">nicholas@redeemindy.org</a>
<b>REDEEMER KIDS</b>	Emily Pilkington / <a href="mailto:emily@redeemindy.org">emily@redeemindy.org</a>
<b>OPERATIONS</b>	Ben Reed, Assistant Pastor / <a href="mailto:ben.reed@redeemindy.org">ben.reed@redeemindy.org</a>
<b>MUSIC &amp; LITURGICAL ARTS</b>	Nathan Partain / <a href="mailto:nathan@redeemindy.org">nathan@redeemindy.org</a>
<b>NEAR WESTSIDE CHURCH PLANT</b>	Ben Hein, Assistant Pastor / <a href="mailto:ben.hein@redeemindy.org">ben.hein@redeemindy.org</a>

New Hope Counseling / [counseling@newhopeindianapolis.org](mailto:counseling@newhopeindianapolis.org)

Deacon Team / [deacons@redeemindy.org](mailto:deacons@redeemindy.org)

Giving / [giving@redeemindy.org](mailto:giving@redeemindy.org)

Global Missions / [missions@redeemindy.org](mailto:missions@redeemindy.org)

Mothers of Preschoolers (MOPS) / [mops@redeemindy.org](mailto:mops@redeemindy.org)

General Info / [info@redeemindy.org](mailto:info@redeemindy.org)

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2024 year-to-date giving:

*\$420,413*

January-March 2024 budget:

*\$764,726*

Congregational Giving

March 3, 2024 .....	\$	62,367
March 10, 2024 .....	\$	58,690
March 17, 2024 .....	\$	19,856
<b>March Total .....</b>	<b>\$</b>	<b>139,913</b>

## Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email [info@redeemindy.org](mailto:info@redeemindy.org).

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## Contact Us

1505 N. Delaware St.  
Indianapolis, IN 46202  
317.238.5487  
[www.redeemindy.org](http://www.redeemindy.org)

Sunday Worship  
8:30 & 11:00 a.m. in the Sanctuary

Classes  
10:00 a.m.

## Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. *Tear it off and put it in the offering plate, or bring it to the Welcome Desk in the back of the sanctuary for a small gift!* We'll be in touch.

### I AM A...

- 1st/2nd-time Guest     Out-of-Town Guest  
 Regular Attendee     Redeemer Member

### FIRST & LAST NAME

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- Male     Female

### SPOUSE OR FRIEND

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- Male     Female

### CONTACT

Email 

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Phone 

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### USE THE QR CODES IF YOU'D LIKE TO...\*



Receive the  
Church Newsletter



Join a Community  
Group

\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.

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**REDEEMER**  
PRESBYTERIAN CHURCH

1505 N Delaware St | Suite 200 | Indianapolis, Indiana

(317) 238-5487