

Holy Week

Prayer Nights

Redeemer Presbyterian Church
April 3-6 2023



Cover Art

Mellanie McKillop

Banners

Sara Dickey, Shanda Eickelberger, Jamie Felton, Missy Himelick, Jenni Mansell, and Carolyn McDonnell

The fabrics were chosen to reflect the global church and the bride and groom's time living in Hong Kong and Indonesia. The leaves are embroidered in English and Chinese with words from Colossians 3:12-17 which will be read during the wedding.

Stair Caps

Mailboxes with seed pods by Landon Shire, Dirk Edwards, and Tom Peck

Frames

Robert J. Hoffman (1930-2017), Barbara Knuckles' father

Hanging Installation

"Letters of Hope" by Nick Dodge & Michael Taft with the Fossy Posse

Much like Luke's Gospel, dedicated to Theophilus, comes as a message of hope about Jesus' coming into the world, these hanging letters are meant to remind us of different words of hope we have heard from God and our loved ones this Advent Season. Most of these letters are simply white but if you look closely some of them are misted with gold paint, reminding us of the divine words that come through ordinary letters.

Seedpod Sketches

Creatives Class

South Window

Molly Kelley

Communion Set

David Halladay

*Use the QR code to learn more about "Frames"
which are hanging in the Sanctuary.*



Welcome

Silence

Opening Prayer

Leader Loving Father, help us to walk with you this week,
To seek your ways,
your kingdom, as it is now in heaven,
may it be today in our hearts and in this place.

All **May we know you more truly this week,
May we love what you love,
and grow in our understanding of what pleases you.**

Leader Uproot any errors in our minds.
Where we have made you into something that you are not,

All **Show us your true face again.**

Leader As we read your word, may we see you through Jesus,
and therefore love you more deeply.

Women **May we see you coming to us as our king, bringing a reign of victory and peace.**

Men **May we see you coming as the fulfillment of everything promised to us in the messiah.**

Women **May we see you as the assurance that every word of God will be accomplished with glory.**

Men **May we see you, the Lord of Heaven and Earth,
ready to suffer torture, humiliation, rejection and death for us.**

Leader All this we ask for your glory and our joy in you.
Through Jesus we pray.

All **Amen.**

Hymn

“All Hail the Power of Jesus’ Name”

All

**All hail the pow’r of Jesus’ name, let angels prostrate fall;
Bring forth the royal diadem, and crown him Lord of all;
Bring forth the royal diadem, and crown him Lord of all!**

**Sinners, whose love can ne’er forget, the wormwood and the gall
Go spread your trophies at his feet, and crown him Lord of all;
Go spread your trophies at his feet, and crown him Lord of all!**

**Let ev’ry kindred, ev’ry tribe, on this terrestrial ball,
To him, all majesty ascribe, and crown him Lord of all;
To him, all majesty ascribe, and crown him Lord of all!**

**O that with yonder sacred throng, we at his feet may fall;
We’ll join the everlasting song, and crown him Lord of all;
We’ll join the everlasting song, and crown him Lord of all!**

*words: Edward Perronet, 1779-1780; vs. 4 John Rippon, 1787
music: Oliver Holden, 1793*

Scripture

Luke 19:41-20:8

Reader

^{19: 41} As he approached Jerusalem and saw the city, he wept over it ⁴² and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. ⁴³ The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. ⁴⁴ They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”

⁴⁵ When Jesus entered the temple courts, he began to drive out those who were selling.

⁴⁶ “It is written,” he said to them, “‘My house will be a house of prayer’; but you have made it ‘a den of robbers.’”

⁴⁷ Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him. ⁴⁸ Yet they could not find any way to do it, because all the people hung on his words.

^{20: 1} One day as Jesus was teaching the people in the temple courts and proclaiming the good news, the chief priests and the teachers of the law, together with the elders, came up to him. ² “Tell us by what authority you are doing these things,” they said. “Who gave you this authority?”

³ He replied, “I will also ask you a question. Tell me: ⁴ John’s baptism—was it from heaven, or of human origin?”

⁵ They discussed it among themselves and said, “If we say, ‘From heaven,’ he will ask, ‘Why didn’t you believe him?’ ⁶ But if we say, ‘Of human origin,’ all the people will stone us, because they are persuaded that John was a prophet.”

⁷ So they answered, “We don’t know where it was from.”

⁸ Jesus said, “Neither will I tell you by what authority I am doing these things.”

Meditation

Prayer

Doxology

Monday Questions

1. *How does this passage show the heart and character of Jesus?*
2. *How does this passage reflect to you your own heart (in its sin and goodness)?*
3. *How does this passage point you to love God and love others?*

Notes

A large grid of dots for taking notes, consisting of 20 rows and 30 columns of small black dots.

Welcome

Silence

Opening Prayer

Leader Loving Father, help us to walk with you this week,
To seek your ways,
your kingdom, as it is now in heaven,
may it be today in our hearts and in this place.

All **May we know you more truly this week,
May we love what you love,
and grow in our understanding of what pleases you.**

Leader Uproot any errors in our minds.
Where we have made you into something that you are not,

All **Show us your true face again.**

Leader As we read your word, may we see you through Jesus,
and therefore love you more deeply.

Women **May we see you weeping over the rebellious.**

Men **May we see your zeal for your people's hearts.**

Women **May we see you defending those who are taken advantage of.**

Men **May we see your wisdom and restraint.**

Women **May we see you inviting even as you rebuke.**

Leader All this we ask for your glory and our joy in you.
Through Jesus we pray.

All **Amen.**

Hymn

“O For a Thousand Tongues to Sing”

All

**O for a thousand tongues to sing
My great Redeemer’s praise,
The glories of my God and King,
The triumphs of his grace!
Jesus! the name that charms our fears,
That bids our sorrows cease,
’Tis music in the sinner’s ears,
’Tis life, and health, and peace.**

**He breaks the power of reigning sin,
He sets the prisoner free;
His blood can make the foulest clean,
His blood availed for me.
He speaks, and, listening to his voice,
New life the dead receive,
The mournful, broken hearts rejoice,
The humble poor believe.**

**My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of thy name.
O for a thousand tongues to sing,
My great Redeemer’s praise,
The glories of my God and King,
The triumphs of his grace!!**

words Charles Wesley, 1739; music Carl G. Glaser, 1828; arr. Lowell Mason, 1839

Scripture

Luke 20:9-44

Reader

⁹ He went on to tell the people this parable: “A man planted a vineyard, rented it to some farmers and went away for a long time. ¹⁰ At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹ He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. ¹² He sent still a third, and they wounded him and threw him out.

¹³ “Then the owner of the vineyard said, ‘What shall I do? I will send my son, whom I love; perhaps they will respect him.’

¹⁴ “But when the tenants saw him, they talked the matter over. ‘This is the heir,’ they said. ‘Let’s kill him, and the inheritance will be ours.’ ¹⁵ So they threw him out of the vineyard and killed him.

“What then will the owner of the vineyard do to them? ¹⁶ He will come and kill those tenants and give the vineyard to others.”

When the people heard this, they said, “God forbid!”

¹⁷ Jesus looked directly at them and asked, “Then what is the meaning of that which is written:

“‘The stone the builders rejected
has become the cornerstone’?”

¹⁸ Everyone who falls on that stone will be broken to pieces; anyone on whom it falls will be crushed.”

¹⁹ The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

²⁰ Keeping a close watch on him, they sent spies, who pretended to be sincere. They hoped to catch Jesus in something he said, so that they might hand him over to the power and authority of the governor. ²¹ So the spies questioned him: “Teacher, we know that you speak and teach what is right, and that you do not show partiality but teach the way of God in accordance with the truth. ²² Is it right for us to pay taxes to Caesar or not?”

²³ He saw through their duplicity and said to them, ²⁴ “Show me a denarius. Whose image and inscription are on it?”

“Caesar’s,” they replied.

²⁵ He said to them, “Then give back to Caesar what is Caesar’s, and to God what is God’s.”

²⁶ They were unable to trap him in what he had said there in public. And astonished by his answer, they became silent.

²⁷ Some of the Sadducees, who say there is no resurrection, came to Jesus with a question. ²⁸ “Teacher,” they said, “Moses wrote for us that if a man’s brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother. ²⁹ Now there were seven brothers. The first one married a woman and died childless. ³⁰ The second ³¹ and then the third married her, and in the same way the seven died, leaving no children. ³² Finally, the woman died too. ³³ Now then, at the resurrection whose wife will she be, since the seven were married to her?”

³⁴ Jesus replied, “The people of this age marry and are given in marriage. ³⁵ But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage, ³⁶ and they can no longer die; for they are like the angels. They are God’s children, since they are children of the resurrection. ³⁷ But in the account of the burning bush, even Moses showed that the dead rise, for he calls the Lord ‘the God of Abraham, and the God of Isaac, and the God of Jacob.’ ³⁸ He is not the God of the dead, but of the living, for to him all are alive.”

³⁹ Some of the teachers of the law responded, “Well said, teacher!” ⁴⁰ And no one dared to ask him any more questions.

⁴¹ Then Jesus said to them, “Why is it said that the Messiah is the son of David?”

⁴² David himself declares in the Book of Psalms:

“The Lord said to my Lord:

“Sit at my right hand

⁴³ until I make your enemies
a footstool for your feet.”

⁴⁴ David calls him ‘Lord.’ How then can he be his son?”

Meditation

Prayer

Doxology

Tuesday Questions

1. *How does this passage show the heart and character of Jesus?*
2. *How does this passage reflect to you your own heart (in its sin and goodness)?*
3. *How does this passage point you to love God and love others?*

Notes

A large grid of dotted lines for taking notes, consisting of 20 rows and 25 columns of dots.

Welcome

Silence

Opening Prayer

Leader Loving Father, help us to walk with you this week,
To seek your ways,
your kingdom, as it is now in heaven,
may it be today in our hearts and in this place.

All **May we know you more truly this week,
May we love what you love,
and grow in our understanding of what pleases you.**

Leader Uproot any errors in our minds.
Where we have made you into something that you are not,

All **Show us your true face again.**

Leader As we read your word, may we see you through Jesus,
and therefore love you more deeply.

Women **May we see your patience.**

Men **May we see your discernment.**

Women **May we see you as a master teacher,
confronting and revealing hearts,
with creativity, metaphor, craft and storytelling.**

Men **May we see your steadfast love and faithfulness,
even while surrounded by people scheming against you.**

Women **May we see you speaking the truth
even as it leads you into deeper danger.**

Leader All this we ask for your glory and our joy in you.
Through Jesus we pray.

All **Amen.**

Hymn

“Man of Sorrows”

All

**Man of Sorrows! What a name, for the Son of God, who came,
Ruined sinners to reclaim. Hallelujah! What a Savior!**

**Bearing shame and scoffing rude, in my place, condemned, he stood,
Sealed my pardon with his blood. Hallelujah! What a Savior!**

**Guilty, vile, and helpless we; spotless Lamb of God was he;
“Full atonement!” Can it be? Hallelujah! What a Savior!**

**Lifted up was he to die; “It is finished!” was his cry;
Now in heav’n exalted high. Hallelujah! What a Savior!**

**When he comes, our glorious King, all his ransomed home to bring,
Then anew this song we’ll sing: Hallelujah! What a Savior!**

Philip P. Bliss, 1875

Scripture

Luke 20:45–21:36

Reader

^{20: 45} While all the people were listening, Jesus said to his disciples, ⁴⁶ “Beware of the teachers of the law. They like to walk around in flowing robes and love to be greeted with respect in the marketplaces and have the most important seats in the synagogues and the places of honor at banquets. ⁴⁷ They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.”

^{21: 1} As Jesus looked up, he saw the rich putting their gifts into the temple treasury. ² He also saw a poor widow put in two very small copper coins. ³ “Truly I tell you,” he said, “this poor widow has put in more than all the others. ⁴ All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on.”

⁵ Some of his disciples were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said, ⁶ “As for what you see here, the time will come when not one stone will be left on another; every one of them will be thrown down.”

⁷ “Teacher,” they asked, “when will these things happen? And what will be the sign that they are about to take place?”

⁸ He replied: “Watch out that you are not deceived. For many will come in my name, claiming, ‘I am he,’ and, ‘The time is near.’ Do not follow them. ⁹ When you hear of wars and uprisings, do not be frightened. These things must happen first, but the end will not come right away.”

¹⁰ Then he said to them: “Nation will rise against nation, and kingdom against kingdom. ¹¹ There will be great earthquakes, famines and pestilences in various places, and fearful events and great signs from heaven.

¹² “But before all this, they will seize you and persecute you. They will hand you over to synagogues and put you in prison, and you will be brought before kings and governors, and all on account of my name. ¹³ And so you will bear testimony to me.

¹⁴ But make up your mind not to worry beforehand how you will defend yourselves.

¹⁵ For I will give you words and wisdom that none of your adversaries will be able to resist or contradict. ¹⁶ You will be betrayed even by parents, brothers and sisters, relatives and friends, and they will put some of you to death. ¹⁷ Everyone will hate you because of me. ¹⁸ But not a hair of your head will perish. ¹⁹ Stand firm, and you will win life.

²⁰ “When you see Jerusalem being surrounded by armies, you will know that its desolation is near. ²¹ Then let those who are in Judea flee to the mountains, let those in the city get out, and let those in the country not enter the city. ²² For this is the time of punishment in fulfillment of all that has been written. ²³ How dreadful it will be in those days for pregnant women and nursing mothers! There will be great distress in the land and wrath against this people. ²⁴ They will fall by the sword and will be taken as prisoners to all the nations. Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.

²⁵ “There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. ²⁶ People will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken. ²⁷ At that time they will see the Son of Man coming in a cloud with power and great glory. ²⁸ When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near.”

²⁹ He told them this parable: “Look at the fig tree and all the trees. ³⁰ When they sprout leaves, you can see for yourselves and know that summer is near. ³¹ Even so, when you see these things happening, you know that the kingdom of God is near.

³² “Truly I tell you, this generation will certainly not pass away until all these things have happened. ³³ Heaven and earth will pass away, but my words will never pass away.

³⁴ “Be careful, or your hearts will be weighed down with carousing, drunkenness and the anxieties of life, and that day will close on you suddenly like a trap. ³⁵ For it will come on all those who live on the face of the whole earth. ³⁶ Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man.”

Meditation

Prayer

Doxology

Wednesday Questions

1. *How does this passage show the heart and character of Jesus?*
2. *How does this passage reflect to you your own heart (in its sin and goodness)?*
3. *How does this passage point you to love God and love others?*

Notes

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Welcome

Silence

Opening Prayer

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your kingdom, as it is now in heaven,
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All **May we know you more truly this week,
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and grow in our understanding of what pleases you.**

Leader Uproot any errors in our minds.
Where we have made you into something that you are not,

All **Show us your true face again.**

Leader As we read your word, may we see you through Jesus,
and therefore love you more deeply.

Women **May we see you warning against
vanity, religious pretending and using the Bible to manipulate.**

Men **May we see you obedient in the midst of chaos.**

Women **May we see you carefully mentoring those who trust you.**

Men **May we see you noticing the unnoticed.**

Women **May we see you crying out against Satan's desire
to shake your disciples from the faith.**

Leader All this we ask for your glory and our joy in you.
Through Jesus we pray.

All **Amen.**

Hymn

“When I Survey the Wondrous Cross”

All

**When I survey the wondrous cross,
On which the Prince of glory died,
My richest gain I count but loss
And pour contempt on all my pride.**

**Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to his blood.**

**See, from his head, his hands, his feet
Sorrow and love flow mingled down;
Did e’er such love and sorrow meet,
Or thorns compose so rich a crown?**

**Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.**

Isaac Watts, 1707; arr. Lowell Mason, 1824

Scripture

Luke 21:37-22:38

Reader

^{21: 37} Each day Jesus was teaching at the temple, and each evening he went out to spend the night on the hill called the Mount of Olives,³⁸ and all the people came early in the morning to hear him at the temple.

^{22: 1} Now the Festival of Unleavened Bread, called the Passover, was approaching,² and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people.³ Then Satan entered Judas, called Iscariot, one of the Twelve.⁴ And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus.⁵ They were delighted and agreed to give him money.⁶ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

⁷ Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed.⁸ Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

⁹ "Where do you want us to prepare for it?" they asked.

¹⁰ He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters,¹¹ and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?'"¹² He will show you a large room upstairs, all furnished. Make preparations there."

¹³ They left and found things just as Jesus had told them. So they prepared the Passover.

¹⁴ When the hour came, Jesus and his apostles reclined at the table.¹⁵ And he said to them, "I have eagerly desired to eat this Passover with you before I suffer.¹⁶ For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

¹⁷ After taking the cup, he gave thanks and said, "Take this and divide it among you.

¹⁸ For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes."

¹⁹ And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

²⁰ In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you.²¹ But the hand of him who is going to betray me is with mine on the table.²² The Son of Man will go as it has been decreed. But woe to that man who betrays him!"²³ They began to question among themselves which of them it might be who would do this.

²⁴ A dispute also arose among them as to which of them was considered to be greatest. ²⁵ Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. ²⁶ But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. ²⁸ You are those who have stood by me in my trials. ²⁹ And I confer on you a kingdom, just as my Father conferred one on me, ³⁰ so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

³¹ “Simon, Simon, Satan has asked to sift all of you as wheat. ³² But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers.”

³³ But he replied, “Lord, I am ready to go with you to prison and to death.”

³⁴ Jesus answered, “I tell you, Peter, before the rooster crows today, you will deny three times that you know me.”

³⁵ Then Jesus asked them, “When I sent you without purse, bag or sandals, did you lack anything?”

“Nothing,” they answered.

³⁶ He said to them, “But now if you have a purse, take it, and also a bag; and if you don’t have a sword, sell your cloak and buy one. ³⁷ It is written: ‘And he was numbered with the transgressors’; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment.”

³⁸ The disciples said, “See, Lord, here are two swords.”

“That’s enough!” he replied.

Meditation

Prayer

Doxology

Thursday Questions

1. *How does this passage show the heart and character of Jesus?*
2. *How does this passage reflect to you your own heart (in its sin and goodness)?*
3. *How does this passage point you to love God and love others?*

Notes

A large grid of dots for taking notes, consisting of 20 rows and 25 columns of small black dots.

Holy Week Calendar

Date *Service Times*

April 2 *8:30 & 11 am* Palm Sunday

April 3-6 *6-6:45 pm* Holy Week Prayer Nights

April 7 *6-7:15 pm* Good Friday Service

April 9 *8, 9:30, & 11 am* Easter Celebration

Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

I AM A...

- 1st/2nd-time Guest Out-of-Town Guest
 Regular Attendee Redeemer Member

FIRST & LAST NAME

- Male Female

SPOUSE OR FRIEND

- Male Female

CONTACT

Email _____

Phone _____

Contact Us

1505 N. Delaware St.
Indianapolis, IN 46202
317.238.5487
www.redeemindy.org

Sunday Worship
8:30 & 11:00 a.m. in the Sanctuary

Classes
10:00 a.m.



REDEEMER
PRESBYTERIAN CHURCH

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