



# GENESIS

## EVERYDAY MATTERS

## Cover Art

Nirakar Chowdhury, *The Beatitudes of Love*, acrylic on canvas, 4x4 feet

This painting is about love and the connection between God and his *bhakts*, his devotees. God is the tree on the hill: free, large, all-knowing, without wrong, without shape. Below, we his *bhakts*, human, limited, defined, knowing some things, not much. The Sermon on the Mount is a set of lessons to be studied, on how to live, how to love. It is about a relationship, a connection, between God and human beings.

“[This piece] was made during a residency we ran where we had artists of other faiths explore the verses of the Sermon on the Mount. We discussed the significance of Jesus’ teachings in an Indian context of disparity, corruption, ethnic and political divisions, etc and this was one of the works that came out of that. The artist is a Hindu and is showing Christ and the ideas of the Sermon on the Mount as a tree on the hilltop with the other trees looking up and modeling themselves after it, with everything imbued with multicoloured life.”

—Stefan Eicher

## Back Wall

Old Window artwork

## Hanging Installation

Martha Surridge, Emily Sanders, and Rosie Staley

## Banners

Lotz Community Group, 2024

## Entryway Signs

Elise & Caleb Keitt, 2024

## South Window

Anna Vanest, Creatives Class, and Redeemer Students, 2024

## Communion Set

TJ Samuels

# Call to Worship

*from Psalm 63:1-4*

*Leader*      O God, are my God,  
                 earnestly I seek you.

*All*            **I thirst for you,  
                 my whole being longs for you,  
in a dry and parched land  
                 where there is no water.**

*Leader*      I have seen you in the sanctuary  
                 and beheld your power and your glory.

*All*            **Because your lovingkindness is better than life,  
                 my lips will glorify you.  
I will praise you as long as I live,  
                 and in your name I will lift up my hands.**

# Opening Hymn

*“The Lord Is King!”*

*All*

**The Lord is King! Lift up your voice, O earth and all ye heav’ns, rejoice!  
From world to world the joy shall ring, “The Lord omnipotent is King!”  
Sing his praise, sing his praise, Lord of lords, Ancient of Days;  
Sing his praise, sing his praise, all your days, all your days.**

**The Lord is King! Who then shall dare resist his will, distrust his care,  
Or murmur at his wise decrees, or doubt his royal promises?  
Sing his praise, sing his praise, Lord of lords, Ancient of Days;  
Sing his praise, sing his praise, all your days, all your days.**

**The Lord is King! Bow down you must; the Judge of all the earth is just;  
Holy and true are all his ways; let every creature sing his praise.  
Sing his praise, sing his praise, Lord of lords, Ancient of Days;  
Sing his praise, sing his praise, all your days, all your days.**

*Words Josiah Conder, 1824, Public Domain; music Nathan Partain, 2003.*

## Prayer of Adoration

# Prayer of Confession and Assurance of Pardon in the Gospel

*from 1 Corinthians 5:55-57; Jeremiah 31:3-4; John 19:30*

*Leader*

Your Savior has risen victorious over sin and death and has been given the name above every other name. He has removed the power of the curse forever.

*All*

**The Kingdom of Jesus our Christ has begun.**

*Leader*

Therefore, do not call unclean what the Lord has called clean. Believe your Father's words accomplished in Christ:

"I have loved you with an everlasting love;  
I have drawn you with unfailing kindness."

*All*

**But I have ever-increasing new debt before you every day.**

*Leader*

"It is gone!"

*All*

**I have mixed motives in all I do.**

*Leader*

"Your self-centeredness was crucified with Christ."

*All*

**I have done so many things that I can never undo.**

*Leader*

"You are clean!"

*All*

**I am damaged beyond repair.**

*Leader*

"You are new and beautiful to me!"

*All*

**I am a traitor, a hypocrite and I will betray you again.**

*Leader*

"I have justified you and have made you worthy!"

*All*

**I have wasted my life and my time, and there is nothing left to offer you.**

*Leader*

"You have been anointed with purpose!"

*All*

**I am unlovable.**

*Leader*

"You are the apple of my eye, the joy of my heart, the favorite among all others. I enjoy you and in you I have glad delight. Turn to me and believe the good news."

# Song in the Gospel

*“Holy God We Praise Your Name”*

*All* **Holy God we praise your name; Lord of all we bow before you.  
All on earth your scepter claim, all in heav’n above adore you.  
Infinite your vast domain, everlasting is your reign.**

**Hark, the loud celestial hymn angel choirs above are raising;  
Cherubim and Seraphim in unceasing chorus praising.  
Fill the heavens with sweet accord: “Holy, Holy, Holy Lord.”**

**Spare Thy people, Lord, we pray, by a thousand snares surrounded.  
Keep us without sin today; never let us be confounded.  
Lo, I put my trust in Thee; never, Lord, abandon me.**

**Holy Father, Holy Son, Holy Spirit—three we name you;  
While in essence only one, undivided God we claim you;  
And adoring bend the knee, while we sing this mystery.**

*Attributed to Ignaz Franz Poland; translated by Clarence A Walworth*

# Song in the Gospel

*"All You Do Is Good"*

*All*

**You are full of compassion and abounding in love,  
You create things from nothing, call what's not though it was.  
You are light with no shadow, with no shifting or change.  
You turn weeping to dancing and despair into praise.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good.  
And all you do is good, and all you do is good.**

**You release every captive, cut the shackles from slaves  
Those who hate you, you ransom, give your blood for their shame.  
With the bent stem you're tender, shield the smoldering flame;  
You bring home the unwanted, call the lost back by name.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good.  
And all you do is good, and all you do is good.**

**You lift up, you, you revive, you, you restore, you, you increase, you,  
You anoint, you, you fill up, you, you spill out, you, you release, you,  
You make grow, you, you bring forth, you, you call out, you, you set free,  
It's who you are, it's who you were, it's who you will always be.**

**Your life is eternal, not in measure but kind  
Flowing over with healing, inexhaustible might.  
You in us, we in you, the delight of your face.  
Resting here we enjoy you, and our joy is your praise.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good.  
And all you do is good, and all you do is good.**

*Nathan Partain, 2015*

# Prayer of Dependence

*Erin Hall & Barb Knuckles*

## Children's Worship + Nursery

Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service and also provide options to families that can engage young children wherever they are developmentally.

The Nursery welcomes children ages 0-3.

Children's Worship welcomes kids ages 4-Kindergarten. We are glad to extend this age and make additional accommodations on a case by case basis (e-mail [emily@redeemindy.org](mailto:emily@redeemindy.org).)

You are welcome to drop your children off at any point. Kids attending Children's Worship must be picked up by the end of communion. Nursery and Children's Worship spaces are located through the doors on the front left of the sanctuary.

## Offering of Gifts and Service

*Online giving available at [[redeemindy.org/give](https://redeemindy.org/give)]*





# Baptism

*First Service:*

Abigail and Olivia Cutrona

*Parents: Kearstin & Vince Cutrona*

*Second Service:*

David Hans Yeomans

*Parents: Stephanie & Jesse Yeomans*

## Remembering Our Baptism

*Based on Matthew 28:18-20*

*Leader*

Hear the words of our Lord Jesus Christ:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age.”

*Westminster Shorter Catechism: Question #94*

What is Baptism?

*All*

**Baptism is a sacrament in which the washing with water,  
in the name of the Father, and the Son, and the Holy Spirit,  
does signify and seal our grafting into Christ,  
and receiving of the benefits of the covenant of grace,  
and our engagement to be the Lord’s.**

## Song of Baptism

*“Baptized in Water”*

*Leader*

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ, our King;  
Heirs of salvation, trusting His promise, faithfully now God’s praises we sing.

*All*

**Baptized in water, sealed by the Spirit, marked with the sign of Christ, our King;  
One with His rising, freed and forgiven, looking to heaven now we sing.**

**In the name of God, the Father, with the Son and Holy Ghost.**

*Trad. Gaelic Melody, Michael Saward, add. lyrics Bruce Benedict, 1982*

# Vows of Baptism

## Parents' Vows

1. Do you acknowledge Abigail and Olivia's/David's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on their/his behalf, and do you look in faith to the Lord Jesus Christ for their/his salvation, as you do for your own?
3. Do you now unreservedly commit Abigail and Olivia/David to God and promise, in humble reliance upon divine grace, that you will endeavor to set before them/him a godly example, that you will pray with and for him/her/him, that you will teach them/him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them/him up in the nurture and admonition of the Lord?

## Congregation's Vows

*Leader* Our God made a covenant with Abraham, the father of all who believe, saying,  
"I will establish my covenant as an everlasting covenant between me and you  
and your descendants after you for the generations to come, to be your God."

*All* **Peter preached the gospel to the church saying,  
"The promise is for you and your children and for all who are far off—  
for all whom the Lord our God will call."**

*Leader* Do you, the members of this congregation, receive Abigail Cutrona and Olivia Cutrona/David Yeomans into this church as one whom God has called his own according to the covenant? And do you now promise to surround him/her/him with Christian love, to pray for them/him, and to set an example of genuine faith and virtue?

*All* **We do, for whoever welcomes these children/this child of God in Christ's name,  
welcomes Christ.  
And whoever welcomes Christ, welcomes the one who sent him.**

# Scripture Reading

*Genesis 2:4-17 NIV*

*Reader*

This is the account of the heavens and the earth when they were created, when the LORD God made the earth and the heavens.

<sup>5</sup> Now no shrub had yet appeared on the earth and no plant had yet sprung up, for the LORD God had not sent rain on the earth and there was no one to work the ground, <sup>6</sup> but streams came up from the earth and watered the whole surface of the ground. <sup>7</sup> Then the LORD God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

<sup>8</sup> Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. <sup>9</sup> The LORD God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

<sup>10</sup> A river watering the garden flowed from Eden; from there it was separated into four headwaters. <sup>11</sup> The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold. <sup>12</sup> (The gold of that land is good; aromatic resin and onyx are also there.) <sup>13</sup> The name of the second river is the Gihon; it winds through the entire land of Cush. <sup>14</sup> The name of the third river is the Tigris; it runs along the east side of Ashur. And the fourth river is the Euphrates.

<sup>15</sup> The LORD God took the man and put him in the Garden of Eden to work it and take care of it. <sup>16</sup> And the LORD God commanded the man, “You are free to eat from any tree in the garden; <sup>17</sup> but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die.”

*Reader*  
*People*

This is the Word of the Lord.  
**Thanks be to God.**

## Sermon

Charles Anderson

# Additional Text

Hosea 6:6-7 (ESV)

- <sup>6</sup> For I desire steadfast love[a] and not sacrifice,  
the knowledge of God rather than burnt offerings.  
<sup>7</sup> But like Adam they transgressed the covenant;  
there they dealt faithlessly with me.

Isaiah 24:4-6 (NIV)

- <sup>4</sup> The earth dries up and withers,  
the world languishes and withers,  
the heavens languish with the earth.  
<sup>5</sup> The earth is defiled by its people;  
they have disobeyed the laws,  
violated the statutes  
and broken the everlasting covenant.  
<sup>6</sup> Therefore a curse consumes the earth;  
its people must bear their guilt.  
Therefore earth's inhabitants are burned up,  
and very few are left.

Romans 5:12-15 (NIV)

<sup>12</sup> Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—<sup>13</sup> To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. <sup>14</sup> Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

<sup>15</sup> But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

## GENESIS

DATE	PASSAGE	FOCUS
JAN. 21	1:1-2 (ACTS 14:8-18)	IN THE BEGINNING: GOD THE CREATOR
JAN. 28	1:1-5 (JOHN 1:1-5)	IN THE BEGINNING: WHO GAVE YOU THE RIGHT?
FEB. 4	1:3-25	IN THE BEGINNING: ORDER FROM CHAOS
FEB. 11	1:3-25	IN THE BEGINNING: GOD TAKES HIS TIME
FEB. 18	1:24-31	HAPPILY CREATED: RELATED TO GOD
FEB. 25	1:24-31	HAPPILY CREATED: RELATED TO CREATION
MAR. 3	1:24-31	HAPPILY CREATED: RELATED TO EACH OTHER
MAR. 10	2:1-3	EVERYDAY MATTERS: REST
MAR. 17	2:4-18	EVERYDAY MATTERS: WORK AS BLESSING
MAR. 24	2:4-18; 3:17-19	EVERYDAY MATTERS: WORK AS CURSE
MAR. 31		EASTER
APR. 7	2:15-25	EVERYDAY MATTERS: MARRIAGE
APR. 14	3:1-7	THE FALL: CREATOR-CREATURE UPSIDE DOWN
APR. 21	3:8-19	THE FALL: JUDGMENT YET HOPE
APR. 28	3:20-4:16	THE FALL: LIFE OUTSIDE THE GARDEN
MAY 5	4:17-24	THE FALL: STILL CREATED
MAY 12	REV 4:1-11	THE END OF CREATION: PRAISE
MAY 19	REV 20:1-6, 22-22:5	THE END OF CREATION: NEW CREATION

# Call to Communion

## *Guidelines for the Reception of Communion*

*Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.*

*Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.*

## Prayer

*If you would like personal prayer during this time you can meet with today's prayer leaders Barb Knuckles & Erin Hall located in the back.*

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.*

# Song of Celebration

*“The Darkest Hour Is Just Before the Dawn”*

*All*

**The sun is slowly sinking, the day is almost gone.  
Still darkness falls all around us, and we must journey on.**

**When pain can be overwhelming, our questions go up to the skies;  
But who in this world can we turn to? The answers are hid from our eyes.  
The darkest hour is just before the dawn, the narrow way leads home;  
Lay down your soul at Jesus’ feet; the darkest hour is just before the dawn.**

**Like a shepherd out on the mountain, watching the sheep down below,  
He’s coming back to claim us—will you be ready to go?  
The darkest hour is just before the dawn, the narrow way leads home;  
Lay down your soul at Jesus’ feet; the darkest hour is just before the dawn.**

**O Lord, have mercy upon me, I have no one to turn to but you;  
When I am afraid, I will trust you—my God, who will always be true.  
The darkest hour is just before the dawn, the narrow way leads home;  
Lay down your soul at Jesus’ feet; the darkest hour is just before the dawn.  
The darkest hour is just before the dawn.**

*Words and Music Ralph Stanley. Additional verses Tom Peck*

## Doxology

*All*

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav’nly host;  
Praise Father, Son, and Holy Ghost!  
Amen.**

## Prayer of Sending and Valediction

Farewell to Jonathan and Victoria Berry.

Prayer for Sam Haist and his family, on sabbatical until July 7.

# Community Life

Today  
3:5 pm

**Youth Group this Evening** Middle school and high school students please join us this evening for youth group in the gym. Afterward, high schoolers are invited to hang out at Greek's Pizza on 16th. *Email Mary Paxton or Nicholas with any questions.*

June 24-29

**FINAL DEADLINE**

May 1

**Students Summer Camp** We can't wait to take our middle & high school students to summer camp at Ridge Haven this summer! We believe that summer camp is both the culmination of a year spent together studying God's Word in community as well as a massive on-ramp to deepening relationships and growing faith as we head into the next school year. *Use the QR code to learn more and register.*



**We're Hiring: Kitchen Coordinator** Due to life transitions, our part-time kitchen coordinator is stepping down, and we are looking to hire for this position. This is a super important- largely behind the scenes- role in helping Redeemer be a welcoming place with warm coffee and refreshments week in and week out. Given the relentlessness of a Sunday morning job, we are looking to hire two people to cover the Sunday morning kitchen management (one week on, one week off). Read the full job description at [redeemindy.org/rpc-job-openings](http://redeemindy.org/rpc-job-openings) or by scanning the QR code. If you are interested, please email Ben Reed [[ben@redeemindy.org](mailto:ben@redeemindy.org)].



April 13  
9 am-12 pm

**Weekend Respite** Our care ministry partners with Redeemer Kids to provide quarterly respite childcare events to single parents, parents of children with special needs, and foster and adoptive parents. Our respite care event includes lunch. Please sign up with the QR code, so we can assure that we have enough volunteers. Sign-ups also help us plan for one-on-one support and food allergies. If you are interested in volunteering to serve the families of Redeemer in this way, email Amanda Huron ([amanda.huron@redeemindy.org](mailto:amanda.huron@redeemindy.org)). *Use the QR code here to sign up.*



April 24  
5:15-7 pm

**Missions Month Prayer Service** We are excited to meet for fellowship and worship, with a special focus on praying for our missions partners. This will be a time of coming together in the midst of our busy schedules. We will serve dinner at 5:15 pm in the underground. The service will start at 6 pm, and we will have nursery workers available to care for children aged 0-5. Please use the QR code to help prepare for childcare. *Use the QR code here to sign up.*



**Missions Month Prayer Guide** April is Missions Month. Be sure to pick up your copy of our missions partner prayer guide from the welcome bar. This guide is a great way to learn more about the missions partners Redeemer supports around the globe. More information about upcoming Missions Month events will be coming soon.

April 27  
9 am-12 pm

**Building and Neighborhood Work Day** Join us as we do work around our building and in our neighborhood. Work will include activities like weeding, planting flowers, painting, and trash pickup. All ages and skill levels are welcome. Please sign up using the QR code so we can ensure we have enough supplies.



## SUNDAY SCHOOL GUIDE

The Sunday Morning Bible Study will be in the Speck Gallery.

The Creatives Class will be in the City Gallery.

The Faith + Work Cohort will be in the Hank & Dolly Gallery.

Nursery is open for children ages 0-3 the whole morning.

### REDEEMER STUDENTS SUNDAY SCHOOL LOCATIONS

- *Middle School: the Underground*
- *High School: Room 205*

### REDEEMER KIDS SUNDAY SCHOOL LOCATIONS

- *Preschool 3: Nursery*
- *Preschool 4-5: Room 160 (Children's Worship)*
- *Kindergarten-1st Grade: Room 204*
- *2nd-3rd Grade: Room 201*
- *4th-5th Grade Boys: Room 203*
- *4th-5th Grade Girls: Sky Gallery (3rd Floor)*



# Closing Hymn

*“Praise, My Soul, the King of Heaven”*

*All*

**Praise, my soul, the King of heaven, to his feet thy tribute bring;  
Ransomed, healed, restored, forgiven, who, like me, his praise should sing?  
Come and worship, come and worship, praise the everlasting King.**

**Praise him for his grace and favor to our fathers in distress;  
Praise him, still the same forever, slow to chide and swift to bless.  
Come and worship, come and worship, glorious in his faithfulness.**

**God our Father tends and spares us, well our feeble frame he knows;  
In his hands he gently bears us, rescues us from all our foes.  
Come and worship, come and worship, widely as his mercy goes.**

**Angels, help us to adore him, ye behold him face to face;  
Sun and moon, bow down before him, dwellers all in time and space.  
Come and worship, come and worship, praise with us the God of grace!  
Come and worship, come and worship, praise with us the God of grace!**

*words: Henry F. Lyte, 1834, based on Psalm 103; music: Nathan Partain, 2000*

# Benediction

# Ways to Connect

<b>LEAD PASTOR</b>	Charles Anderson / charles@redeemindy.org
<b>COMMUNITY GROUPS</b>	Sam Haist, Assistant Pastor / sam@redeemindy.org
<b>EXPLORING REDEEMER &amp; NEXT STEPS</b>	Erin Anderson / erin@redeemindy.org
<b>CARE &amp; COUNSELING</b>	Jeff Nottingham, Assistant Pastor / jeff.nottingham@redeemindy.org
<b>REDEEMER MEN</b>	Sam Haist, Assistant Pastor / sam@redeemindy.org
<b>REDEEMER WOMEN</b>	Emily Pilkington / emily@redeemindy.org
<b>REDEEMER STUDENTS</b>	Mary Paxton Lind / marypaxton@redeemindy.org Nicholas McDonald, Assistant Pastor / nicholas@redeemindy.org
<b>REDEEMER KIDS</b>	Emily Pilkington / emily@redeemindy.org
<b>OPERATIONS</b>	Ben Reed, Assistant Pastor / ben.reed@redeemindy.org
<b>MUSIC &amp; LITURGICAL ARTS</b>	Nathan Partain / nathan@redeemindy.org
<b>NEAR WESTSIDE CHURCH PLANT</b>	Ben Hein, Assistant Pastor / ben.hein@redeemindy.org

New Hope Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

General Info / info@redeemindy.org

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2024 year-to-date giving:

\$465,844

January-March 2024 budget:

\$764,726

Congregational Giving

March 3, 2024 .....	\$ 62,367
March 10, 2024 .....	\$ 58,690
March 17, 2024 .....	\$ 19,856
March 24, 2024 .....	\$ 20,663
March 31, 2024 .....	\$ 24,769
<b>March Total .....</b>	<b>\$ 465,844</b>

## Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email [info@redeemindy.org](mailto:info@redeemindy.org).

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## Contact Us

1505 N. Delaware St.  
Indianapolis, IN 46202  
317.238.5487  
[www.redeemindy.org](http://www.redeemindy.org)

Sunday Worship  
8:30 & 11:00 a.m. in the Sanctuary

Classes  
10:00 a.m.

## Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. *Tear it off and put it in the offering plate, or bring it to the Welcome Desk in the back of the sanctuary for a small gift!* We'll be in touch.

### I AM A...

- 1st/2nd-time Guest     Out-of-Town Guest  
 Regular Attendee     Redeemer Member

### FIRST & LAST NAME

---

- Male     Female

### SPOUSE OR FRIEND

---

- Male     Female

### CONTACT

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\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.

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