



# Ordinary Time II

Redeemer Presbyterian Church  
8 October 2023

## Cover Art

Esther Gray, *A Dance*, fabric, wood, and cardboard, 2023

A dance features an unlikely grouping of pattern and color, which rests between call and response. Each element mimics the voice of its counterpart in a new way, translating the song to its own tune. It is as if the three dance a dance all their own. A dance that holds unity and distinctiveness together in lockstep.

## Banners

Marcia Jones

## Entryway Signs

Anna Vanest

## South Window

Marcia Jones and Susan Jones, *South Window Collaboration*, 2023

The Jones sisters in Christ met nine years ago this August. Their piece hanging in the south window is their first official collaboration.

Depicted in glass is the Crown of Life, a heavenly reward for those saints who resist temptation, endure life's trials, or suffer persecution. The quilted side panels are a reminder of not only Christ's kingship but also the other crowns received by his saints in heaven.

During the process, Marcia and Susan would often spontaneously sing, "Crown Him with many crowns!"

## Communion Set

Chris DePrez

# Call to Worship

*from 1 John 1-2*

*Leader* This is the message we heard from Jesus and now declare to you:  
God is light,  
and there is no darkness in him at all.

*All* **If we are living in the light, as God is in the light,  
then we have fellowship with each other,  
and the blood of Jesus, his Son, cleanses us from all sin.**

*Leader* If we claim we have no sin,  
we are only fooling ourselves and not living in the truth.

*All* **If we confess our sins to him,  
he is faithful and just to forgive us our sins  
and to cleanse us from all wickedness.**

*Leader* This old commandment—to love one another—  
is the same message you heard before.  
Yet it is also new.  
Jesus lived the truth of this commandment,  
and you also are living it.  
For the darkness is disappearing,  
and the true light is already shining.

# Opening Hymn

*“All You Do is Good”*

*All*

**You are full of compassion and abounding in love,  
You create things from nothing, call what’s not though it was.  
You are light with no shadow, with no shifting or change.  
You turn weeping to dancing and despair into thanks.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good, all you do is good,  
All you do is good.**

**You release every captive, cut the shackles from slaves  
Those who hate you, you ransom, Give you blood for their shame.  
With the bent stem, you’re tender, shield the smoldering flame  
You bring home the unwanted, call the lost back by name.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good, all you do is good,  
All you do is good.**

**You lift up, you, you revive, you, you restore, you, you increase, you,  
You anoint, you, you fill up, you, you spill out, you, you release, you,  
You make grow, you, you bring forth, you, you call out, you, you set free  
It’s who you were, It’s who you are, It’s who you will always be.**

**Your life is eternal, not in measure but kind  
Running over with healing, inexhaustible might  
You in us, and we in you, the delight in your face.  
Resting here we enjoy you, and our joy is your praise.**

**You are good and all you do is good.  
You are good and all you do is good.  
You are good and all you do is good, all you do is good,  
All you do is good.**

*Nathan Partain, 2015*

# Prayer of Adoration

# Prayer of Confession

*from Psalms 29-34; Genesis 3*

*Leader*      The LORD, the LORD, strong in love and goodness,  
                  sits enthroned over all he has made,  
                  Credit him with the glory due his name.

*All*            **We confess, God, that you're more a part, or an afterthought,  
                  than the heart of our time, our thoughts,  
                  our relationships, our resources.  
We don't bear your name joyfully and carefully;  
                  we're so often embarrassed  
                  even to be called by your name as Christians.**

*Leader*      At times we feel so confident, like we're unshakeable,  
                  like a king with an overwhelming army,  
                  or a warrior well-armed and strong.

*All*            **We trust in our family,  
                  our upbringing,  
                  our education,  
                  our gifts and abilities,  
                  our privilege,  
                  our jobs and net worth,  
to keep us safe, to deliver us, to make us acceptable.**

*Leader*      At times we feel covered in shame, like we're worthless,  
                  which gives a seedbed for sin.

*All*            **In shame we isolate and disconnect from people;  
                  we hide in darkness and secrets.  
We buy the lie that we deserve to be alone,  
                  that God doesn't want us.  
Then, like our first parents, we cover our shame with fig leaves,  
                  rather than turn to our maker and redeemer.**

*Leader*      Father, Son, and Spirit, we call out to you!

*All*            **Hear our cry for mercy!**

# Assurance of Pardon in the Gospel

*from Psalms 29-34; 2 Corinthians 3:17-18; 4:6*

*Leader*

Oh, what joy for those  
whose disobedience is forgiven,  
whose sin is put out of sight!

*All*

**Yes, what joy for those  
whose record the Lord has cleared of guilt,  
whose lives are lived in complete honesty!**

*Leader*

Your unfailing love has come through once and for all.  
No one who takes refuge in the Lord will be condemned,  
for Christ has been condemned in our place.

*All*

**Let your face shine on your servants.  
Make our faces radiant,  
reflecting your glory,  
glowing from Jesus,  
never covered in shame.**

*Leader*

You turned my wailing into dancing;  
you threw away my sackcloth  
and clothed me with joy!

*All*

**Give us full-throated singing,  
from hearts that sing your praises out.  
Fill us with joy at your mercy!**

# Song in the Gospel

*“Nothing but the Blood of Jesus”*

*All*

**What can wash away my sin? Nothing but the blood of Jesus;  
What can make me whole again? Nothing but the blood of Jesus.**

**Oh! precious is the flow, That makes me white as snow;  
No other fount I know, Nothing but the blood of Jesus.**

**For my pardon, this I see, Nothing but the blood of Jesus;  
For my cleansing this my plea, Nothing but the blood of Jesus.**

**Oh! precious is the flow, That makes me white as snow;  
No other fount I know, Nothing but the blood of Jesus.**

**Nothing can for sin atone, Nothing but the blood of Jesus;  
Naught of good that I have done, Nothing but the blood of Jesus.**

**Oh! precious is the flow, That makes me white as snow;  
No other fount I know, Nothing but the blood of Jesus.**

**This is all my hope and peace, Nothing but the blood of Jesus;  
This is all my righteousness, Nothing but the blood of Jesus.**

**Oh! precious is the flow, That makes me white as snow;  
No other fount I know, Nothing but the blood of Jesus.**

**Now by this I'll overcome, Nothing but the blood of Jesus;  
Now by this I'll reach my home, Nothing but the blood of Jesus.**

**Oh! precious is the flow, That makes me white as snow;  
No other fount I know, Nothing but the blood of Jesus.**

*words & traditional music Robert Lowry*

# Song in the Gospel

*“Jesus, Lover of My Soul”*

*All*

**Jesus, Lover of my soul, Let me to thy bosom fly,  
While the nearer waters roll, While the tempest still is high.  
Hide me, O my Savior, hide, Till the storm of life is past;  
Safe into the haven guide; O receive my soul at last!**

**Other refuge have I none; Hangs my helpless soul on thee;  
Leave, ah! leave me not alone, Still support and comfort me.  
All my trust on thee is stayed, All my help from thee I bring;  
Cover my defenseless head With the shadow of thy wing.**

**Thou, O Christ, art all I want; More than all in thee I find;  
Raise the fallen, cheer the faint, Heal the sick and lead the blind.  
Just and holy is thy name, I am all unrighteousness;  
False and full of sin I am; Thou art full of truth and grace.**

**Plenteous grace with thee is found, Grace to cover all my sin;  
Let the healing streams abound; Make and keep me pure within.  
Thou of life the fountain art, Freely let me take of thee;  
Spring thou up within my heart, Rise to all eternity.**

*words Charles Wesley, 1740; music Joseph Parry, 1879; Public Domain*



# Prayer of Dependence

*Dan & Ruthann Perrin*

## Children's Worship + Nursery

Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service and also provide options to families that can engage young children wherever they are developmentally.

The Nursery welcomes children ages 0-3.

Children ages 4-Kindergarten are welcome to attend Children's Worship.

You are welcome to drop your children off at any point. Kids attending Children's Worship (ages 4-Kindergarten) must be picked up by the end of communion. Nursery and Children's Worship spaces are located through the doors on the front left of the sanctuary.

## Offering of Gifts and Service

Online giving available at [[redeemindy.org/give](https://redeemindy.org/give)]



## Mercy Movement Continues

The mission of Mercy Month 2023 is to begin a Mercy Movement to grow and sustain a culture of mercy among us year-round. We believe that mercy lies at the core of the gospel message, and as followers of Christ, we have received this unmerited mercy, and are called to embody this mercy, in all aspects of our lives.

In our pursuit of growing and sustaining a culture of mercy, we commit to the goal of 500 individual acts of mercy in October. So far this month we have seen 35 people serve our community during this season.

Use the QR code to visit our site and learn more.



# Baptism

*First Service:*

Oliver Thomas Henke

*Parents: Abby & Steve Henke*

*Second Service:*

Eden Elizabeth Foss

*Parents: Meg & Nathan Foss*

## Remembering Our Baptism

*Based on Matthew 28:18-20*

*Leader*

Hear the words of our Lord Jesus Christ:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age.”

*Westminster Shorter Catechism: Question #94*

What is Baptism?

*All*

**Baptism is a sacrament in which the washing with water,  
in the name of the Father, and the Son, and the Holy Spirit,  
does signify and seal our grafting into Christ,  
and receiving of the benefits of the covenant of grace,  
and our engagement to be the Lord’s.**

## Song of Baptism

*“Baptized in Water”*

*Leader*

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ, our King;  
Heirs of salvation, trusting His promise, faithfully now God’s praises we sing.

*All*

**Baptized in water, sealed by the Spirit, marked with the sign of Christ, our King;  
One with His rising, freed and forgiven, looking to heaven now we sing.**

**In the name of God, the Father, with the Son and Holy Ghost.**

*Trad. Gaelic Melody, Michael Saward, add. lyrics Bruce Benedict, 1982*

# Vows of Baptism

## Parents' Vows

1. Do you acknowledge Oliver's/Meg's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his/her behalf, and do you look in faith to the Lord Jesus Christ for his/her salvation, as you do for your own?
3. Do you now unreservedly commit Oliver/Meg to God and promise, in humble reliance upon divine grace, that you will endeavor to set before him/her a godly example, that you will pray with and for him/her, that you will teach him/her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him/her up in the nurture and admonition of the Lord?

## Congregation's Vows

*Leader*

Our God made a covenant with Abraham, the father of all who believe, saying, "I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God."

*All*

**Peter preached the gospel to the church saying,  
"The promise is for you and your children and for all who are far off—  
for all whom the Lord our God will call."**

*Leader*

Do you, the members of this congregation, receive Oliver Thomas Henke/Eden Elizabeth Foss into this church as one whom God has called his own according to the covenant? And do you now promise to surround him/her with Christian love, to pray for him/her, and to set an example of genuine faith and virtue?

*All*

**We do, for whoever welcomes this child of God in Christ's name, welcomes Christ.  
And whoever welcomes Christ, welcomes the one who sent him.**

# Scripture Reading

*Psalm 32*

*Reader*

- <sup>1</sup> Blessed is the one  
whose transgressions are forgiven,  
whose sins are covered.
- <sup>2</sup> Blessed is the one  
whose iniquity the LORD does not count against them  
and in whose spirit is no deceit.
- <sup>3</sup> When I kept silent,  
my bones wasted away  
through my groaning all day long.
- <sup>4</sup> For day and night  
your hand was heavy on me;  
my strength was sapped  
as in the heat of summer.
- <sup>5</sup> Then I acknowledged my sin to you  
and did not cover up my iniquity.  
I said, "I will confess  
my transgressions to the LORD."  
And you forgave  
the guilt of my sin.
- <sup>6</sup> Therefore let all the faithful pray to you  
while you may be found;  
surely the rising of the mighty waters  
will not reach them.
- <sup>7</sup> You are my hiding place;  
you will protect me from trouble  
and surround me with songs of deliverance.
- <sup>8</sup> I will instruct you and teach you in the way you should go;  
I will counsel you with my loving eye on you.
- <sup>9</sup> Do not be like the horse or the mule,  
which have no understanding  
but must be controlled by bit and bridle  
or they will not come to you.
- <sup>10</sup> Many are the woes of the wicked,  
but the LORD's unfailing love  
surrounds the one who trusts in him.
- <sup>11</sup> Rejoice in the LORD and be glad, you righteous;  
sing, all you who are upright in heart!

*Reader  
People*

This is the Word of the Lord.  
**Thanks be to God.**

## **Sermon**

Charles Anderson

## **Notes**

A large grid of small dots for taking notes, consisting of 20 columns and 20 rows.

## Additional Text

*Blaise Pascal, "Pensée" #425*

*All men seek happiness. This is without exception. Whatever different means they employ, they all tend to this end. The cause of some going to war, and of others avoiding it, is the same desire in both, attended with different views. The will never takes the least step but to this object. This is the motive of every action of every man, even of those who hang themselves.*

*Romans 4:4-8*

*<sup>4</sup> Now to the one who works, wages are not credited as a gift but as an obligation. <sup>5</sup> However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. <sup>6</sup> David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:*

*<sup>7</sup> "Blessed are those*

*whose transgressions are forgiven,*

*whose sins are covered.*

*<sup>8</sup> Blessed is the one*

*whose sin the Lord will never count against them."*

# Call to Communion

## *Guidelines for the Reception of Communion*

*Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.*

*Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.*

## Prayer

*If you would like personal prayer during this time you can meet with today's prayer leaders Dan & Ruthann Perrin located in the back.*

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.*

# Song of Celebration

*“Psalm 90—O Lord Come Make us Whole”*

*All*

**You have been our dwelling place through all the generations  
You have cherished us by name before the earth’s foundation  
Father, we fall in your presence, nothing is hidden in your sight.  
Father, without your forgiveness, we are consumed beneath your might.**

**Have mercy! Hear your children call. O Lord come make us whole!  
Come Holy Spirit fill us all! O Lord come make us whole!  
Restore the fellowship we lost. O Lord come make us whole!  
Return to us, or we turn to dust, O Lord.**

**Ages pass before your face, the nations sprout and wither.  
You remain as shadows fade, and glories turn into vapor.  
Father, we fight, but our labor is like a striving in the sand.  
Father, we bow and we’re waiting, if only you would make us stand.**

**Have mercy! Hear your children call. O Lord come make us whole!  
Come Holy Spirit fill us all! O Lord come make us whole!  
Restore the fellowship we lost. O Lord come make us whole!  
Return to us, or we turn to dust, O Lord.**

**Break through the bonds that veil our clouded minds,  
Your favor rest, your joy in us revive,  
Grant us that we would number right, each day a living sacrifice,  
Partaking now in our eternal life.**

**Father, we seek your compassion, the Loving Kindness of your name.  
Father, we turn in repentance, you have redeemed, will you remake?**

**Have mercy! Hear your children call. O Lord come make us whole!  
Come Holy Spirit fill us all! O Lord come make us whole!  
Restore the fellowship we lost. O Lord come make us whole!  
Return to us, or we turn to dust, O Lord.**

*Nathan Partain and Phil and Sarah Majorins, 2021*

## Doxology

*All*

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav’nly host;  
Praise Father, Son, and Holy Ghost!  
Amen.**



# Community Life

## Mercy Movement Opportunities

Oct. 21

**Haughville Cleanup Day** Redeemer NWS is partnering with leaders from Camptown, students from Indy Met High School, and Keep Indianapolis Beautiful, Inc. to clean up Haughville Park and surrounding areas on October 21st. Join us as we preserve the creative beauty of our community! *Lunch will be provided. RSVP to Ben with [ben.hein@redeemindy.org](mailto:ben.hein@redeemindy.org)*

Oct. 28  
3:30-5:30pm

**Trunk-or-Treat at 16 Park** We need your help to reach out to our neighbors at 16 Park apartment complex to build relationships with residents there. We are hoping to see 75-100 Redeemer volunteers. *(Costumes are encouraged!)* Use the QR code to discover the different ways to be involved.



## Other Upcoming Events

Oct. 11  
7-9 pm

**Deep Currents by Seaux Chill Premiere** Experience the exclusive video premiere of “Deep Currents,” a stunning work of art by the incredibly talented artist Seaux Chill. This promises to be a night filled with inspiration, community, and, most importantly, Black Joy! *If you or someone you know would like to attend this **FREE** event, use the QR code to RSVP.*



Friday  
Mornings

**Young Life Volunteers** Did you know we partner with Young Life at Herron High School? Young Life exists to build relationships with high school students, sharing the light of Christ. Once or twice a month, Redeemer and the Harrison Center host a pancake breakfast and Bible studies for students interested in community and exploring faith. Naptown Young Life is in a season of rebuilding and would love to invite you to be involved. From prayer to flipping pancakes, there are many opportunities to serve. Join Corey Blade, the new Staff Associate, **on Oct 11th from 7-9 pm** for dessert in the Speck Gallery to meet him and hear how God is moving in this ministry. *Questions? Reach out to Jennie Rader ([jennierader@gmail.com](mailto:jennierader@gmail.com))*

DEADLINE  
Oct. 16

**Storied Lives** Storied Lives are groups that explore the participants’ pasts for them to live more freely in their present. They are offered through New Hope Counseling. The groups use biblically-faithful material based on Dan Allender’s work. *Email Carrie Sinsabaugh at [carrie@newhopeindianapolis.org](mailto:carrie@newhopeindianapolis.org) to learn more. If you or someone you know would be a good candidate, please use the QR code to apply.*



Oct. 26  
5:30pm

**Neighborhood Christian Legal Clinic (NCLC) Justice for All Celebration** Get to know the NCLC at the Crane Bay Event Center. This is an opportunity to learn more about community justice, and how can respond to it in our neighborhoods. Please consider attending with your family and friends to support the Clinic’s important work! *Use the QR code now to register for the dinner and learn more about how to support the clinic’s mission.*



More information can be found at our website: [redeemindy.org](http://redeemindy.org).

## SUNDAY SCHOOL GUIDE

*The Sunday Morning Bible Study will be in the Speck Gallery.*

*The Creatives Class will be in the City Gallery.*

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*This week, we invite you to join us for the Artist Talk in Harrison Gallery. Kyle Ragsdale will interview Allison Ford about her show "Woman's Place, Sacred Space." It uses the common imagery of food in sculpture and dyed fabrics to create an environment ripe for conversation and shared experience. Next Sunday we will meet in the sanctuary to pray for church planting.*

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*Nursery is open for children ages 0-3 the whole morning.*

### REDEEMER STUDENTS SUNDAY SCHOOL LOCATIONS

- *Middle School: the Underground*
- *High School: Room 205*

### REDEEMER KIDS SUNDAY SCHOOL LOCATIONS

- *Preschool 3: Nursery*
- *Preschool 4-5: Room 160 (Children's Worship)*
- *Kindergarten-1st Grade: Room 204*
- *2nd-3rd Grade: Room 201*
- *4th-5th Grade Boys: Room 203*
- *4th-5th Grade Girls: Sky Gallery (3rd Floor)*

# Closing Hymn

*“Blessed Assurance”*

*All*

**Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of His Spirit, washed in His blood.**

**This is my story, this is my song,  
Praising my Savior all the day long;  
This is my story, this is my song,  
Praising my Savior all the day long.**

**Perfect submission, perfect delight!  
Visions of rapture now burst on my sight;  
Angels descending bring from above  
Echoes of mercy, whispers of love.**

**This is my story, this is my song,  
Praising my Savior all the day long;  
This is my story, this is my song,  
Praising my Savior all the day long.**

**Perfect submission, all is at rest,  
I in my Savior am happy and blest;  
Watching and waiting looking above,  
Filled with His goodness, lost in His love.**

**This is my story, this is my song,  
Praising my Savior all the day long;  
This is my story, this is my song,  
Praising my Savior all the day long.**

*Fanny Crosby & Phoebe Knapp, 1873*

# Benediction

# Contact Us

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Children, Students, and College / [nextgen@redeemindy.org](mailto:nextgen@redeemindy.org)

Sunday Classes and Discipleship / [adultministry@redeemindy.org](mailto:adultministry@redeemindy.org)

Counseling / [counseling@newhopeindianapolis.org](mailto:counseling@newhopeindianapolis.org)

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Global Missions / [missions@redeemindy.org](mailto:missions@redeemindy.org)

Mothers of Preschoolers (MOPS) / [mops@redeemindy.org](mailto:mops@redeemindy.org)

Redeemer Women / [women@redeemindy.org](mailto:women@redeemindy.org)

Worship and Liturgical Arts / [worship@redeemindy.org](mailto:worship@redeemindy.org)

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2023 year-to-date giving:

\$1,938,628

January-September 2023 budget:

\$2,321,591

## Congregational Giving

October 1, 2023 .....	\$	64,802
<b>October Total .....</b>	<b>\$</b>	<b>64,802</b>

## Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email [info@redeemindy.org](mailto:info@redeemindy.org).

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## Contact Us

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[www.redeemindy.org](http://www.redeemindy.org)

Sunday Worship  
8:30 & 11:00 a.m. in the Sanctuary

Classes  
10:00 a.m.

## Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. *Tear it off and put it in the offering plate, or bring it to the Welcome Desk in the back of the sanctuary for a small gift!* We'll be in touch.

### I AM A...

- 1st/2nd-time Guest     Out-of-Town Guest  
 Regular Attendee     Redeemer Member

### FIRST & LAST NAME

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- Male     Female

### SPOUSE OR FRIEND

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- Male     Female

### CONTACT

Email 

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Phone 

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### USE THE QR CODES IF YOU'D LIKE TO...\*



Receive the  
Church Newsletter



Join a Community  
Group

\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.

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REDEEMER  
PRESBYTERIAN CHURCH

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