



# Ash Wednesday Prayer Service

## Cover Painting

*Kate Oberreich from "Other People's Ocean" show in Harrison Gallery*

## Window Covering

*Samantha Tillman*

## Platform Art Towers

*Tom Peck; stained glass from Susan Galley Jones*

## Banners

*Woven Prayer by Barb Knuckles*

## Stage Wall Installation

*Dirk Edwards and Kyle Ragsdale*

## Heraldry

*Hanging Disc Installation*

*Barb Knuckles*

*As we rebuild, our unity is in Christ, the Holy Spirit, and the coming/already here kingdom of God. We are examples of the work of God redeeming people from every nation, tongue and tribe, unifying us without obliterating the beauties of our redeemed cultural differences. (Rev. 5:9) We are celebrating our unity and the beauty of our particularity using symbols of heraldry.*

## Communion Set

*Noelle Hoover*

## **Meditation**

*“Evil is not just our bad behavior,  
evil is how dead we can be to God  
even with our good behavior.”*

*– Ray Ortland*

# Welcome

## Silence

### Opening Hymn

*“Immortal Invisible”*

**Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most glorious, most holy, the Ancient of Days,  
Almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice, like mountains high, soaring above;  
Thy clouds which are fountains of goodness and love.**

**To all life thou givest, to both great and small;  
In all life thou livest, the true life of all.  
We blossom and flourish as leaves on the tree,  
And wither and perish, but naught changest thee.**

**Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All praise we would render, O help us to see,  
’Tis only the splendor of light hideth thee!**

*words Walter C. Smith, 1867; on 1 Tim 1:17; Welsh melody from Canaidau y Cyssegr, John Roberts, 1839; arr. Nathan Partain, 2011*



# Call to Repentance and Confession

*Based on Psalm 131*

*Leader* Father, your psalmist says:  
My heart is not proud,  
my eyes are not haughty;

*All* **But I think I know more than you,  
your judgments seem too weak or too harsh,  
I begin to think that you have a barbaric mind  
and that I am more enlightened.  
I find myself needing to edit who you say you are  
so that I won't dislike you.**

*Leader* Your psalmist confesses,  
I do not concern myself with great matters  
or things too wonderful for me.

*All* **But I think I should be able to understand the purposes of my life,  
the reasons for my disappointments,  
my relationships, and even my self.  
I demand answers when things don't make sense  
and quickly accuse you of being  
unloving, indifferent, unjust, and a liar.**

*Leader* Your psalmist testifies:  
I have calmed and quieted my soul,  
I am like a weaned child with its mother;  
like a weaned child I am content.

*All* **But I am guarded and skeptical,  
I don't know how to trust you  
or just enjoy you.**

**Teach me to say with the whole posture of my life:  
You are God and I am only a creature.  
You are wise and I am slow and immature.  
You are loving while I change with the moods.  
You are just, while I do whatever feels right.  
You alone know what will lead to true life.**

*Leader* Children, put your hope in the LORD  
both now and forevermore.

# Song of Need

*“Jesus I Come”*

*All*

**Out of my bondage, sorrow and night,  
Jesus, I come, Jesus, I come;  
Into thy freedom, gladness and light,  
Jesus, I come to thee.  
Out of my sickness and into thy health,  
Out of my want and into thy wealth,  
Out of my sin and into thyself,  
Jesus, I come to thee.  
Jesus, I come to thee.**

**Out of my shameful failure and loss,  
Jesus, I come, Jesus, I come;  
Into the glorious gain of thy cross,  
Jesus, I come to thee.  
Out of earth’s sorrows and into thy balm,  
Out of life’s storms and into thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to thee.  
Jesus, I come to thee.**

**Out of unrest and arrogant pride,  
Jesus, I come, Jesus, I come;  
Into thy blessed will to abide,  
Jesus, I come to thee.  
Out of the depths of ruin untold,  
Into the peace of thy sheltering fold,  
Ever thy glorious face to behold,  
Jesus, I come to thee.  
Jesus, I come to thee.**

*words William T. Sleeper, 1887; music Nathan Partain, 2000*

# Assurance in the Gospel

*From John 11:25-26*

*Leader* Jesus said, "I am the resurrection and the life.  
Anyone who believes in me will live, even after dying.

*All* **Everyone who lives in him and believes in him will never ever die.**

*Leader* Do you believe this?

*All* **Yes, we belong body and soul,  
both in life and in death  
to our faithful savior Jesus Christ  
Who has fully paid for all of our sins  
And has set us free from the tyranny of the devil.  
He also preserves us in such a way  
that without the will of our heavenly Father  
not a hair can fall from our heads;  
indeed, all things must work together  
for our salvation.  
Therefore, by his Holy Spirit  
he also assures us of eternal life  
And he makes us whole-heartedly willing and ready  
from now on to live for him.**

# Hymn

*“Rock of Ages”*

*All*

**Rock of Ages, cleft for me,  
Let me hide myself in thee;  
Let the water and the blood,  
From thy riven side which flowed,  
Be of sin the double cure,  
Cleanse me from its guilt and pow’r.**

**Not the labor of my hands  
Can fulfill thy Law’s demands;  
Could my zeal no respite know?  
Could my tears forever flow?  
All for sin could not atone;  
Thou must save and thou alone.**

*words Augustus M. Toplady, 1776; music Thomas Hastings, 1830*



# Scripture

*Revelation 2:2-7*

*Reader*

<sup>2</sup> I know your deeds, your hard work and your perseverance. I know that you cannot tolerate depraved leaders, that you have tested those who claim to be apostles but are not, and have found them false. <sup>3</sup> You have persevered and have endured hardships for my name, and have not grown weary.

<sup>4</sup> Yet I hold this against you: You have forsaken the love you had at first. <sup>5</sup> Consider how far you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place. <sup>6</sup> But you have this in your favor: You hate the practices of the Nicolaitans, which I also hate.

<sup>7</sup> Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give the right to eat from the tree of life, which is in the paradise of God.

# Hymn

*“Rock of Ages”*

*All*

**Nothing in my hands I bring,  
Simply to thy cross, I cling;  
Naked, come to thee for dress;  
Helpless, look to thee for grace;  
Foul, I to the fountain fly;  
Wash me, Savior, or I die!**

*words Augustus M. Toplady, 1776; music Thomas Hastings, 1830*

# Scripture

*2 Peter 1:3-11*

*Reader*

<sup>3</sup> His divine power has given us everything we need for a godly life through our knowledge of him who called us by his own glory and goodness. <sup>4</sup> Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature, having escaped the corruption in the world caused by evil desires.

<sup>5</sup> For this very reason, make every effort to add to your faith goodness; and to goodness, knowledge; <sup>6</sup> and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; <sup>7</sup> and to godliness, mutual affection; and to mutual affection, love.

<sup>8</sup> For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ. <sup>9</sup> But whoever does not have them is nearsighted and blind, forgetting that they have been cleansed from their past sins.

<sup>10</sup> Therefore, my brothers and sisters, make every effort to confirm your calling and election. For if you do these things, you will never stumble, <sup>11</sup> and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ.

# Hymn

*“Rock of Ages”*

*All*

**Nothing in my hands I bring,  
Simply to thy cross, I cling;  
Naked, come to thee for dress;  
Helpless, look to thee for grace;  
Foul, I to the fountain fly;  
Wash me, Savior, or I die!**

*words Augustus M. Toplady, 1776; music Thomas Hastings, 1830*

## Special Song

*“Psalm 90 – O Lord Come Make us Whole”*

*Leader* You have been our hiding place through all the generations  
You have cherished us by name before the earth’s foundation  
Father, we fall in your presence, nothing is hidden in your sight.  
Father, without your forgiveness, we are consumed beneath your might.

*Leader* Have mercy! Hear your children call.

*All* **O Lord come make us whole!**

*Leader* Come Holy Spirit fill us all!

*All* **O Lord come make us whole!**

*Leader* Restore the fellowship we lost.

*All* **O Lord come make us whole!**

**Return to us, or we turn to we turn to dust, O Lord.**

*Leader* Ages pass before your face, the nations sprout and wither.  
You remain as shadows fade, and glories turn to vapor.  
Father, we fight, but our labor is like a striving in the sand.  
Father, we bow and we’re waiting, if only you would make us stand.

*Leader* Have mercy! Hear your children call.

*All* **O Lord come make us whole!**

*Leader* Come Holy Spirit fill us all!

*All* **O Lord come make us whole!**

*Leader* Restore the fellowship we lost.

*All* **O Lord come make us whole!**

**Return to us, or we turn to we turn to dust.**

*Leader* Break through the bonds that veil our clouded minds,  
Your favor rest, your joy in us revive,  
Grant us that we would number right, each day a living sacrifice,  
Partaking now in our eternal life.

Father, we seek your compassion, the Loving Kindness of your name.  
Father, we turn in repentance, you have redeemed, will you remake?

*Leader* Have mercy! Hear your children call.

*All* **O Lord come make us whole!**

*Leader* Come Holy Spirit fill us all!

*All* **O Lord come make us whole!**

*Leader* Restore the fellowship we lost.

*All* **O Lord come make us whole!**

**Return to us, or we turn to we turn to dust, O Lord.**

*Nathan Partain, Phil and Sarah Majorins, 2021*

# Scripture

*Psalm 90*

*Reader*

A prayer of Moses, the man of God.

- <sup>1</sup> Lord, through all the generations  
you have been our home!
- <sup>2</sup> Before the mountains were born,  
before you gave birth to the earth and the world,  
from beginning to end, you are God.
- <sup>3</sup> You turn people back to dust, saying,  
“Return to dust, you mortals!”
- <sup>4</sup> For you, a thousand years are as a passing day,  
as brief as a few night hours.
- <sup>5</sup> You sweep people away like dreams that disappear.  
They are like grass that springs up in the morning.
- <sup>6</sup> In the morning it blooms and flourishes,  
but by evening it is dry and withered.
- <sup>7</sup> We wither beneath your anger;  
we are overwhelmed by your fury.
- <sup>8</sup> You spread out our sins before you—  
our secret sins—and you see them all.
- <sup>9</sup> We live our lives beneath your wrath,  
ending our years with a groan.
- <sup>10</sup> Seventy years are given to us!  
Some even live to eighty.  
But even the best years are filled with pain and trouble;  
soon they disappear, and we fly away.
- <sup>11</sup> Who can comprehend the power of your anger?  
Your wrath is as awesome as the fear you deserve.
- <sup>12</sup> Teach us to realize the brevity of life,  
so that we may grow in wisdom.
- <sup>13</sup> O LORD, come back to us!  
How long will you delay?  
Take pity on your servants!
- <sup>14</sup> Satisfy us each morning with your unfailing love,  
so we may sing for joy to the end of our lives.
- <sup>15</sup> Give us gladness in proportion to our former misery!  
Replace the evil years with good.
- <sup>16</sup> Let us, your servants, see you work again;  
let our children see your glory.
- <sup>17</sup> And may the Lord our God show us his approval  
and make our efforts successful.  
Yes, make our efforts successful!

# Homily

Sam Haist

*Wisdom & Mortality*

## Prayers of the People

*Leader* Answer us when we call to you, our righteous God.

*All* **Give me relief from my distress;  
be merciful to me and hear my prayer.**

*(prayers offered from the congregation aloud)*

## Doxology

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!  
Amen.**

*words: Thomas Ken, 1674; music: Lewis Bourgeois 1551*

## Explanation of Ashes

## Benediction

## Prayer

*"Your father knows how you are formed,  
He remembers that you are dust."*

# Hymn

*"I Won't Let You Go"*

*All*

**In the fight of life, no I won't let you go.  
Through the war inside you, I won't let you go.  
You can run all night but I won't let you go.  
Every place you hide, no I won't let you go.**

**Before all ages, I have loved you, I engraved you in my hands.  
I have saved you, completely paid for you, I will never lose my grasp.**

**You can spill your pain, but I won't let you go.  
You can yell and blame me I won't let you go.  
You can shut me out but I won't let you go.  
Til your walls come down no I won't let you go.**

**Before all ages, I have loved you, I engraved you in my hands.  
I have saved you, completely paid for you, I will never lose my grasp.**

**O my Child, I have bound myself to you, You're my joy, my favorite one.  
Do not fear, for I will not abandon you, I cannot revoke my love.**

**You can bear your soul, cause I won't let you go.  
Let your heart be known, cause I won't let you go.  
You can fold and yield, cause I won't let you go.  
How I long to heal you, I won't let you go.**

*Nathan Partain, 2017*

# Hymn

*“Bring Christ Your Broken Life”*

*All*

**Bring Christ your broken life, so marred by sin,  
He will create anew, make whole again;  
Your empty, wasted years, he will restore,  
And your iniquities, remember no more.**

**Bring him your ev’ry care, if great or small –  
Whatever troubles you, O bring it all!  
Bring him the haunting fears, the nameless dread,  
Your heart he will relieve, and lift up your head.**

**Bring him your weariness, receive his rest;  
Weep out your blinding tears, upon his breast;  
His love is wonderful, his pow’r is great,  
And none who trust in him, will he ever forsake.**

**Blest Savior of us all! Almighty Friend!  
His presence shall be ours, unto the end;  
Without him life would be, how dark, how drear!  
But with him morning breaks, and heaven is near!**

*words Thomas Chisholm, 1935; music Joseph N. Partain, 2009*



# Hymn

*“Weak and Helpless, yet Believing”*

*All*

**O my Savior, I am weary!  
Let my cry to Thee ascend  
While in humble supplication  
Now before Thy throne I bend!**

**Weak and helpless, yet believing,  
Casting all my care on Thee,  
I am hoping, trusting, praying;  
Have compassion, Lord, on me!**

**O my Savior, tho’ unworthy,  
I have nowhere else to go;  
Thou canst pardon my transgressions,  
Thou canst wash me white as snow!**

**Weak and helpless, yet believing,  
Casting all my care on Thee,  
I am hoping, trusting, praying;  
Have compassion, Lord, on me!**

**O my Savior, by Thy Spirit  
Thou hast called me o’er and o’er;  
Now repentant I am coming;  
Lord, my wand’ring soul restore!**

**Weak and helpless, yet believing,  
Casting all my care on Thee,  
I am hoping, trusting, praying;  
Have compassion, Lord, on me!**

**O my Savior, do not leave me  
Here to perish at Thy throne;  
In Thy tender, loving mercy  
Cleanse and make me all Thine own!**

**Weak and helpless, yet believing,  
Casting all my care on Thee,  
I am hoping, trusting, praying;  
Have compassion, Lord, on me!**

*words: Fanny Crosby (1820-1915); music: Mark Ribera, 2011*

# Hymn

*“Your Labor is Not in Vain”*

*All*

**Your labor is not in vain,  
Though the ground underneath you is cursed and stained.  
Your planting and reaping are never the same,  
But your labor is not in vain.**

**Your labor is not unknown,  
though the rocks they cry out and the sea it may groan.  
The place of your toil may not seem like a home,  
but your labor is not unknown.**

**I am with you, I am with you.  
I am with you, I am with you.  
For I have called you, called you by name.  
Your labor is not in vain.**

**The vineyards you plant will bear fruit,  
the fields will sing out and rejoice with the truth,  
for all that is old will at last be made new:  
the vineyards you plant will bear fruit.**

**I am with you, I am with you.  
I am with you, I am with you.  
For I have called you, called you by name.  
Your labor is not in vain.**

**The houses you labored to build,  
will finally with laughter and joy be filled.  
The serpent that hurts and destroys shall be killed,  
and all that is broken be healed.**

**I am with you, I am with you.  
I am with you, I am with you.  
For I have called you, called you by name.  
Your labor is not in vain.**

*Wendell Kimbrough, Isaac Wardell, and Paul Zach, 2018*

# Hymn

*“Undying Light”*

*All*

**O Spirit, warrior of my soul, save me this evil hour.  
Come drive the spirits from my mind, the flies swarm to devour.**

**Deliverer, within my heart, break free where I am bound.  
O by your love’s eternal blaze, don’t let my flame go out.**

**Until I rest, in you made whole,  
Keep me throughout this fevered night.  
True Love within, my deepest soul,  
Break forth in hope, burn fierce and bright, undying light.**

**O Savior, by your blood you paid, that the accursed would live.  
Untangle me from my own net, restore what you forgive.**

**Until I rest, in you made whole,  
Keep me throughout this fevered night.  
True Love within, my deepest soul,  
Break forth in hope, burn fierce and bright, undying light.**

**Make flee each evil influence, heal me of my sin’s consequence  
Cleanse me from lies that now infest, fill me with Jesus’ holiness,  
Show me though mourning, you’ve remained,  
you have not stopped or been restrained.  
Your death for me was not in vain. O God, contend in me.**

**Until I rest, in you made whole,  
Keep me throughout this fevered night.  
True Love within, my deepest soul,  
Break forth in hope, burn fierce and bright, undying light.**

*Nathan Partain, 2016*

## Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email [info@redeemindy.org](mailto:info@redeemindy.org).

## Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christ-centered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

## Good to See You Again

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

### FIRST & LAST NAME

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### EMAIL

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### I'D LIKE TO... \*

- Learn More About Redeemer
  - Become a Member
  - Join a Community Group
  - Work with Global Missions
  - Use my Artistic Talents
  - Serve with Kids
  - Serve with Students
  - Greet on Sunday Mornings
  - Make & Serve Food
  - Join a Prayer Team
  - Talk to Someone About Counseling
  - Do Something Else:
- 
- 
- 

\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.

## Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

### I AM A...

- 1st/2nd-time Guest     Out-of-Town Guest  
 Regular Attendee     Redeemer Member

### FIRST & LAST NAME

\_\_\_\_\_

- Male     Female

Birthday \_\_\_\_\_

### SPOUSE OR FRIEND

\_\_\_\_\_

- Male     Female

Birthday \_\_\_\_\_

### CONTACT

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

### I HAVE SOMETHING ELSE TO SAY!

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# REDEEMER PRESBYTERIAN CHURCH

1505 N. Delaware St.  
Indianapolis, IN 46202  
317.238.5487  
[www.redeemindy.org](http://www.redeemindy.org)

Sunday Worship  
8:30 & 11:00 a.m. in the Sanctuary

Classes  
10:00 a.m.

## Church Plants

### FOUNTAIN SQUARE PRESBYTERIAN

901 Shelby Street  
Indianapolis, IN 46203  
303.408.9720  
[www.fountainsquarepres.org](http://www.fountainsquarepres.org)

Sunday Worship  
10:30 a.m.