



# Lent

## Cover Painting

*"No One Leaves Home 2" by Kate Oberreich from her "Other People's Ocean" show in Harrison Gallery*

## Window Covering

*Sam Tilmon*

## Platform Art Towers

*Tom Peck; stained glass from Susan Galey Jones*

## Banners

*Woven Prayer by Barb Knuckles*

## Stage Wall Installation

*Dirk Edwards and Kyle Ragsdale*

## Heraldry

*Hanging Disc Installation*

*Barb Knuckles*

*As we rebuild, our unity is in Christ, the Holy Spirit, and the coming/already here kingdom of God. We are examples of the work of God redeeming people from every nation, tongue and tribe, unifying us without obliterating the beauties of our redeemed cultural differences. (Rev. 5:9) We are celebrating our unity and the beauty of our particularity using symbols of heraldry.*

## Communion Set

*Noelle Hoover*

# Welcome

## Call to Worship

*from Isaiah 61; Luke 10*

*Leader* Rejoice greatly in the LORD,  
Exult your souls in God!

*All* **For he has clothed us with garments of salvation,  
and wrapped us with robes of righteousness.**

*Leader* It is a great, amazing thing,  
That our names are written in heaven.

*All* **Father, you have hidden these things from the wise and learned  
And revealed them to little children.  
Yes, Father, for this is what you were pleased to do.**

*Leader* Blessed are the eyes that see what you see.  
For I tell you that many prophets and kings;  
Wanted to see what you see but did not see it,  
And to hear what you hear but did not hear it.

# Opening Hymn

*"I Will Sing of My Redeemer"*

*All*

**I will sing of my Redeemer,  
And his wondrous love to me;  
On the cruel cross, he suffered,  
From the curse to set me free.**

**I will tell the wondrous story,  
How my lost estate to save,  
In his boundless love and mercy,  
He the ransom freely gave.**

**Sing, oh sing, of my Redeemer, with his blood, he purchased me.  
On the cross, he sealed my pardon, paid the debt and made me free.**

**I will praise my dear Redeemer,  
His triumphant power I'll tell,  
How the victory he giveth,  
Over sin and death and hell.**

**Sing, oh sing, of my Redeemer, with his blood, he purchased me.  
On the cross, he sealed my pardon, paid the debt and made me free.**

**I will sing of my Redeemer,  
And his heav'nly love to me;  
He from death to life hath brought me,  
Son of God with him to be.**

**Sing, oh sing, of my Redeemer, with his blood, he purchased me.  
On the cross, he sealed my pardon, paid the debt and made me free.**

**Sing, oh sing, of my Redeemer, with his blood, he purchased me.  
On the cross, he sealed my pardon, paid the debt and made me free.**

*words: Phillip Bliss, 1976; music: Luke Morton, 2005*

# Prayer of Adoration

# Prayer of Confession

*Based on the Lord's Prayer (Matthew 6:9-13; Luke 11:2-4)*

*Leader*

Together, we say,

*All*

**Our Father in heaven,  
hallowed be your name.**

*Leader*

We treat you more like a distant potentate,  
or imagine you're just like us, only bigger.  
We don't believe you are our intimate *and* majestic Father.

*All*

**Your kingdom come, your will be done,  
on earth as it is in heaven.**

*Leader*

In our flesh, we really want our will to be done,  
and we love the ways of this world.

*All*

**Give us today our daily bread.**

*Leader*

We believe we deserve what we have,  
and would rather earn our own bread  
than depend on you daily.

*All*

**Forgive us our sins  
as we forgive those who sin against us.**

*Leader*

But we have good reasons for our sins;  
in fact, we resent that you would call them sin;  
all the while, we hold grudges  
and pay people back for what they've done to us.

*All*

**Lead us not into temptation  
but deliver us from evil.**

*Leader*

We run headlong into compromise and danger,  
calling it freedom and avoiding legalism;  
and then blame you for our mess.

*All*

**For the kingdom, the power, and the glory are yours  
Now and for ever.  
Amen.**

# Assurance of Pardon in the Gospel

*Based on Philipians 2:6-11; Hebrews 2:8, 11; 4:15; Galatians 2:20; 1 Corinthians 1:30; Colossians 3:12-14; Ephesians 4:24*

*Leader* In this season of Lent, we ask, "What am I giving up?"

*All* **Jesus Christ, being in very nature God,  
made himself nothing,  
by taking the very nature of a servant.  
Jesus gave up glory.  
Jesus gave up privilege.  
Jesus gave up being understood.  
Jesus didn't have any sin to give up.  
But he gave himself up for me and my sin.**

*Leader* In this season of Lent, we ask, "What am I putting on?"

*All* **God put Jesus at the highest place  
and put his own name on him,  
the name that is above every name.**

**Jesus has put us on!  
He's not ashamed to call us his sisters and brothers.  
He is all our righteousness, sanctification, and redemption.  
He is our hope, our life, our peace.**

**So, let us put on our new self  
in compassion, humility, gentleness, and love;  
created to be like God in true righteousness and holiness.**

# Song in the Gospel

*“Jesus Paid it All”*

*All*

I hear the Savior say,  
“Thy strength indeed is small;  
Child of weakness, watch and pray,  
Find in Me thine all in all.”

Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.

For nothing good have I  
Whereby Thy grace to claim;  
I'll wash my garments white  
In the blood of Calv'ry's Lamb.

Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.

Lord, now indeed I find  
Thy pow'r, and Thine alone,  
Can change the leper's spots  
And melt the heart of stone.

Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.

And when before the throne  
I stand in Him complete,  
“Jesus died my soul to save,”  
My lips shall still repeat.

Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.

*words: Elvira M. Hall; music: John T. Grape*

# Song in the Gospel

*“The Lord is All That’s Good (Psalm 136)”*

*All*

**The Lord is all that’s good.  
He is the Power of powers.  
He is the Beauty of beauties.  
He is the Fear of fears.  
He alone is the Author of wonders.  
His thoughts are like the universe;  
His care spread the earth on the water.  
He’s the truth of the day. He’s the hope through the night.**

**His love endures forever. He is steadfast. He is faithful.  
His love endures forever. He is a fortress. He is more than able  
To make us stand pure in his sight.**

**He crushed the head of death,  
Delivered us from the reach of his hand.  
With his mighty arm, he made us a path,  
A way through the deep, we walk on dry land.  
While Pharaoh is damned to darkness,  
He guides us through the wilderness.  
He breaks every scepter, makes low every name.  
In us, he has planted his kingdom, his flame.**

**His love endures forever. He is steadfast. He is faithful.  
His love endures forever. He is a fortress. He is more than able  
To make us like stars in the night.**

**He never forgets our weakness.  
He spares us from the enemy.  
He strengthens our soul with the breath of his mouth.  
Give thanks to the Lord of heaven. Cry out!**

**His love endures forever. He is steadfast. He is faithful.  
His love endures forever. He is a fortress. He is more than able.**

**His love endures forever. He is steadfast. He is faithful.  
His love endures forever. He is a fortress. He is more than able  
To raise us from death unto life.**

*Nathan Partain, 2001*



# Prayer of Dependence

## Children's Worship

*Children's Worship, for kids ages 3-5, is where children can begin to learn how to worship as a church family. Please check in your child before the service either in the back of the sanctuary or at the nursery desk. They will be dismissed right before the sermon, and we will bring them back into the sanctuary during communion. Parents must have their security tag when picking up their child in the sanctuary.*

## Offering of Gifts and Service

*Online giving available at [[redeemindy.org/give](https://redeemindy.org/give)]*



# Scripture

*Zechariah 3:1-10*

*Reader*

<sup>1</sup> Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him. <sup>2</sup> And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?” <sup>3</sup> Now Joshua was standing before the angel, clothed with filthy garments. <sup>4</sup> And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.” <sup>5</sup> And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head and clothed him with garments. And the angel of the LORD was standing by.

<sup>6</sup> And the angel of the LORD solemnly assured Joshua, <sup>7</sup> “Thus says the LORD of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here. <sup>8</sup> Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch. <sup>9</sup> For behold, on the stone that I have set before Joshua, on a single stone with seven eyes, I will engrave its inscription, declares the LORD of hosts, and I will remove the iniquity of this land in a single day. <sup>10</sup> In that day, declares the LORD of hosts, every one of you will invite his neighbor to come under his vine and under his fig tree.”

*Reader*

This is the word of the Lord.

*All*

**Thanks be to God.**

# Sermon

Sam Haist

*When God Comes to Your Defense*

# Notes

A series of horizontal dotted lines for writing notes.

## Community Group Questions

1. Let's be honest. There's a lot of stuff that probably feels a bit strange in Zechariah 3:1–10. Take a moment to read the text again, and discuss these things together as a group. What stands out? What strikes you as odd? Why do you think these things stand out the way they do?
2. The reality of Satan probably isn't something we spend much time thinking about. Throughout the Bible (e.g., Revelation 12:10, Zechariah 3), Satan is presented as "the accuser"—one who points out our sins, highlights our flaws, and tries to cast doubt on the love of God for his people. When you think about your life, your thinking, your self-talk, etc, how might the presence of this accuser help you make sense of your experience?
3. Part of what makes these accusations painful is that many of them are true. And yet through the work of Jesus, God takes our "filthy garments" and clothes us with the righteousness of Christ. How does this reality help us live with both honesty and hope? What difference does knowing Jesus make when we hear the voice of the accuser?

# Call to Communion

## *Guidelines for the Reception of Communion*

*Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.*

*Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.*

## Prayers

### *Prayer for Guidance to Truth*

*God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.*

### *Prayer of Belief and Repentance*

*Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.*

### *Prayer of Doubt and Faith*

*God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.*

# Song of Celebration

*“O Lord, Come Make Us Whole (Psalm 90)”*

*All*        **You have been our dwelling place through all the generations.  
You have cherished us by name before the earth’s foundation.  
Father, we fall in your presence, nothing is hidden in your sight.  
Father, without your forgiveness, we are consumed beneath your might.**

*Leader*     Have mercy! Hear your children call.

*All*        **O Lord come make us whole!**

*Leader*     Come Holy Spirit fill us all!

*All*        **O Lord come make us whole!**

*Leader*     Restore the fellowship we lost.

*All*        **O Lord come make us whole!**

**Return to us, or we turn to dust, O Lord.**

*All*        **Ages pass before your face, the nations sprout and wither.  
You remain as shadows fade, and glories turn into vapor.  
Father, we fight, but our labor is like a striving in the sand.  
Father, we bow and we’re waiting, if only you would make us stand.**

*Leader*     Have mercy! Hear your children call.

*All*        **O Lord come make us whole!**

*Leader*     Come Holy Spirit fill us all!

*All*        **O Lord come make us whole!**

*Leader*     Restore the fellowship we lost.

*All*        **O Lord come make us whole!**

**Return to us, or we turn to dust.**

*All*        **Break through the bonds that veil our clouded minds,  
Your favor rest, your joy in us revive,  
Grant us that we would number right, each day a living sacrifice,  
Partaking now in our eternal life.**

**Father, we seek your compassion, the Loving Kindness of your name.  
Father, we turn in repentance, you have redeemed, will you remake?**

*Leader*     Have mercy! Hear your children call.

*All*        **O Lord come make us whole!**

*Leader*     Come Holy Spirit fill us all!

*All*        **O Lord come make us whole!**

*Leader*     Restore the fellowship we lost.

*All*        **O Lord come make us whole!**

**Return to us, or we turn to dust, O Lord.**

*Nathan Partain, Phil and Sarah Majorins, 2021*

## Doxology

*All*

**Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost!  
Amen.**

## Community Life

**Easter Sunday Celebration** April 17th services at 9 AM and 11 AM; brunch will take place between 9:30 AM and 1 PM

**Prayer for Ukraine** at 10 AM today

**20's on Tap** fellowship at the Guggman Haus after second service today

**Discovering Redeemer** class to become a member | April 8-9

**Redeemer Kids Day at the Movies: *Inside Out*** three showings on April 9th in the Speck Gallery

*More information can be found at our website: [redeemindy.org](http://redeemindy.org).*

# Closing Hymn

*"I Am One of Those"*

*All*

I am one of those, at the table not invited,  
And, to all here at the feast, it's very plain;  
I cannot hide in etiquette or conversation,  
But Christ himself sent word to me and so I came.

I am one of those who was dead and fully buried,  
And I still bear every stigma of decay;  
There is no way I can cover what I've been through,  
'Cause when Jesus called, I came fresh from the grave.

Though the world may number me among the foolish,  
I think Jesus Christ is all I need to know,  
Jesus suffered and paid blood to buy the lowest of the low.  
Hallelujah! Amen! That's me! Yes, I am one of those!

I am one of those, who was a leper and contagious,  
The deformities and scars I have today;  
Yet while I was vile with sickness, Jesus loved me,  
And he healed, restored, and, through and through, remade.

I am one of those who was doomed to death in prison,  
And I've done more evil things than I could say;  
Jesus broke inside and there unlocked my shackles,  
And, to set me free, he died and took my place.

Though the world may number me among the foolish,  
I think Jesus Christ is all I need to know,  
Jesus suffered and paid blood to buy the lowest of the low.  
Hallelujah! Amen! That's me! Yes, I am one of those!

I am one of those, who was hard to love and ugly,  
Self-righteous critical religion was my stain.  
So I ran to Christ to wash and be discovered;  
Jesus called me out and he covered up my shame.

Though the world may number me among the foolish,  
I think Jesus Christ is all I need to know,  
Jesus suffered and paid blood to buy the lowest of the low.  
Hallelujah! Amen! That's me! Yes, I am one of those!

*Nathan Partain, 2009*

## Benediction



# Contact Us

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Redeemer Women / women@redeemindy.org  
Worship and Liturgical Arts / worship@redeemindy.org

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2022 year to date giving:  
\$443,024.94

January-March 2022 budget:  
\$687,980

## Congregational Giving

|                          |           |                   |
|--------------------------|-----------|-------------------|
| March 6, 2022 .....      | \$        | 61,003.18         |
| March 13, 2022 .....     | \$        | 37,690.33         |
| March 20, 2022 .....     | \$        | 24,003.01         |
| <b>March Total .....</b> | <b>\$</b> | <b>122,696.52</b> |



## Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email [info@redeemindy.org](mailto:info@redeemindy.org).

## Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christ-centered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

## Good to See You Again

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

### FIRST & LAST NAME

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### EMAIL

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### I'D LIKE TO... \*

- Learn More About Redeemer
  - Become a Member
  - Join a Community Group
  - Work with Global Missions
  - Use my Artistic Talents
  - Serve with Kids
  - Serve with Students
  - Greet on Sunday Mornings
  - Make & Serve Food
  - Join a Prayer Team
  - Talk to Someone About Counseling
  - Do Something Else:
- 
- 
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\*Go to [www.redeemindy.org/ministries](http://www.redeemindy.org/ministries) for a full list of volunteer opportunities and descriptions.

## Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

### I AM A...

- 1st/2nd-time Guest     Out-of-Town Guest  
 Regular Attendee     Redeemer Member

### FIRST & LAST NAME

\_\_\_\_\_

- Male     Female

Birthday \_\_\_\_\_

### SPOUSE OR FRIEND

\_\_\_\_\_

- Male     Female

Birthday \_\_\_\_\_

### CONTACT

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

### I HAVE SOMETHING ELSE TO SAY!

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# REDEEMER PRESBYTERIAN CHURCH

1505 N. Delaware St.  
Indianapolis, IN 46202  
317.238.5487  
[www.redeemindy.org](http://www.redeemindy.org)

Sunday Worship  
8:30 & 11:00 a.m. in the Sanctuary

Classes  
10:00 a.m.

## Church Plants

### FOUNTAIN SQUARE PRESBYTERIAN

901 Shelby Street  
Indianapolis, IN 46203  
303.408.9720  
[www.fountainsquarepres.org](http://www.fountainsquarepres.org)

Sunday Worship  
10:30 a.m.