

Cover Art

"Prophecies: Fullfilled" by Neva Hein

The cover design and ribbon display highlight the continuity of God's grand redemptive story, and the way in which Jesus Christ holds all of Scripture together.

The left and right banners represent the Old and New Testaments, respectively. The ribbon connections depict the Scriptural location (X:Book, Y:Chapter) of the Old Testament prophecy to the New Testament fulfillment. The color key is based on the theme of the prophecy regarding God's promised Messiah:

- His Ancestry (orange)
- · His Birth (teal)
- · His Death (lime)
- His Life (yellow)
- · His Reign (pink)

"For all the promises of God find their Yes in Christ. That is why it is through him that we utter our Amen to God for his glory." (2 Corinthians 1:20)

"And beginning with Moses and all the Prophets, Jesus interpreted to them in all the Scriptures the things concerning himself." (Luke 24:27)

(If you would like to see the passages referenced in Prophecies Fulfilled, please review the chart on the right.)

Window Covering

"Prophecies: Fullfilled" by Neva Hein; executed by Moriah Miller and Michael Taft

Banners

Origami balls by Hidi Gardener and Redeemer Saints

Background WallPaper quilt by Hidi Gardner and Martha Surridge. (Original design by Geta Grama) Star-like spheres created by many Redeemerites with their families and friends.

This paper quilt is reminiscent of a globe without emphasis on any particular locality. The star-like spheres are people called to faith in God. God promised Abraham that all nations of the earth would be blessed through him. Jesus is the fulfillment of that promise. People of every nation are now welcome to celebrate salvation and worship together before the throne of God. (Genesis 12:1–3, Matthew 1:1–17, Galatians 3, Revelation 7:9–10)

Rafter Ribbons

Creative Class

Communion Set

TJ Samuels

5-6 Matthew 11:13-14 3 Matthew 11:13-14 18 Romans 9:5 19 Luke 3:34 112 Luke 3:34 110 Hebrews 7:14 110 Luke 3:33 11:15 Matthew 2:16-18 114 Luke 3:3-6 115 Matthew 2:1 116 Luke 1:26-31 117 Matthew 1:2-23 118 Galatians 4:4 15 Matthew 1:20
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Luke 22:47-48
11:12-13 Matthew 26:14-16
Matthew 2:23
Matthew 1:22-23
Matthew 27:37
9:9 Mark 11:7-11
Matthew 3:16-17
John 15:24-25
John 15:24-25
Matthew 21:16
John 7:5
John 1:11
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Old Testament Verse

Numbers 24:17

2 Samuel 7:12-13

Isaiah 9:7

New Testament Verse

Matthew 1:2

Luke 1:32-33

Romans 1:3

Theme

Prophecy

His Ancestry Messiah would be a descendant of Jacob

His Ancestry Messiah would be heir to King David's throne

His Ancestry Messiah would be heir to King David's throne

Welcome

Call to Worship

From Isaiah 53:10-12; Revelation 5:9-10

Leader

It was our Father's will
that Jesus would be crushed,
that he should suffer the onslaught of anguish.
But though the LORD made his life an offering for our sin
Jesus will see the reason for his labor,
And his life will increase,
And all that delights our Father
will come to pass through him.

All
Because of Jesus' anguish,
he saw the light of life
and was glad.
And through the wisdom of the cross,
The anointed one, who does all things well,
justified the many, even us as he bore our punishment.

Leader

Therefore he gets all of those he saved, and his reward is the stealing back the multitudes. For he himself bore the sins of the masses that he saved, he threw himself down, interceding for God's enemies.

All
Jesus, you are worthy,
to bring about God's perfect will for all of the universe.
For you were slain,
and with your blood you purchased for God
people from every tribe and language and race and ethnicity.

Opening Hymn

"Hallelujah! What a Savior!"

All Man of Sorrows! What a name, for the Son of God, who came, Ruined sinners to reclaim. Hallelujah! What a Savior!

Bearing shame and scoffing rude, in my place, condemned, he stood, Sealed my pardon with his blood. Hallelujah! What a Savior!

Guilty, vile, and helpless we; spotless Lamb of God was he; "Full atonement!" Can it be? Hallelujah! What a Savior!

Lifted up was he to die; "It is finished!" was his cry; Now in heav'n exalted high. Hallelujah! What a Savior!

When he comes, our glorious King, all his ransomed home to bring, Then anew this song we'll sing: Hallelujah! What a Savior!

Hallelujah! What a Savior!

Philip P. Bliss, 1875; arr. Sarah Majorins and Nathan Partain

Prayer of Adoration

Prayer of Confession

Based on Zechariah 3:1-5; Revelation 12:10-12

Leader

We were made in the beauty and character of our God but in our selfishness, and twisted nature we deface his image more everyday.

You say you want to love God and others but you continually use other people, demeaning God's love for them.

All This is true.

Leader

You have been given gifts and opportunities over and over again that you might glorify God, but you have squandered them or even claimed them as your own, becoming puffed up, gaining power over others, all while destroying yourselves.

All This is true.

Leader

You think that you are wiser, kinder, and more right than your creator and those around you.

You hold contempt for those who do not do what you want and condemned God for your circumstances.

All This is true.

Leader

You call yourself a Christian but you are luke-warm at best and as a people, you often bring shame and scoffing to the name of Jesus.

All This is true.

Leader

You can try with all your might for the rest of your life but you will never fix yourself or rebalance the scales of what you've done.

All This is true.

Leader

You deserve the unrestrained power of God's justice against all those who perpetuate evil.

All This is all true.

Leader Wretched sinners that we are, who can deliver us from our body of death?

Assurance of Pardon in the Gospel

Based on Revelation 12:10-11

Leader Hear now this good news—

the truth in place of the lies, the deceptions, the accusations

we are tempted to believe.

Leader You are worthless.

You are shameful because of what you've done.

All No. I am so valued that Jesus,

the Son of God, died my death for me.

Leader Your life is aimless and has no purpose.

You're a failure.

All No. My life has been redeemed,

and has a destiny in the eternal plan of God.

Leader You are utterly alone.

All No. Jesus is alive, his own Spirit lives in me,

I am in him and he is in me,

I have been born into a new family.

Leader You are uniquely damaged.

You are beyond hope.

All No. I am a new creation, born through resurrection,

The Holy Spirit is now at work

healing, teaching, and strengthening me.

Leader No one can love you.

You are abandoned.

All No. Jesus has secured my place in the heart of God

My God will never leave me, and he cannot forget me,

He has engraved my name in the palms of his hands.

Leader If you live for Jesus you'll never be happy.

It will all be repression and pretending.

All No. I already rejoice and participate in eternity,

and there is coming a greater feast in the presence of my God,

who will dance and sing over me.

I am becoming more myself as I give up more to him.

Leader Amen and amen!

It is finished.

All We live because he lives.

Song in the Gospel

"Crown Him with Many Crowns"

All
Crown him with many crowns,
The Lamb upon his throne;
Hark! How the heav'nly anthem drowns
All music but its own.
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

Crown Him the Lord of life,
Who triumphed o'er the grave,
Who rose victorious to the strife
For those He came to save.
His glories now we sing,
Who died, and rose on high
Who died eternal life to bring,
And lives that death may die.

Crown him the Lord of love;
Behold his hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

Crown Him the Lord of heav'n,
One with the Father known,
One with the Spirit through Him giv'n,
From his eternal throne,
To Thee be endless praise,
For Thou for us hast died;
Be Thou, O Lord, through endless days,
Adored and magnified.

words Matthew Bridges, 1851, Public Domain; music George J. Elvey, 1868; arr. Sarah Majorins and Nathan Partain

Song in the Gospel

"He Cannot be Stopped"

All Who could halt the morning, springing from his Word?
Day of first creation, dawn of human birth,
Fall could not undo him, sin could not throw off,
He will save his people, he cannot be stopped.

Jesus Christ our savior, Son of Man and God.
Perfect lamb begotten, healing in his blood.
Though the world rejected, killed him on a cross,
Death could not restrain him, cause he cannot be stopped.

He cannot be stopped, no he cannot be stopped He'll raise the dead in beauty, clothe the worlds in love, Until our only tears are joy in what he's wrought. O glory! Hallelujah! He cannot be stopped.

In his resurrection, all he sanctifies,
Sinners gathered to him, wretches made alive.
From the farthest reaches, of the darkest lot,
He redeems the wicked, Cause he cannot be stopped.

He cannot be stopped, no he cannot be stopped He'll raise the dead in beauty, clothe the worlds in love, Until our only tears are joy in what he's wrought. O glory! Hallelujah! He cannot be stopped.

When we fall so shameful, when we can't look up.
All we see is darkness, all we know is loss.
When we yield defeated, he speaks ever soft,
"You are my dear children and I cannot be stopped."

He cannot be stopped, no he cannot be stopped He'll raise the dead in beauty, clothe the worlds in love, Until our only tears are joy in what he's wrought.
O glory! Hallelujah! He cannot be stopped.

Nathan Partain, 2017; arr. Sarah Majorins and Nathan Partain

Prayer of Dependence

Children's Worship

Children's Worship, for kids ages 3–5, is where children can begin to learn how to worship as a church family. Please check in your child before the service either in the back of the sanctuary or at the nursery desk. They will be dismissed right before the sermon, and we will bring them back into the sanctuary during communion. Parents must have their security tag when picking up their child in the sanctuary.

Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



Scripture

Zechariah 14:1, 6-9

Reader

- ¹A day of the Lord is coming, Jerusalem, when your possessions will be plundered and divided up within your very walls.
- ⁶ On that day there will be neither sunlight nor cold, frosty darkness. ⁷ It will be a unique day—a day known only to the LORD—with no distinction between day and night. When evening comes, there will be light.
- ⁸ On that day living water will flow out from Jerusalem, half of it east to the Dead Sea and half of it west to the Mediterranean Sea, in summer and in winter.
- 9 The LORD will be king over the whole earth. On that day there will be one LORD, and his name the only name.

Reader

This is the word of the Lord.

All

Thanks be to God.

Sermon

Charles Anderson
Looking for the Day

Notes

Community Group Questions

- 1. What's a day that you've looked forward to? What made you excited for it? How did it play out when the day arrived? Did it meet your expectations? Surpass them? Fall short? What does our desire to look for the day tell us about ourselves and the story of the world?
- 2. The "Day of the Lord" stands for an interconnected set of events that will together mark the end of history and the start of the new creation. As a group, look at these passages: Isaiah 13:6-9; Joel 2:1-2, 28-32; Obadiah 15-17; and Zephaniah 1:14-2:3; 3:9-17. What composite picture do you build for what happens on the Day of the Lord? What does that tell us about God and the story of the world?
- 3. When Jesus came, we realized that the day of the Lord began but that it's not yet all the way here. Look back at the passages from #2. How did Jesus' first coming fit with and begin to fulfill the day of the Lord? What aspects of the day of the Lord still await Jesus' second coming?

Call to Communion

Guidelines for the Reception of Communion

Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will eccive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.

Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.

Prayers

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

"You are Healed"

All

Jesus prayed late in the garden,
He was fighting for our souls
Against the dread that tried to shake him
From the path where he must go
The torment of separation
Made his pores to burst with blood
Cause for us to be brought close
He would be cast out from his God.

By his wounds you are healed, by his nails your sin is gone. By his blood you have been washed, O Lord, By his groans, by his tears, you are healed.

Jesus bore their accusations
Never opening his mouth
Not defending, not rebuking
Never speaking for himself
Knowing with the smallest gesture
He could swarm his angels down
But for us, our King was beaten
Stripped and wore the thorny crown.

By his wounds you are healed, by his nails your sin is gone. By his blood you have been washed, O Lord, By his groans, by his tears, you are healed.

Jesus hung by nails and gasping
Did not curse or burn in wrath
He put on all the shame and madness
That had drove his bride to death
He forgave his wicked captors
He forgave the contrite thief
And alone our Jesus bore our sins
And died upon the tree.

By his wounds you are healed, by his nails your sin is gone. By his blood you have been washed, O Lord, By his groans, by his tears, you are healed.

Nathan Partain, 2015; arr. Sarah Majorins and Nathan Partain

Doxology

All Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!
Amen.

Community Life

April 24th 10 AM Big Rocks for 2022-23 Come and give feedback to the elders as we discuss what we are thinking about focusing on for the 2022-23 ministry year.

April 26th 7:30-9 PM **Redeemer Women's One-Article** Get together and discuss what gets in the way of us offering hospitality and encourage each other to take the next step to lean into relationships. We will share dessert, coffee, conversation, and just being physically together!



April 30th 9 AM-12 PM Parent Weekend Respite Our care ministry and Redeemer Kids are partnering to provide quarterly respite childcare events to single parents, parents of children with special needs, and foster and adoptive parents; scan the QR code to register.



June 6-10 5-7 PM **Kid's Club** This summer, Redeemer Kids is holding an evening, camp-like version of VBS we're calling Kids Club. We're hoping that moving it to an evening time slot will allow more families to participate and even ask their neighbors.

More information can be found at our website: redeemindy.org.

Closing Hymn

"Up from the Grave"

All Low in the grave he lay, Jesus my Savior, Waiting the coming day, Jesus my Lord!

Up from the grave he arose;
With a mighty triumph o'er his foes;
He arose a victor from the dark domain,
And he lives forever, with his saints to reign.
He arose! He arose! Hallelujah! Christ arose!

Vainly they watch his bed, Jesus my Savior, Vainly they seal the dead, Jesus my Lord!

Up from the grave he arose; With a mighty triumph o'er his foes; He arose a victor from the dark domain, And he lives forever, with his saints to reign. He arose! He arose! Hallelujah! Christ arose!

Death cannot keep its prey, Jesus my Savior; He tore the bars away, Jesus my Lord!

Up from the grave he arose; With a mighty triumph o'er his foes; He arose a victor from the dark domain, And he lives forever, with his saints to reign. He arose! He arose! Hallelujah! Christ arose! He arose! He arose! Hallelujah! Christ arose!

Words & Music: Robert Lowry, 1826-1899; arr. Sarah Majorins and Nathan Partain

Benediction

Contact Us

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New to Redeemer? info@redeemindy.org

Children, Students, and College / nextgen@redeemindy.org

Sunday Classes and Discipleship / adultministry@redeemindy.org

Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Redeemer Women / women@redeemindy.org

Worship and Liturgical Arts / worship@redeemindy.org

2022 year to date giving: \$595,836.52

> January-March 2022 budget: \$917,307

Congregational Giving

 April 3, 2022
 \$ 103,608.90

 April 10, 2022
 \$ 30,994.85

 April Total
 \$ 132,966.89

Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christcentered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

Good to See You Again

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

FIRST & LAST NAME

FMAII

'D	LIKE TO *
	Learn More About Redeemer
	Become a Member
	Join a Community Group
	Work with Global Missions
	Use my Artistic Talents
	Serve with Kids
	Serve with Students
	Greet on Sunday Mornings
	Make & Serve Food
	Join a Prayer Team
	Talk to Someone About Counseling
	Do Something Else:

^{*}Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.

Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

I AM A
☐ 1st/2nd-time Guest ☐ Out-of-Town Guest ☐ Regular Attendee ☐ Redeemer Member
FIRST & LAST NAME
Male Female
Birthday
SPOUSE OR FRIEND
Male Female
Birthday
CONTACT
Address
City, State, Zip
Email
Phone
I HAVE SOMETHING ELSE TO SAY!

REDEEMER PRESBYTERIAN CHURCH

1505 N. Delaware St. Indianapolis, IN 46202 317.238.5487 www.redeemindy.org

Sunday Worship 8:30 & 11:00 a.m. in the Sanctuary

Classes 10:00 a.m.

Church Plants

FOUNTAIN SQUARE PRESBYTERIAN

901 Shelby Street Indianapolis, IN 46203 303.408.9720 www.fountainsquarepres.org

Sunday Worship 10:30 a.m.