

# **Cover Art**

"Prophecies: Fullfilled" by Neva Hein

The cover design and ribbon display highlight the continuity of God's grand redemptive story, and the way in which Jesus Christ holds all of Scripture together.

The left and right banners represent the Old and New Testaments, respectively. The ribbon connections depict the Scriptural location (X:Book, Y:Chapter) of the Old Testament prophecy to the New Testament fulfillment. The color key is based on the theme of the prophecy regarding God's promised Messiah:

- His Ancestry (orange)
- · His Birth (teal)
- · His Death (lime)
- His Life (yellow)
- · His Reign (pink)

"For all the promises of God find their Yes in Christ. That is why it is through him that we utter our Amen to God for his glory." (2 Corinthians 1:20)

"And beginning with Moses and all the Prophets, Jesus interpreted to them in all the Scriptures the things concerning himself." (Luke 24:27)

(If you would like to see the passages referenced in Prophecies Fulfilled, please review the chart on the right.)

# Window Covering

"Prophecies: Fullfilled" by Neva Hein; executed by Moriah Miller and Michael Taft

# Banners

Origami balls by Hidi Gardener and Redeemer Saints

**Background Wall**Paper quilt by Hidi Gardner and Martha Surridge. (Original design by Geta Grama) Star-like spheres created by many Redeemerites with their families and friends.

This paper quilt is reminiscent of a globe without emphasis on any particular locality. The star-like spheres are people called to faith in God. God promised Abraham that all nations of the earth would be blessed through him. Jesus is the fulfillment of that promise. People of every nation are now welcome to celebrate salvation and worship together before the throne of God. (Genesis 12:1–3; Matthew 1:1–17; Galatians 3; Revelation 7:9–10)

# Rafter Ribbons

Creative Class

# **Communion Set**

TJ Samuels

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Old Testament Verse

Numbers 24:17

2 Samuel 7:12-13

Isaiah 9:7

New Testament Verse

Matthew 1:2

Luke 1:32-33

Romans 1:3

Theme

Prophecy

His Ancestry Messiah would be a descendant of Jacob

His Ancestry Messiah would be heir to King David's throne

His Ancestry Messiah would be heir to King David's throne

# Welcome

# **Call to Worship**

from Psalm 21

Leader Jesus, our king, rejoices in your strength, Father!

All How great is his joy in the victories you give!

Leader You have granted him his heart's desire and have not withheld the request of his lips.

All You came to greet him with rich blessings, and you crowned him with true righteousness,

with the purest refined gold.

Leader He asked you for life, and you gave it to him—extending his days, forever and ever.

All Through the victories you gave, his glory is great; you have bestowed on him splendor and majesty.

Leader Surely you have granted him unending blessings and made him glad with the joy of your presence.

All For Jesus trusted in you, Father;
and because of your unbreakable love,
O Most High,
he will never be shaken.

Leader Be exalted in your strength, Father!

We will sing and praise your might!

# **Opening Hymn**

"The Lord is King!"

All The Lord is King! Lift up your voice,
O earth and all ye heav'ns, rejoice!
From world to world, the joy shall ring,
"The Lord omnipotent is King!"

Sing his praise, sing his praise, Lord of lords, Ancient of Days; Sing his praise, sing his praise, All your days, all your days.

The Lord is King! Who then shall dare, Resist his will, distrust his care, Or murmur at his wise decrees, Or doubt his royal promises?

Sing his praise, sing his praise, Lord of lords, Ancient of Days; Sing his praise, sing his praise, All your days, all your days.

The Lord is King! Bow down you must; The Judge of all the earth is just; Holy and true are all his ways; Let every creature sing his praise.

Sing his praise, sing his praise, Lord of lords, Ancient of Days; Sing his praise, sing his praise, All your days, all your days.

words Josiah Conder, 1824; music Nathan Partain, 2003

# **Prayer of Adoration**

# **Prayer of Confession**

Leader The Lord holds the plumbline to our hearts.

All What he finds is often cold and calloused,

Numb and self-absorbed.

He has measured,

And found us wanting.

We are like a field without rain,
Barren in our own fruitless designs,

Too cynical to be pressed or stretched.

Leader He has measured,

And found us wanting.

All The nations curse us,

The people laugh,

"Is this the people of God?" They say
"Is this the temple they have built?"

The temple of God's presence is offered to us freely,

But we often abandon our hearts for chariots, Dragged along by ambition and distraction.

Leader He has measured,

And found us wanting.

All You have named us a River of Joy,

A Palm Tree of Shade for the nations.

Yet we wander again to our waterless pits,

And grow for ourselves bitter fruits.

The idols of money, sex, intellect, and power,

Grow in our hearts like weeds.

And we are not rooted in Jesus' words.

Leader He has measured.

And found us wanting.

# **Assurance of Pardon in the Gospel**

Leader Jesus was measured,

And he is declared worthy.

The worth of His name is boundless, Yet He bound up our name with His own. Therefore God has given him the name

That is above every name.

All Lord, I believe. Help my unbelief.

Leader To we who could not measure up,

Jesus has offered up His own name,

That at the name of Jesus, Every knee will bow And tongue confess That Jesus is Lord.

All Lord, I believe. Help my unbelief.

Leader God raised Jesus from the dead,

Because it was impossible for death

To keep its hold on him.

And to all who did receive him, He gave the right to be named

Children of God.

All Lord, I believe.

Help my unbelief.

Leader He is risen.

All He is risen indeed!

# Song in the Gospel

"I Am One of Those"

All
I am one of those, at the table not invited,
And, to all here at the feast, it's very plain;
I cannot hide in etiquette or conversation,
But Christ himself sent word to me and so I came.

I am one of those who was dead and fully buried, And I still bear every stigma of decay; There is no way I can cover what I've been through, 'Cause when Jesus called, I came fresh from the grave.

Though the world may number me among the foolish, I think Jesus Christ is all I need to know, Jesus suffered and paid blood to buy the lowest of the low. Hallelujah! Amen! That's me! Yes, I am one of those!

I am one of those, who was a leper and contagious, The deformities and scars I have today; Yet while I was vile with sickness, Jesus loved me, And he healed, restored, and, through and through, remade.

I am one of those who was doomed to death in prison, And I've done more evil things than I could say; Jesus broke inside and there unlocked my shackles, And, to set me free, he died and took my place.

Though the world may number me among the foolish, I think Jesus Christ is all I need to know, Jesus suffered and paid blood to buy the lowest of the low. Hallelujah! Amen! That's me! Yes, I am one of those!

I am one of those, who was hard to love and ugly, Self-righteous critical religion was my stain. So I ran to Christ to wash and be discovered; Jesus called me out and he covered up my shame.

Though the world may number me among the foolish, I think Jesus Christ is all I need to know, Jesus suffered and paid blood to buy the lowest of the low. Hallelujah! Amen! That's me! Yes, I am one of those!

Nathan Partain, 2009

# Song in the Gospel

"Lord Jesus Christ, Be Present Now"

All
Lord Jesus Christ, be present now,
Our hearts in true devotion bow;
Thy Spirit send with grace divine
And let thy truth within us shine.
Lord Jesus Christ, be present now.

Unseal our lips to sing thy praise, Our souls to thee in worship raise; Make strong our faith, increase our light, That we may know thy name aright. Lord Jesus Christ, be present now.

Until we join the hosts that cry,
"Holy art thou, O Lord, Most High!"
And in the light of that blest place,
Fore'er behold thee face to face.
Lord Jesus Christ, be present now.

Glory to God the Father, Son, And Holy Spirit, Three in One! To thee, O blessed Trinity, Be praise throughout eternity! Lord Jesus Christ, be present now.

words Duke Wilhelm II, 1651; tr. Catherine Winkworth, 1863; music Nathan Partain, 2001

# **Prayer of Dependence**

# **Children's Worship**

Children's Worship, for kids ages 3–5, is where children can begin to learn how to worship as a church family. Please check in your child before the service either in the back of the sanctuary or at the nursery desk. They will be dismissed right before the sermon, and we will bring them back into the sanctuary during communion. Parents must have their security tag when picking up their child in the sanctuary.

# Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



# **Scripture Reading**

Zechariah 6:9-15

Reader

<sup>9</sup> The word of the LORD came to me: <sup>10</sup> "Take silver and gold from the exiles Heldai, Tobijah and Jedaiah, who have arrived from Babylon. Go the same day to the house of Josiah son of Zephaniah. <sup>11</sup> Take the silver and gold and make a crown, and set it on the head of the high priest, Joshua son of Jozadak. <sup>12</sup> Tell him this is what the LORD Almighty says: 'Here is the man whose name is the Branch, and he will branch out from his place and build the temple of the LORD. <sup>13</sup> It is he who will build the temple of the LORD, and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony between the two.' <sup>14</sup> The crown will be given to Heldai, Tobijah, Jedaiah and Hen son of Zephaniah as a memorial in the temple of the LORD. <sup>15</sup> Those who are far away will come and help to build the temple of the LORD, and you will know that the LORD Almighty has sent me to you. This will happen if you diligently obey the Lord your God."

Reader People This is the Word of the Lord.

Thanks be to God.

# Sermon

Ben Reed

The Branch of the Lord

# **Notes**

# **Community Group Questions**

- 1. The image of the high priest Joshua being crowned points forward to Jesus being both our king and our high priest. (You can read Hebrews 7 for an explanation of what this looks like.) Why is it important that Jesus fulfills both the role of king and the role of priest?
- 2. Zechariah 6 tells us that, "Those who are far off shall come and help to build the temple of the Lord." Read Ephesians 2:11-22 where Paul picks up on this language. We are included as those who were far off from God. Because of that, what do you think it looks like for modern Christians to "help build the temple of the Lord?"
- 3. Take some time to reflect on the fact that we were once far off from God, but he sent Jesus to bring us into his family. What does that say about the character of God?

# **Call to Communion**

### Guidelines for the Reception of Communion

Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will eccive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.

Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.

# **Prayers**

### Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

### Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

### Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

# **Song of Celebration**

"Leaning on the Everlasting Arms"

All What a fellowship, what a joy divine,
Leaning on the everlasting arms;
What a blessedness, what a peace is mine,
Leaning on the everlasting arms.

Leaning, leaning, safe and secure from all alarms; Leaning, leaning, leaning on the everlasting arms.

O how sweet to walk in this pilgrim way, Leaning on the everlasting arms; O how bright the path grows from day to day, Leaning on the everlasting arms.

Leaning, leaning, safe and secure from all alarms; Leaning, leaning, leaning on the everlasting arms.

What have I to dread, what have I to fear, Leaning on the everlasting arms; I have blessed peace with my Lord so near, Leaning on the everlasting arms.

Leaning, leaning, safe and secure from all alarms; Leaning, leaning, leaning on the everlasting arms.

Leaning, leaning, safe and secure from all alarms; Leaning, leaning, leaning on the everlasting arms.

words Anthony Showalter, Elisha Hoffman, 1887; music Anthony Showalter

# Doxology

All Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!
Amen.

# **Community Life**

Today 10 AM

### Sunday School

Westminster Confession Reading Group Join us during the Sunday School hour as we work our way through the Westminster Confession of Faith. Each week, we'll read a few chapters as a group, and then spend some time discussing them together in the Underground throughout May and June.

<u>High School</u> During May, our new high school Sunday School class is looking at what people say they wish they had known about Jesus when they were in high school. We will meet in the old library (room 201,) across from the offices. Just send your kids upstairs towards the offices, and we will find them.

May 11th 5:15 PM **Prayer Night this Week** We are excited to meet this Wednesday for a time of fellowship and worship. As this season, or semester, comes to an end, we want to take some time to commune with one another as we go into the summer. Bring your family and friends, and invite your community group to come together.

MOPS 2022-23 Join us September through May on the 1st and 3rd Wednesday mornings of each month at Redeemer Presbyterian Church for good discussion, thought-provoking speakers, and the support of other moms. Use the QR code below to sign up.



### **Other Events**

Today 12:30 PM 20's on Tap fellowship at the Guggman Haus after second service today

### Updates on Community Groups

Our Redeemer community groups are wrapping up for the year in May and June, so we are pausing community group connections for now. If you'd like to join a community group in the fall, please don't hesitate to get in touch with Amanda Edgell. Early work on fall community groups will begin during the summer, so it's still an excellent time to connect with Amanda.

June 6-10 5-7 PM **Kid's Club** This summer, Redeemer Kids is holding an evening, camp-like version of VBS we're calling Kids Club. We're hoping that moving it to an evening time slot will allow more families to participate and even ask their neighbors. Use the QR code below to sign up.



More information can be found at our website: redeemindy.org.

# **Closing Hymn**

"I Know that Mv Redeemer Lives"

All I know that my Redeemer lives, Glory Hallelujah!
What comfort this sweet sentence gives, Glory Hallelujah!

Shout on, pray on, we're gaining ground, Glory Hallelujah! The dead's alive, and the lost is found, Glory Hallelujah!

He lives to crush the fiends of hell; Glory Hallelujah! He lives and doth within me dwell; Glory Hallelujah!

Shout on, pray on, we're gaining ground, Glory Hallelujah! The dead's alive, and the lost is found, Glory Hallelujah!

He lives to bless me with His love; Glory Hallelujah! He lives to plead my cause above; Glory Hallelujah!

Shout on, pray on, we're gaining ground, Glory Hallelujah! The dead's alive, and the lost is found, Glory Hallelujah!

He lives all glory to his name; Glory Hallelujah! He lives, my Jesus, still the same; Glory Hallelujah!

Shout on, pray on, we're gaining ground, Glory Hallelujah! The dead's alive, and the lost is found, Glory Hallelujah!

Shout on, pray on, we're gaining ground, Glory Hallelujah! The dead's alive, and the lost is found, Glory Hallelujah!

words: Samuel Medley, 1775; music: F. C. Wood, 1850

# **Benediction**

## **Contact Us**

Charles Anderson Lead Pastor (On Sabbatical) / charles@redeemindy.org

Sam Haist Assistant Pastor of Formation / sam@redeemindy.org

Ben Reed Assistant Pastor of Operations / ben@redeemindy.org

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Ben Hein Assistant Pastor; Church Planting Resident / ben.hein@redeemindy.org

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Amanda Edgell Director of Community Groups / amanda@redeemindy.org

Nathan Partain Director of Worship and Culture / nathan@redeemindy.org

Pat Hickman Pastor of Fountain Square Presbyterian Church / pat@fountainsquarepres.org

New to Redeemer? info@redeemindy.org

Children, Students, and College / nextgen@redeemindy.org

Sunday Classes and Discipleship / adultministry@redeemindy.org

Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Redeemer Women / women@redeemindy.org

Worship and Liturgical Arts / worship@redeemindy.org

2022 year to date giving: \$690,734.31

> January-May 2022 budget: \$1,146,633

### Congregational Giving

May 1, 2022 \$ 40,271.39 May Total \$ 40,271.39

# **Membership at Redeemer**

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

# **Fountain Square Pres**

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christcentered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

# Good to See You Again

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

### **FIRST & LAST NAME**

FMAII

'D	LIKE TO *
	Learn More About Redeemer
	Become a Member
	Join a Community Group
	Work with Global Missions
	Use my Artistic Talents
	Serve with Kids
	Serve with Students
	Greet on Sunday Mornings
	Make & Serve Food
	Join a Prayer Team
	Talk to Someone About Counseling
	Do Something Else:

<sup>\*</sup>Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.

# Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

I AM A
☐ 1st/2nd-time Guest ☐ Out-of-Town Guest ☐ Regular Attendee ☐ Redeemer Member
FIRST & LAST NAME
Male Female
Birthday
SPOUSE OR FRIEND
Male Female
Birthday
CONTACT
Address
City, State, Zip
Email
Phone
I HAVE SOMETHING ELSE TO SAY!

# REDEEMER PRESBYTERIAN CHURCH

1505 N. Delaware St. Indianapolis, IN 46202 317.238.5487 www.redeemindy.org

Sunday Worship 8:30 & 11:00 a.m. in the Sanctuary

Classes 10:00 a.m.

# **Church Plants**

### FOUNTAIN SQUARE PRESBYTERIAN

901 Shelby Street Indianapolis, IN 46203 303.408.9720 www.fountainsquarepres.org

Sunday Worship 10:30 a.m.