Eastertide Redeemer Presbyterian Church May 15, 2022

Cover Art

"Prophecies: Fullfilled" by Neva Hein

The cover design and ribbon display highlight the continuity of God's grand redemptive story, and the way in which Jesus Christ holds all of Scripture together.

The left and right banners represent the Old and New Testaments, respectively. The ribbon connections depict the Scriptural location (X:Book, Y:Chapter) of the Old Testament prophecy to the New Testament fulfillment. The color key is based on the theme of the prophecy regarding God's promised Messiah:

- His Ancestry (orange)
- His Birth (teal)
- His Death (lime)
- His Life (yellow)
- His Reign (pink)

"For all the promises of God find their Yes in Christ. That is why it is through him that we utter our Amen to God for his glory." (2 Corinthians 1:20) "And beginning with Moses and all the Prophets, Jesus interpreted to them in all the Scriptures the things concerning himself." (Luke 24:27)

(If you would like to see the passages referenced in *Prophecies Fulfilled*, please review the chart on the right.)

Window Covering

"Prophecies: Fullfilled" by Neva Hein; executed by Moriah Miller and Michael Taft

Banners

Origami balls by Hidi Gardener and Redeemer Saints

Background Wall Paper quilt by Hidi Gardner and Martha Surridge. (Original design by Geta Grama) Star-like spheres created by many Redeemerites with their families and friends.

This paper quilt is reminiscent of a globe without emphasis on any particular locality. The star-like spheres are people called to faith in God. God promised Abraham that all nations of the earth would be blessed through him. Jesus is the fulfillment of that promise. People of every nation are now welcome to celebrate salvation and worship together before the throne of God. (Genesis 12:1-3; Matthew 1:1-17; Galatians 3; Revelation 7:9-10)

Rafter Ribbons

Creative Class

Communion Set TJ Samuels

| Theme | Prophecy | Old Testament Verse | New Testament Verse |
|----------------------|--|----------------------------|-----------------------------------|
| His Ancestry | Messiah would be a descendant of Jacob | Numbers 24:17 | Matthew 1:2 |
| His Ancestry | Messiah would be heir to King David's throne | 2 Samuel 7:12-13 | Luke 1:32-33 |
| His Ancestry | Messiah would be heir to King David's throne | Isaiah 9:7 | Romans 1:3 |
| His Ancestry | Messiah would be preceded by Elijah | Malachi 4:5-6 | Matthew 11:13-14 |
| His Ancestry | Messiah would come from the line of Abraham | Genesis 12:3 | Matthew 1:1 |
| His Ancestry | Messiah would come from the line of Abraham | Genesis 22:18 | Romans 9:5 |
| His Ancestry | Messiah would come from the line of Isaac | Genesis 17:19 | Luke 3:34 |
| His Ancestry | Messiah would come from the line of Isaac | Genesis 21:12 | Luke 3:34 |
| His Ancestry | Messiah would come from the tribe of Judah | Genesis 49:10 | Hebrews 7:14 |
| His Ancestry | Messiah would come from the tribe of Judah | Genesis 49:10 | Luke 3:33 |
| His Birth | A massacre of children would happen at Messiah's birthplace | Jeremiah 31:15 | Matthew 2:16-18 |
| His Birth | A messenger would prepare the way for Messiah | Isaiah 40:3-5 | Luke 3:3-6 |
| His Birth | Messiah would be born in Bethlehem | Micah 5:2 | Matthew 2:1 |
| His Birth | Messiah would be born of a virgin | Isaiah 7:14 | Luke 1:26-31 |
| His Birth | Messiah would be born of a virgin | Isaiah 7:14 | Matthew 1:22-23 |
| His Birth | Messiah would be born of a woman | Genesis 3:15 | Galatians 4:4 |
| His Birth | Messiah would be born of a woman Messiah would be born of a woman | Genesis 3:15 | Matthew 1:20 |
| His Life | Messiah would be a prophet | Deuteronomy 18:15 | Acts 3:20-22 |
| His Life | Messiah would be betrayed | Psalm 41:9 | Luke 22:47-48 |
| His Life | Messiah would be betrayed Messiah would be betrayed | Zechariah 11:12-13 | Luke 22:4/-48 Matthew 26:14-16 |
| His Life His Life | Messian would be betrayea Messiah would be called a Nazarene | | |
| His Life His Life | Messiah would be called a Nazarene Messiah would be called Immanuel | Isaiah 11:1 Isaiah 7:14 | Matthew 2:23 |
| His Life His Life | Messiah would be called Immanuel Messiah would be called King | Isaiah 7:14 Psalm 2:6 | Matthew 1:22-23 Matthew 27:27 |
| His Life His Life | Messiah would be called King Messiah would be called King | Psalm 2:6 Zechariah 9:9 | Matthew 27:37 Mark 11:7-11 |
| His Life His Life | Messian would be called King Messiah would be delcared the Son of God | | |
| | | Psalm 2:7 | Matthew 3:16-17 |
| His Life His Life | Messiah would be hated without cause | Psalm 35:19 | John 15:24-25 |
| | Messiah would be hated without cause | Psalm 69:4 | John 15:24-25 |
| His Life | Messiah would be praised by little children | Psalm 8:2 | Matthew 21:16 |
| His Life His Life | Messiah would be rejected by his own people | Isaiah 53:3 | John 7:5 |
| | Messiah would be rejected by his own people Messiah would be sent to heal the brokenhearted | Psalm 69:8 | John 1:11 |
| His Life | | Isaiah 61:1-2 | Luke 4:18-19 |
| His Life | Messiah would bring light to Galilee | Isaiah 9:1-2 | Matthew 4:13-16 |
| His Life | Messiah would speak in parables | Isaiah 6:9-10 | Matthew 13:10-15 |
| His Life | Messiah would speak in parables | Psalm 78:2-4 | Matthew 13:10-15 |
| His Life | Messiah would spend a season in Eqypt | Hosea 11:1 | Matthew 2:14-15 |
| His Death | Messiah would be a sacrifice for Sin Messiah would be buried with the rich | Isaiah 53:5-12 | Romans 5:6-8 |
| His Death | | Isaiah 53:9 | Matthew 27:57-60 |
| His Death | Messiah would be crucified with criminals | Isaiah 53:7 | Mark 15:4-5 |
| His Death | Messiah would be crucified with criminals | Isaiah 53:9 | Matthew 27:57-60 |
| His Death | Messiah would be falsely accused | Psalm 35:11 | Mark 14:57-58 |
| His Death | Messiah would be forsaken by God | Psalm 22:18 | Matthew 27:35-36 |
| His Death | Messiah would be given vinegar to drink | Psalm 69:21 | John 19:28-30 |
| His Death | Messiah would be given vinegar to drink | Psalm 69:21 | Matthew 27:34 |
| His Death | Messiah would be mocked and ridiculed | Psalm 22:7-8 | Luke 23:35 |
| His Death | Messiah would be silent before his accusers | Isaiah 53:7 | Mark 15:4-5 |
| His Death | Messiah would be spat upon and struck | Isaiah 50:6 | Matthew 26:67 |
| His Death | Messiah would pray for His enemies | Psalm 109:4 | Luke 23:34 |
| His Death | Messiah's bones would not be broken | Exodus 12:46 | John 19:33-36 |
| His Death | Messiah's bones would not be broken | Psalm 34:20 | John 19:33-36 |
| His Death | Soldiers would gamble for Messiah's garments | Psalm 22:18 | Matthew 27:35-36 |
| His Death | Soldiers would gamble for Messiah's garments | Psalm 22:7-8 | Luke 23:35 |
| His Death | Soldiers would pierce Messiah's side | Zechariah 12:10 | John 19:34 |
| His Reign | Messiah would ascend to Heaven | Psalm 24:7-10 | Luke 24:51 |
| His Reign | Messiah would ascend to Heaven | Psalm 24:7-10 | Mark 16:19 |
| His Reign | Messiah would be a priest after the order of Melchizedek | Psalm 110:4 | Hebrews 5:5-6 |
| His Reign | Messiah would be seated at God's right hand | Psalm 110:1 | Matthew 22:44 |
| His Reign | Messiah would be seated at God's right hand | Psalm 68:18 | Mark 16:19 |
| His Reign | Messiah would resurrect from the dead | Psalm 16:10 | Matthew 28:2-7 |
| His Reign | Messiah would resurrect from the dead | Psalm 49:15 | Acts 2:22-32 |
| His Reign | Messiah's throne will be anointed and eternal | Daniel 2:44 | Hebrews 1:8-12 |
| His Reign | Messiah's throne will be anointed and eternal | Psalm 45:6-7 | Luke 1:33 |
| | | | |

*Dataset was adapted from https://www.visualpathos.com/home/fulfilled-a-viz-collaboration-with-kevin-flerlage

Call to Worship

| | from Psalm 95 | |
|--------|--|--|
| Leader | Come stir your souls, raise a great shout! Sing joy upon joy to Jesus. He is your secure hiding place, the one you run to and are saved. | |
| All | Let us to draw near, to be before his face, to adore him for who he is, and all that he has done for us. | |
| Leader | Let us shake the earth with the sound of our music and song. For our Father is the Mighty God, and the Mightiest of Kings far above all other heavenly rulers. | |
| All | He holds the dark mysteries in the palm of his hand, and all of the things that are made known he brings to light. Every thing is under his rule, He made the roaring sea and he molded the lifeless earth. | |
| Leader | Humble yourselves, honor him, bow down. Come fall at the feet of your great Father God, who made you, sustains you, rescues and heals you, nurtures and guides you. | |
| All | He is our God, We are the people under his care, and he tends to us even now. | |
| Leader | Today, we live in the season of God's favor, where he is inviting everyone to come find shelter, forgiveness and loving mercy in Jesus. | |
| | If you hear his voice, do not harden your heart, do not push him away, or be bitter toward him. | |
| | Receive him as your master, who has served you to the uttermost, Know your shepherd, who was devoured by the wolves, so that you would be safe. | |

Opening Hymn

"Psalm 136 (The Lord is All That's Good)"

All The Lord is all that's good. He is the Power of powers.
He is the Beauty of beauties. He is the Fear of fears.
He alone is the Author of wonders. His thoughts are like the universe;
His care spread the earth on the water.
He's the truth of the day. He's the hope through the night.

His love endures forever. He is steadfast. He is faithful. His love endures forever. He is a fortress. He is more than able To make us stand pure in his sight.

He crushed the head of death, delivered us from the reach of his hand. With his mighty arm, he made us a path, A way through the deep, we walk on dry land. While Pharaoh is damned to darkness, he guides us through the wilderness. He breaks every scepter, makes low every name. In us, he has planted his kingdom, his flame.

His love endures forever. He is steadfast. He is faithful. His love endures forever. He is a fortress. He is more than able To make us like stars in the night.

He never forgets our weakness. He spares us from the enemy. He strengthens our soul with the breath of his mouth. Give thanks to the Lord of heaven. Cry out!

His love endures forever. He is steadfast. He is faithful. His love endures forever. He is a fortress. He is more than able.

His love endures forever. He is steadfast. He is faithful. His love endures forever. He is a fortress. He is more than able To raise us from death unto life.

Nathan Partain, 2001

Prayer of Adoration

Prayer of Confession

| Leader | The Lord holds the plumbline to our hearts. |
|--------|---|
| All | What he finds is often cold and calloused, Numb and self-absorbed. He has measured, And found us wanting. We are like a field without rain, Barren in our own fruitless designs, Too cynical to be pressed or stretched. |
| Leader | He has measured, And found us wanting. |
| All | The nations curse us, The people laugh, "Is this the people of God?" They say "Is this the temple they have built?" The temple of God's presence is offered to us freely, But we often abandon our hearts for chariots, Dragged along by ambition and distraction. |
| Leader | He has measured, And found us wanting. |
| All | You have named us a "River of Joy," "A Palm Tree of Shade" for the nations. Yet we wander again to our waterless pits, And grow for ourselves bitter fruits. The idols of money, sex, intellect, and power, Grow in our hearts like weeds, And we are not rooted in Jesus' words. |
| Leader | He has measured, And found us wanting. |

Assurance of Pardon in the Gospel

| Leader | Jesus was measured, And he is declared worthy. The worth of His name is boundless, Yet He bound up our name with His own. Therefore God has given him the name That is above every name. |
|--------|---|
| All | Lord, I believe. Help my unbelief. |
| Leader | To we who could not measure up, Jesus has offered up His own name, That at the name of Jesus, Every knee will bow And tongue confess That Jesus is Lord. |
| All | Lord, I believe. Help my unbelief. |
| Leader | God raised Jesus from the dead, Because it was impossible for death To keep its hold on him. And to all who did receive him, He gave the right to be named Children of God. |
| All | Lord, I believe. Help my unbelief. |
| Leader | He is risen. |
| All | He is risen indeed! |

Song in the Gospel

"You Have Redeemed My Soul"

All You have redeemed my soul from the pit of emptiness,
 You have redeemed my soul from death.
 You have redeemed my soul from the pit of emptiness,
 You have redeemed my soul from death.

I was a hungry child, A dried up river. I was a burned out forest, And no one could do anything for me.

But you put food in my body, water in my dry bed, And to my blackened branches, You brought the spring time green of a new life. And nothing is impossible for you.

You have redeemed my soul from the pit of emptiness, You have redeemed my soul from death. You have redeemed my soul from the pit of emptiness, You have redeemed my soul from death.

I was a hungry child, A dried up river. I was a burned out forest, And no one could do anything for me.

But you put food in my body, water in my dry bed, And to my blackened branches, You brought the spring time green of a new life. And nothing is impossible for you.

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You have redeemed my soul from the pit of emptiness, You have redeemed my soul from death. You have redeemed my soul from the pit of emptiness, You have redeemed my soul from death.

Don Chaffer (c) 1999 Blue Renaissance Music

Song in the Gospel

"Bring your Sick"

All

Bring your sick, your restless fevered, filled with anxious shaking moans, Who would kill for some relief from, all the itching in their bones. Who still search for some elixir, that could ease their gasping breath, Some sweet drink to drive the poison, from the writhing in their head.

Bring your wounded, all your broken, who can't stand up on their own. Who are weak beyond dignity, who will never become strong. They will only need more helping, each investment is a loss. Yes, bring all those who could never, return any of their cost

Jesus Christ, says "Gather to me, all you lost, you poor, you dead! I'm your sacrifice, your ransom, I was given in your stead. I have found you, freed you, healed you, my compassion you can trust, I redeem the undeserving, I am generous with my love."

Bring your fearful, bring your cowards, bring your hiding cornered strays. Those who fly at every shadow, those who run without a chase. Bring the cursed, abused, neglected, who have lived their lives in caves, Who distrust the light as darkness, while they long to be embraced.

Jesus Christ, says "Gather to me, all you lost, you poor, you dead! I'm your sacrifice, your ransom, I was given in your stead. I have found you, freed you, healed you, my compassion you can trust, I redeem the undeserving, I am generous with my love."

Bring your bound, the souls imprisoned, bullied by the threat of pain, Who have tried and tried for freedom, but have always failed escape. Those who live with their aggressor, whisp'ring doubts into their ear, Who dare not hope on a savior, lest they be crushed by despair.

Jesus Christ, says "Gather to me, all you lost, you poor, you dead! I'm your sacrifice, your ransom, I was given in your stead. I have found you, freed you, healed you, my compassion you can trust, I redeem the undeserving, I am generous with my love."

Nathan Partain, 2014

Prayer of Dependence

Children's Worship

Children's Worship, for kids ages 3-5, is where children can begin to learn how to worship as a church family. Please check in your child before the service either in the back of the sanctuary or at the nursery desk. They will be dismissed right before the sermon, and we will bring them back into the sanctuary during communion. Parents must have their security tag when picking up their child in the sanctuary.

Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



Scripture Reading

Zechariah 7:1-13

Reader

¹ In the fourth year of King Darius, the word of the LORD came to Zechariah on the fourth day of the ninth month, which is Chislev. ² Now the people of Bethel had sent Sharezer and Regem-melech and their men to entreat the favor of the LORD, ³ saying to the priests of the house of the LORD of hosts and the prophets, "Should I weep and abstain in the fifth month, as I have done for so many years?"

⁴ Then the word of the LORD of hosts came to me: ⁵ "Say to all the people of the land and the priests, 'When you fasted and mourned in the fifth month and in the seventh, for these seventy years, was it for me that you fasted? ⁶ And when you eat and when you drink, do you not eat for yourselves and drink for yourselves? ⁷ Were not these the words that the LORD proclaimed by the former prophets, when Jerusalem was inhabited and prosperous, with her cities around her, and the South and the lowland were inhabited?"

⁸ And the word of the LORD came to Zechariah, saying, ⁹ "Thus says the LORD of hosts, Render true judgments, show kindness and mercy to one another, ¹⁰ do not oppress the widow, the fatherless, the sojourner, or the poor, and let none of you devise evil against another in your heart." ¹¹ But they refused to pay attention and turned a stubborn shoulder and stopped their ears that they might not hear. ¹² They made their hearts diamond-hard lest they should hear the law and the words that the LORD of hosts had sent by his Spirit through the former prophets. Therefore great anger came from the LORD of hosts. ¹³ "As I called, and they would not hear, so they called, and I would not hear," says the LORD of hosts...

ReaderThis is the Word of the Lord.PeopleThanks be to God.

Sermon

Nicholas McDonald An Anatomy of the Soul

Additional Texts

Amos 5:21, 23-24

"I hate, I despise your feasts and I take no delight in your solemn assemblies ...Take away from me the noise of your songs; to the melody of your harps I will not listen. But let justice roll down like waters, and righteousness like an overflowing stream."

Isaiah 58:5b-6

Will you call this a fast, and a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of wickedness, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?"

Westminster Larger Catechism, Question 141

"What duties are required in the eighth commandment?"

The duties required in the eighth commandment are, truth, faithfulness, and justice in contracts and commerce between man and man; rendering to everyone his due; restitution of goods unlawfully detained from the right owners thereof; giving and lending freely, according to our abilities, and the necessities of others and an endeavor...and by all just and lawful means, to procure, preserve, and further the wealth and outward estate of others, as well as our own.

Zechariah 8:19

This is what the Lord Almighty says: "The fasts of the fourth, fifth, seventh and tenth months will become joyful and glad occasions and happy festivals for Judah. Therefore love truth and peace."

Community Group Questions

- 1. Have you thought about accountability being a necessary part of forgiveness? Are there relationships in your life where your forgiveness needs to "reimagine" the future of the person who wronged you?
- 2. Are there places in your life where you need to answer the question: "What's your plan?" You're free to think of other things, but include some thoughts specifically about our obligation to exercise justice and compassion.
- 3. Why does Zechariah insist that care for the poor accompany Israel's fasts and worship? How does this show us God's heart? How does this reveal the very central offer of the gospel through Jesus to us?

Call to Communion

Guidelines for the Reception of Communion

Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will eccive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.

Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.

Prayers

Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

Song of Celebration

"Steadfast"

All I will build my house, whether storm or drought, On the rock that does not move. I will set my hope, In your love, O Lord, And your faithfulness will prove,

You are steadfast, steadfast.

By the word you spoke, all the starry host, Are called out by name each night. In your watchful care I will rest secure, As you lead us with your light.

You are steadfast, steadfast.

I will not trust in the strength of kings, On your promise I will stand. I will shout for joy, I will raise my voice, Hallelujah to the Lamb!

You are steadfast, steadfast.

In the moment of emptiness, all was fulfilled, In the hour of darkness, your light was revealed, In the presence of death, your life was affirmed, In the absence of holiness, you are still God.

You are steadfast, steadfast. You are steadfast, steadfast.

Sandra McCracken, 2016

Doxology

All Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost! Amen.

Community Life

Sunday School

10 AM

Todav

<u>Westminster Confession Reading Group</u> Join us during the Sunday School hour as we work our way through the Westminster Confession of Faith. Each week, we'll read a few chapters as a group, and then spend some time discussing them together in the Underground throughout May and June.

<u>High School</u> During May, our new high school Sunday School class is looking at what people say they wish they had known about Jesus when they were in high school. We will meet in the old library (room 201,) across from the offices. Just send your kids upstairs towards the offices, and we will find them.

Zumba Join us for our 45 minute Zumba Class in the Gym. Enter through the courtyard door.

June 6-10 5-7 PM

Tuesdays

6AM

Kid's Club This summer, Redeemer Kids is holding an evening, camp-like version of VBS we're calling Kids Club. We're hoping that moving it to an evening time slot will allow more families to participate and even ask their neighbors. Use the QR code below to sign up.



Other Events

Today 12:30 PM 20's on Tap fellowship at the Guggman Haus after second service today

Updates on Community Groups

Our Redeemer community groups are wrapping up for the year in May and June, so we are pausing community group connections for now. If you'd like to join a community group in the fall, please don't hesitate to get in touch with Amanda Edgell. Early work on fall community groups will begin during the summer, so it's still an excellent time to connect with Amanda.

MOPS 2022-23 Join us September through May on the 1st and 3rd Wednesday mornings of each month at Redeemer Presbyterian Church for good discussion, thought-provoking speakers, and the support of other moms. Use the QR code below to sign up.



More information can be found at our website: redeemindy.org.

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Closing Hymn

"Will You Send Us?"

All that I have, all that I am.
 Is a gift of your grace, that I offer in thanks, as I live for your name.
 All of my breath, moving to bless.
 Is a gift of your grace, that I offer in thanks, as I live for your name.

Lord your mercy, all your goodness, by your Spirit, giving through us, In our hands your, loving kindness. Here we are Lord will you send us? Here we are Lord will you send us?

All of my wealth, ready to help. Is a gift of your grace, that I offer in thanks, as I live for your name. All of my strength, spent for the need. Is a gift of your grace, that I offer in thanks, as I live for your name.

By your Son, you, made a promise, to the weary, and the helpless, You would come, lift up their faces. Here we are Lord, Will you send us? Here we are Lord will you send us?

All that I have, all that I am. Is a gift of your grace, that I offer in thanks, as I live for your name.

Lord your mercy, all your goodness, by your Spirit, giving through us, In our hands your, loving kindness. Here we are Lord will you send us? From your throne, Lord, send your freedom, open floodgates, bring your kingdom. Til the earth fills with your praises. Here we are Lord, will you send us? Here we are lord, Will you send us? Here we are lord, Will you send us?

Nathan Partain, 2019

Benediction

Contact Us

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New to Redeemer? info@redeemindy.org

Children, Students, and College / nextgen@redeemindy.org Sunday Classes and Discipleship / adultministry@redeemindy.org Counseling / counseling@newhopeindianapolis.org Deacon Team / deacons@redeemindy.org Giving / giving@redeemindy.org Global Missions / missions@redeemindy.org Mothers of Preschoolers (MOPS) / mops@redeemindy.org Redeemer Women / women@redeemindy.org Worship and Liturgical Arts / worship@redeemindy.org

> 2022 year to date giving: \$744,687.18

> > January-May 2022 budget: \$1,146,633

Congregational Giving

| May 1, 2022\$ | 40,271.39 |
|---------------|-----------|
| May 8, 2022\$ | 53,952.87 |
| May Total\$ | 94,224.26 |

Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christcentered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

Good to See You Again

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

FIRST & LAST NAME

EMAIL

| | I'D LIKE TO * |
|----|------------------------------------|
| | 🗌 Become a Member |
| t | 🔲 Join a Community Group |
| 1 | ☐ Work with Global Missions |
| | Use my Artistic Talents |
| | Serve with Kids |
| | Serve with Students |
| | ☐ Greet on Sunday Mornings |
| | 🗌 Make & Serve Food |
| | 🔲 Join a Prayer Team |
| | ☐ Talk to Someone About Counseling |
| ł | Do Something Else: |
| of | |
| | |

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.

Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

I AM A...

🗌 1st/2nd-time Guest 🗌 Out-of-Town Guest 🗌 Regular Attendee 👘 Redeemer Member

FIRST & LAST NAME

☐ Male ☐ Female

Birthday _____

SPOUSE OR FRIEND

Birthday _____

CONTACT

Address

City, State, Zip

Email _____

Phone

I HAVE SOMETHING ELSE TO SAY!

REDEEMER PRESBYTERIAN CHURCH

1505 N. Delaware St. Indianapolis, IN 46202 317.238.5487 www.redeemindy.org

Sunday Worship 8:30 & 11:00 a.m. in the Sanctuary

Classes 10:00 a.m.

Church Plants

FOUNTAIN SQUARE PRESBYTERIAN

901 Shelby Street Indianapolis, IN 46203 303.408.9720 www.fountainsquarepres.org

Sunday Worship 10:30 a.m.