

### **Cover Art**

"Prophecies: Fullfilled" by Neva Hein

The cover design and ribbon display highlight the continuity of God's grand redemptive story, and the way in which Jesus Christ holds all of Scripture together.

The left and right banners represent the Old and New Testaments, respectively. The ribbon connections depict the Scriptural location (X:Book, Y:Chapter) of the Old Testament prophecy to the New Testament fulfillment. The color key is based on the theme of the prophecy regarding God's promised Messiah:

- His Ancestry (orange)
- · His Birth (teal)
- · His Death (lime)
- His Life (yellow)
- · His Reign (pink)

"For all the promises of God find their Yes in Christ. That is why it is through him that we utter our Amen to God for his glory." (2 Corinthians 1:20)

"And beginning with Moses and all the Prophets, Jesus interpreted to them in all the Scriptures the things concerning himself." (Luke 24:27)

(If you would like to see the passages referenced in Prophecies Fulfilled, please review the chart on the right.)

# Window Covering

"Prophecies: Fullfilled" by Neva Hein; executed by Moriah Miller and Michael Taft

### Banners

Origami balls by Hidi Gardener and Redeemer Saints

**Background Wall**Paper quilt by Hidi Gardner and Martha Surridge. (Original design by Geta Grama) Star-like spheres created by many Redeemerites with their families and friends.

This paper quilt is reminiscent of a globe without emphasis on any particular locality. The star-like spheres are people called to faith in God. God promised Abraham that all nations of the earth would be blessed through him. Jesus is the fulfillment of that promise. People of every nation are now welcome to celebrate salvation and worship together before the throne of God. (Genesis 12:1–3; Matthew 1:1–17; Galatians 3; Revelation 7:9–10)

### Rafter Ribbons

Creative Class

### **Communion Set**

TJ Samuels

5-6 Matthew 11:13-14 3 Matthew 11:13-14 18 Romans 9:5 19 Luke 3:34 112 Luke 3:34 110 Hebrews 7:14 110 Luke 3:33 11:15 Matthew 2:16-18 114 Luke 3:3-6 115 Matthew 2:1 116 Luke 1:26-31 117 Matthew 1:2-23 118 Galatians 4:4 15 Matthew 1:20
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Matthew 27:37
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John 1:11
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Old Testament Verse

Numbers 24:17

2 Samuel 7:12-13

Isaiah 9:7

New Testament Verse

Matthew 1:2

Luke 1:32-33

Romans 1:3

Theme

Prophecy

His Ancestry Messiah would be a descendant of Jacob

His Ancestry Messiah would be heir to King David's throne

His Ancestry Messiah would be heir to King David's throne

# **Call to Worship**

from Isaiah 25:6-9

Leader At the cross, our Father prepared a feast

of rich food for all peoples, a banquet of aged wine—

the best of meats and the finest of wines.

All At the cross he destroyed

the blight that covered everyone, the shroud that was spread over all the nations.

He swallowed up death forever!

Leader Jesus the King is wiping away the tears

from all faces;

he will remove his people's disgrace

from all the earth.

This is what our Father has promised.

All Surely this is our God;

we trusted in him, and he came for us.

Jesus is our Master, we put all our trust in him!

Let us rejoice and be glad in his salvation!

# **Opening Hymn**

"I Will Sing of My Redeemer"

All I will sing of my Redeemer,
And his wondrous love to me;
On the cruel cross, he suffered,
From the curse to set me free.

I will tell the wondrous story, How my lost estate to save, In his boundless love and mercy, He the ransom freely gave.

Sing, oh sing, of my Redeemer, with his blood, he purchased me. On the cross, he sealed my pardon, paid the debt and made me free.

I will praise my dear Redeemer, His triumphant power I'll tell, How the victory he giveth, Over sin and death and hell.

Sing, oh sing, of my Redeemer, with his blood, he purchased me. On the cross, he sealed my pardon, paid the debt and made me free.

I will sing of my Redeemer, And his heav'nly love to me; He from death to life hath brought me, Son of God with him to be.

Sing, oh sing, of my Redeemer, with his blood, he purchased me. On the cross, he sealed my pardon, paid the debt and made me free.

Sing, oh sing, of my Redeemer, with his blood, he purchased me. On the cross, he sealed my pardon, paid the debt and made me free.

words Phillip Bliss, 1976; music Luke Morton, 2005

# **Prayer of Adoration**

# **Prayer of Confession**

Leader The Lord holds the plumbline to our hearts.

All What he finds is often cold and calloused,

Numb and self-absorbed.

He has measured, And found us wanting.

We are like a field without rain, Barren in our own fruitless designs, Too cynical to be pressed or stretched.

Leader He has measured,

And found us wanting.

All The nations curse us,

The people laugh,

"Is this the people of God?" They say "Is this the temple they have built?"

The temple of God's presence is offered to us freely, But we often abandon our hearts for chariots,

Dragged along by ambition and distraction.

Leader He has measured,

And found us wanting.

All He named us, "River of Joy,"

"Palm Tree of Shade" for the nations.

Yet we wander again to our waterless pits,

And grow for ourselves bitter fruits.

The idols of money, sex, intellect, and power,

Grow in our hearts like weeds,

And we are not rooted in Jesus' words.

Leader He has measured.

And found us wanting.

# **Assurance of Pardon in the Gospel**

Leader Jesus was measured,

And he is declared worthy.

The worth of His name is boundless, Yet He bound up our name with His own. Therefore God has given him the name

That is above every name.

All Lord, I believe.

Help my unbelief.

Leader To we who could not measure up,

Jesus has offered up His own name,

That at the name of Jesus,

Every knee will bow And tongue confess That Jesus is Lord.

All Lord, I believe.

Help my unbelief.

Leader God raised Jesus from the dead,

Because it was impossible for death

To keep its hold on him.

And to all who did receive him, He gave the right to be named

Children of God.

All Lord, I believe.

Help my unbelief.

Leader He is risen.

All He is risen indeed!

# Song in the Gospel

"It's God who Saves"

All
Like all God's prophets, his kings and judges,
Were thieves and killers, adulterous liars,
That he had chosen, to show his greatness.
Just like those heroes, by grace he called me,
So dead in my sin, it's him I boast in,
I breathe but only, through faith in Jesus.

And oh what joy and bliss, to enter Sabbath rest.

It's God who saves, not I, it's God who justifies. He calls, he makes holy, it's God who saves, not I.

Christ came to me who, had hated God and Was bent to chaos, and served destruction, In love he died, and he paid my pardon. And then he raised me, with him in union, A wretch adopted, triune affection, Eternal power, and love unyielding.

And oh what joy and bliss, to enter Sabbath rest.

It's God who saves, not I, it's God who justifies. He calls, he makes holy, it's God who saves, not I. It's God who saves, not I, it's God who is my life. All I bring is nothing, it's God who saves, not I.

If my salvation, to me was trusted,
If we must hold fast, or keep love fervent,
I'm lost already, my love unsteady.
But once redemption, is won it's finished,
His sure deposit, his steadfast Spirit,
From grace beginning, to grace unending.

And oh what joy and bliss, to enter Sabbath rest.

It's God who saves, not I, it's God who justifies. He calls, he makes holy, it's God who saves, not I. It's God who saves, not I, it's God who is my life. All I bring is nothing, it's God who saves, not I.

Nathan Partain, 2013

# Song in the Gospel

"The Lord Will Provide"

All The birds, without garner or storehouse, are fed;
From them let us learn to trust God for our bread.
His saints what is fitting shall ne'er be denied
Just as long as it's written, "The Lord will provide."

Though troubles assail us and dangers affright, Though friends should all fail us and all foes unite, Just one thing secures us, whatever betide, His Spirit assures us, "The Lord will provide."

#### Refrain:

Leader And this promise remains,

All Our Lord has redeemed us, Our Lord will provide

Leader Through all ages unchanged,

All Our Lord has redeemed us, Our Lord will provide

Leader In all our want, in our pain,

All Our Lord has redeemed us, Our Lord will provide Faithful through all of our days.

When Satan assails us to stop up our path,
And courage all fails us, we stand but by faith.
He cannot take from us, though oft he has tried,
This heart glad'ning gospel, "The Lord will provide."

No strength of our own and no goodness we claim; Yet, since we have known of the Savior's great Name, In him, our strong tow'r, for safety we hide: For the Lord is our power, "The Lord will provide."

### [Refrain]

When life sinks apace, and death is in view, The word of His grace shall comfort us through, Not fearing or doubting, with Christ on our side, We hope to die shouting, "The Lord will provide."

### [Refrain]

words: John Newton, 1775, alt words and refrain by Nathan Partain; music: Nathan Partain, 2012

# **Prayer of Dependence**

# **Children's Worship**

Children's Worship, for kids ages 3–5, is where children can begin to learn how to worship as a church family. Please check in your child before the service either in the back of the sanctuary or at the nursery desk. They will be dismissed right before the sermon, and parents will pick them up in the Children's Worship room during communion. Parents must have their security tag when picking up their child in the Children's Worship room. Go through the doors to the left of the stage and it is the first door on your left, room 160.

Next Sunday there will be no Children's Worship as it is the 5th Sunday of the month. We have a practice of taking a break on 5th Sundays in order for our littlest ones to experience the entire service every so often while also giving our volunteers a bit of rest.

There will be activity booklets and worship guides located in the back of the sanctuary that we encourage you to pick up in order to help your kids still engage in worship.

\*The nursery is still open and available for ages 0-2\*

# Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



# **Prayer for the High School Seniors**

Leader Our Father in heaven,

we give you thanks and praise for our graduating seniors.

By your grace,

you have given them to our church for this season.

They have been faithful

to fulfill their vocation as students.

Now we bless them

in the name of the Father, the Son, and the Holy Spirit, and send them as Christ's servants into the world.

All Counselor, lead them into personal relationship with you, into their calling and establish them in your word.

Guide their lives during this time of unrest and uncertainty. Remind them that you made them for these very days.

Leader Comforter, be with their loved ones in this transition.

Tend to their sadnesses and the ache of absence
as these young men and women leave their homes.

All Keeper, give your sons and daughters discernment in the midst of deceitful thinking and compelling temptations.

Give them wisdom

as they learn to obey without another's direction.

Guard them from the traps

common to their new independence.

Strengthen them

through the testing of their faith.

May they taste and see

that you are good and true and right.

Leader Lord Jesus Christ,

may each of these young people walk in the grace of your gospel. May they be faithful to abide in you and in your church. May they use their strengths and gifts to serve the body. May they live for the common good where you plant them

in your sovereign plan.

All this we pray in the name of Jesus, Our Lord and Savior. Amen.

# **Scripture Reading**

Zechariah 8:1-23

Leader

- <sup>1</sup> The word of the LORD Almighty came to me.
- <sup>2</sup> This is what the LORD Almighty says: "I am very jealous for Zion; I am burning with jealousy for her."
- $^3$  This is what the LORD says: "I will return to Zion and dwell in Jerusalem. Then Jerusalem will be called the Faithful City, and the mountain of the LORD Almighty will be called the Holy Mountain."
- <sup>4</sup> This is what the LORD Almighty says: "Once again men and women of ripe old age will sit in the streets of Jerusalem, each of them with cane in hand because of their age.
- <sup>5</sup> The city streets will be filled with boys and girls playing there."
- <sup>6</sup> This is what the LORD Almighty says: "It may seem marvelous to the remnant of this people at that time, but will it seem marvelous to me?" declares the LORD Almighty.
- <sup>7</sup> This is what the LORD Almighty says: "I will save my people from the countries of the east and the west. <sup>8</sup> I will bring them back to live in Jerusalem; they will be my people, and I will be faithful and righteous to them as their God."
- <sup>9</sup> This is what the LORD Almighty says: "Now hear these words, 'Let your hands be strong so that the temple may be built.' This is also what the prophets said who were present when the foundation was laid for the house of the LORD Almighty. <sup>10</sup> Before that time there were no wages for people or hire for animals. No one could go about their business safely because of their enemies, since I had turned everyone against their neighbor. <sup>11</sup> But now I will not deal with the remnant of this people as I did in the past," declares the LORD Almighty.
- <sup>12</sup> "The seed will grow well, the vine will yield its fruit, the ground will produce its crops, and the heavens will drop their dew. I will give all these things as an inheritance to the remnant of this people. <sup>13</sup> Just as you, Judah and Israel, have been a curse among the nations, so I will save you, and you will be a blessing. Do not be afraid, but let your hands be strong."
- <sup>14</sup> This is what the LORD Almighty says: "Just as I had determined to bring disaster on you and showed no pity when your ancestors angered me," says the LORD Almighty, <sup>15</sup> "so now I have determined to do good again to Jerusalem and Judah. Do not be afraid. <sup>16</sup> These are the things you are to do: Speak the truth to each other, and render true and sound judgment in your courts; <sup>17</sup> do not plot evil against each other, and do not love to swear falsely. I hate all this," declares the LORD.
- <sup>18</sup> The word of the LORD Almighty came to me.
- <sup>19</sup> This is what the LORD Almighty says: "The fasts of the fourth, fifth, seventh and tenth months will become joyful and glad occasions and happy festivals for Judah. Therefore

love truth and peace."

<sup>20</sup> This is what the LORD Almighty says: "Many peoples and the inhabitants of many cities will yet come, <sup>21</sup> and the inhabitants of one city will go to another and say, 'Let us go at once to entreat the LORD and seek the LORD Almighty. I myself am going.' <sup>22</sup> And many peoples and powerful nations will come to Jerusalem to seek the LORD Almighty and to entreat him."

<sup>23</sup> This is what the LORD Almighty says: "In those days ten people from all languages and nations will take firm hold of one Jew by the hem of his robe and say, 'Let us go with you, because we have heard that God is with you."

Leader All This is the Word of the Lord.

Thanks be to God.

### Sermon

Sam Haist Your Best Life Later

# **Community Group Questions**

- 1. In Zechariah 8:2, God describes himself as being "very jealous" for his people.

  Though we tend to think of jealousy in negative terms, God is clearly communicating something different here. How does this strike you? And what might this tell us about God's character and love?
- 2. Take a minute to read verses 4-8 again. In context, God is giving his people a vision of the future in order to motivate them to keep going in their work to rebuild the temple. How might hearing these promises help them understand their present circumstances?
- 3. Christianity is a future-oriented faith. We make sense of the present in light of what God promises about the future. What about this do you find hard to believe or live out? How does knowing Jesus and the future he promises shape and reframe the way you live today?

### **Call to Communion**

#### Guidelines for the Reception of Communion

Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will eccive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.

Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.

## **Prayers**

#### Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

#### Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

#### Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

# **Song of Celebration**

"You Were Not my People"

All
You hid from me, and so I called to you,
Then you accused, so I blessed you.
Your heart was cold, so jealous was I for you,
You had contempt, I just held you.

You closed your ears, so I displayed for you, You shut your eyes, so I fed you. You fought but I, was patient to wait for you, You yelled and cried, while I clothed you.

For you, you were not my people, but I called you my own. And you, you had been so hateful, I brought you to my home.

Your mind was bent and so I sang for you, Your feet were bound, I untied you. You could not speak, and so I taught you to, You were so scared, I gently drew.

For you, you were not my people, but I called you my own. And you, you had been so hateful, I brought you to my home. And you, your own hands shed my blood, I have made you mine, And you, illegitimate, uncovered, now you are my child.

You spit on me, even as I kissed you, You struck my face, while I bathed you. You raged, I poured my spirit all over you, You crucified, and I let you.

For you, you were not my people, but I called you my own.
And you, you had been so hateful, I brought you to my home.
And you, your own hands shed my blood, I have made you mine,
And you, illegitimate, uncovered, now you are my child.

Nathan Partain, 2014

# Doxology

All Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!
Amen.

# **Community Life**

Today 10 AM

### Sunday School

Westminster Confession Reading Group Join us during the Sunday School hour as we work our way through the Westminster Confession of Faith. Each week, we'll read a few chapters as a group, and then spend some time discussing them together in the Underground throughout May and June.

<u>Last day of Sunday School for children and students</u> Today is the last week of Sunday School classes for preschool, elementary, middle, and high school students.. We'll break for the summer and resume mid-August. Apart from May 29 (5th Sunday of the month), Children's Worship will continue during the sermon time for kids ages 3-5 until July.

June 6-10 5-7 PM **Kid's Club** Today is the last day to sign up. This summer, Redeemer Kids is holding an evening, camp-like version of VBS we're calling Kids Club. We're hoping that moving it to an evening time slot will allow more families to participate and even ask their neighbors. Use the QR codes below to sign up your kids, volunteer, or attend our block party at the end of the week.







Register your Kids

Register to Volunteer

Register for Celebration

### **Other Events**

Today 12:30 PM 20's on Tap fellowship at the Guggman Haus after second service today

Tuesdays 6 AM **Zumba** Join us for our 45 minute Zumba Class in the Gym. Enter through the courtyard door.

June 5 & June 12 8-10 AM

#### Community Group New Leader Training

There will be a Two Part Training, for our community group leader training. We hope to start several new groups in the Fall to meet the needs of the church as more and more want to be a part of a community group.

MOPS 2022-23 Join us September through May on the 1st and 3rd Wednesday mornings of each month at Redeemer Presbyterian Church for good discussion, thought-provoking speakers, and the support of other moms. Use the QR code below to sign up.



More information can be found at our website: redeemindy.org.

# **Closing Hymn**

"We Will Feast"

All We will feast in the house of Zion. We will sing with our hearts restored. "He has done great things," we will say together.

We will feast, and weep no more.

We will not be burned by the fire; He is the Lord our God.
We are not consumed by the flood—upheld, protected, gathered up.

We will feast in the house of Zion. We will sing with our hearts restored. "He has done great things," we will say together.
We will feast, and weep no more.

In the dark of night before the dawn, my soul be not afraid; For the promised morning, Oh how long! O God of Jacob, be my strength!

We will feast in the house of Zion. We will sing with our hearts restored. "He has done great things," we will say together.
We will feast, and weep no more.

Every vow we've broken and betrayed, You are the faithful One; And from the garden to the grave, bind us together, bring shalom.

We will feast in the house of Zion. We will sing with our hearts restored. "He has done great things," we will say together.
We will feast, and weep no more.

Sandra McCracken and Josh Moore, 2015

### **Benediction**

### **Contact Us**

Charles Anderson Lead Pastor (On Sabbatical) / charles@redeemindy.org

Sam Haist Assistant Pastor of Formation / sam@redeemindy.org

Ben Reed Assistant Pastor of Operations / ben@redeemindy.org

Jeff Nottingham Assistant Pastor of Care / jeff.nottingham@redeemindy.org

Ben Hein Assistant Pastor; Church Planting Resident / ben.hein@redeemindy.org

Nicholas McDonald Assistant Pastor for Connection / nicholas@redeemindy.org

Amanda Edgell Director of Community Groups / amanda@redeemindy.org

Nathan Partain Director of Worship and Culture / nathan@redeemindy.org

Pat Hickman Pastor of Fountain Square Presbyterian Church / pat@fountainsquarepres.org

New to Redeemer? info@redeemindy.org

Children, Students, and College / nextgen@redeemindy.org

Sunday Classes and Discipleship / adultministry@redeemindy.org

Counseling / counseling@newhopeindianapolis.org

Deacon Team / deacons@redeemindy.org

Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Redeemer Women / women@redeemindy.org

Worship and Liturgical Arts / worship@redeemindy.org

2022 year to date giving: \$804,669.38

January-May 2022 budget: \$1,146,633

#### Congregational Giving

May Totals	154.206.46
May 15, 2022\$	
May 8, 2022\$	
May 1, 2022\$	

# **Membership at Redeemer**

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

# **Fountain Square Pres**

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christcentered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

# Good to See You Again

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

#### **FIRST & LAST NAME**

FMAII

'D	LIKE TO *
	Learn More About Redeemer
	Become a Member
	Join a Community Group
	Work with Global Missions
	Use my Artistic Talents
	Serve with Kids
	Serve with Students
	Greet on Sunday Mornings
	Make & Serve Food
	Join a Prayer Team
	Talk to Someone About Counseling
	Do Something Else:

<sup>\*</sup>Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.

### Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

I AM A
☐ 1st/2nd-time Guest ☐ Out-of-Town Guest ☐ Regular Attendee ☐ Redeemer Member
FIRST & LAST NAME
Male Female
Birthday
SPOUSE OR FRIEND
Male Female
Birthday
CONTACT
Address
City, State, Zip
Email
Phone
I HAVE SOMETHING ELSE TO SAY!

# REDEEMER PRESBYTERIAN CHURCH

1505 N. Delaware St. Indianapolis, IN 46202 317.238.5487 www.redeemindy.org

Sunday Worship 8:30 & 11:00 a.m. in the Sanctuary

Classes 10:00 a.m.

## **Church Plants**

### FOUNTAIN SQUARE PRESBYTERIAN

901 Shelby Street Indianapolis, IN 46203 303.408.9720 www.fountainsquarepres.org

Sunday Worship 10:30 a.m.