



ORDINARY TIME

REDEEMER PRESBYTERIAN CHURCH

1.30.2022

Cover Art

Quincy Owens

Window Covering

Barb Knuckles

The window is a map of rebuilding: the rings represent us, our families, tribes, workplaces, neighborhoods, and the city. The metallic pipecleaners represent our interconnections, creating a beautiful pattern of God's grace and mercy reaching far beyond our individual selves.

Platform Art

Tom Peck

Towers represent the corners of the rebuilt temple, constructed during Ezra's time. Golden bowls, part of the treasure provided to build the temple, define the structures. Yet, as the church calendar progresses, they also become monumental Advent candles, signalling our anticipation of Jesus, savior of the world.

Banners

Erin Hall

The places we are from carry a feeling, a texture. The familiarity of a handrail or a rocking chair, a tile floor, a crack in the sidewalk can take us back in time, give us a sense of place, or keep us grounded. This season members of our community, mostly our youth and teens, have shared the texture of their place with us in these harmonious banners made of graphite rubbings on paper. These banners themselves are a tiny crack into small places and things that matter to big meaningful lives—and remind us to reconnect, engage, and to be present and intentional in the spaces we inhabit.

Stage Wall Installation

Dirk Edwards, Hidi Gardner, and Redeemer parishioners

Golden Cloud

Kyle Ragsdale

Heraldry

Hanging Disc Installation

Barb Knuckles

As we rebuild, our unity is in Christ, the Holy Spirit, and the coming/already here kingdom of God. We are examples of the work of God redeeming people from every nation, tongue and tribe, unifying us without obliterating the beauties of our redeemed cultural differences. (Rev. 5:9) We are celebrating our unity and the beauty of our particularity using symbols of heraldry.

Communion Set

Craig Dodge Lile

Welcome

Call to Worship

From Psalm 77

Leader I needed you, Lord.
I cried out to you for help,
and I waited.

All **Thinking of you was difficult,
I couldn't understand why you wouldn't answer,
I doubted your love.**

Leader Then I thought, let me remember what God has done.
I will remember the miracles he has done before,
when he showed his strength to the whole earth.

All **Your ways, God, are holy.
What god is as great as our God?
You are the God who performs miracles;
you display your power among the peoples.
By your own strength you redeemed your people.**

Leader The waters saw you, God,
the waters saw you and writhed;
the very depths were convulsed.
The clouds poured down water,
the heavens resounded with thunder;
Your thunder was heard in the whirlwind,
your lightning lit up the world;
the earth trembled and quaked.
Your path led through the sea,
your way through the mighty waters,
though your footprints were not seen.

All **You lead like us a Shepherd through the depths
as we trust in your son, Jesus.**

Opening Hymn

“O for a Thousand Tongues to Sing”

All

**O for a thousand tongues to sing
My great Redeemer’s praise,
The glories of my God and King,
The triumphs of his grace!
Jesus! the name that charms our fears,
That bids our sorrows cease,
’Tis music in the sinner’s ears,
’Tis life, and health, and peace.**

**He breaks the power of reigning sin,
He sets the prisoner free;
His blood can make the foulest clean,
His blood availed for me.
He speaks, and, listening to his voice,
New life the dead receive,
The mournful, broken hearts rejoice,
The humble poor believe.**

**My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of thy name.
O for a thousand tongues to sing,
My great Redeemer’s praise,
The glories of my God and King,
The triumphs of his grace!!**

words Charles Wesley, 1739; music Carl G. Glaser, 1828; arr. Lowell Mason, 1839

Prayer of Adoration

Prayer of Confession

Based on Haggai 1-2; Zechariah 1-2

Leader Speak your Word to us, God, to invite us
into your life-giving, freedom-granting, relationship-making truth.

All **We turn our ear away from your Word,
as if it applies to some other time, to some other people.
Forgive us that we dismiss the warnings and woings of Scripture
as angry ranting or irrelevant tales.
Help us hear and heed your word so that we would return to you.**

Leader Father, Son, and Spirit, you are the fount of all goodness and beauty,
the center and heart of reality, overflowing in majesty and grace.

All **Yet, your honor isn't on our mind.
It doesn't even dawn on us to think along those lines.
We spend on what we want, building our houses and lives,
and put you way down the list as an afterthought.
Show yourself the desire of the nations and our hearts;
make Christ our treasure and vision.**

Leader The Lord Jesus promises to shake the heavens and earth,
to overturn all thrones, presidents, and rulers.

All **The powers of the day overawe us:
social media likes, workplace expectations,
the status quo that just is the way that it is.
We give way to these powers to tell us
what we'll do, when we'll speak up, what risks we'll take.
Tell us who we are according to your kingdom.
Kindle our trust that you will come again
as the world-shaker,
status quo unsettlter,
heart-wooper king.**

Assurance of Pardon in the Gospel

Based on Haggai 2; Zechariah 2; John 1; Philipians 2; Hebrews 1; 12

- Leader* God has chosen Jesus as his signet ring,
All **Showcase, image, and seal of God's glory,**
- Leader* The one whom the angels worship,
All **The hope and desire of the nations,**
- Leader* Who never changes or gets worn out,
All **Anointed with joy to be our savior,**
- Leader* Now seated at his Father's right hand,
All **The special, one and only Son.**
- Leader* The Son, for us and for our salvation, was made man,
in order to bring us peace.
- All* **We have seen the glorious one,
who empties himself in love
for the outcast, the sinner, the broken, the rebel,
for us.**
- Leader* God covenanted to dwell with us,
that he would be our God, and we his people.
- All* **Spirit, make your home again with us,
to bring God's power,
to testify to God's love,
to assure us you're not done with us yet.**
- Leader* What amazing news: You and I have been brought to the city of the living God,
where our names are written permanently in the book of life,
because Jesus mediates the new covenant
of his blood sprinkled for our forgiveness.
- All* **Since we are receiving a kingdom that cannot be shaken,
let us be thankful and please God
by worshiping him with holy fear and awe.**

Song in the Gospel

“Jesus Thy Blood and Righteousness”

All

**Jesus, thy blood and righteousness
My beauty are, my glorious dress;
'Midst flaming worlds, in these arrayed,
With joy shall I lift up my head.**

**Bold shall I stand in thy great day;
For who aught to my charge shall lay?
Fully absolved, through these I am,
From sin and fear, from guilt and shame.**

**So I join with the song of the Lord's redeemed.
And I praise with the throngs at the throne of my King!
Oh the might! Oh the fear! Oh the mercy that's His,
In the blood of his Son and the grace that it gives.**

**This spotless robe the same appears,
When ruined nature sinks in years;
No age can change, its glorious hue,
The robe of Christ is ever new.**

**So I join with the song of the Lord's redeemed.
And I praise with the throngs at the throne of my King!
Oh the might! Oh the fear! Oh the mercy that's His,
In the blood of his Son and the grace that it gives.**

**O let the dead now hear thy voice;
Now bid thy banished ones rejoice;
Their beauty this, their glorious dress,
Jesus, thy blood and righteousness.**

**So I join with the song of the Lord's redeemed.
And I praise with the throngs at the throne of my King!
Oh the might! Oh the fear! Oh the mercy that's His,
In the blood of his Son and the grace that it gives.**

words Nikolaus L. von Zinzendorf, 1739; music Nathan Partain, 2010

Song in the Gospel

“Come, Holy Ghost”

All

**Come, Holy Ghost, Creator blest, and in our hearts, take up thy rest;
Come with thy grace and heav’nly aid,
To fill our hearts which thou hast made,
To fill our hearts which thou has made.**

**O Comforter, to thee we cry, thou heav’nly gift of God most high;
Thou fount of life and fire of love,
And sweet anointing from above,
And sweet anointing from above.**

**Be not afraid, where you go, there I am with you.
Be not afraid, where you go, there I am with you.**

**O Holy Ghost, through thee alone, know we the Father and the Son;
Be this our firm unchanging creed,
That thou dost from them both proceed,
That thou dost from them both proceed.**

**Be not afraid, where you go, there I am with you.
Be not afraid, where you go, there I am with you.**

**Praise we the Lord, Father and Son, and Holy Spirit with them one;
And may the Son on us bestow,
All gifts that from the Spirit flow,
All gifts that from the Spirit flow.**

**Be not afraid, where you go, there I am with you.
Be not afraid, where you go, there I am with you.**

**Be not afraid, where you go, there I am with you.
Be not afraid, where you go, there I am with you.**

**Be not afraid, where you go, there I am with you.
Be not afraid, where you go, there I am with you
All gifts that from the Spirit flow.
All gifts that from the Spirit flow.**

words *Veni, Creator Spiritus* attr. *Rhabanus Maurus*, 776-856, additional chorus by *Ray Mills*, 2005; music *Bruce Benedict* and *Ray Mills*, 2005, © 2006 *Cardiphonia Music*, and *Raymond G. Mills*

Prayer of Dependence

No Children's Worship

There will be no Children's Worship this week as it is the 5th Sunday of the month. We have a practice of taking a break on 5th Sundays in order for our littlest ones to experience the entire service every so often while also giving our volunteers a bit of rest.

There are activity bags and worship guides located in the back of the sanctuary that we encourage you to pick up in order to help your kids still engage in worship.

The nursery is still open and available for ages 0-2

Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



Offertory

“Like I’m Already Dead”

Leader

Let me live like I’m already dead, and the world has forgotten my name,
Only dust was the mark that I left, it was gone at the first sign of rain.
All I’ve made of myself has no worth in my eyes,
All is loss to me but that which magnifies Christ,
So I offer each day as my life sacrificed,
Let me live like I’m already dead.

Let me live like I’m already loved, not a bitter, self-pitying soul.
But with joy overbrimming my cup, I can bless in the face of the cruel.
Wash the feet of my enemies, patient and meek,
O that I could be less that my Lord may increase,
For the grace of his presence is all that I need,
Let me live like I’m already loved.

Let me live like I’m already raised, not in weakness but clothed in his power,
To a throne above angels and realms, and I rule in his kingdom right now.
So I walk in this world with the word of my king,
And I welcome the captives to come to his feast,
And I pray in his name, and their chains they break free,
Let me live like I’m already raised.

Let me live like I’m already dead, if indeed Jesus’ gospel is true,
That his mercy for me never ends, by his blood he has sealed this good news.
How his Spirit now shows me the thoughts of his mind,
My emotions now burn with his heavenly light,
The already has come though not yet to my sight,
Let me live like I’m already dead.

Nathan Partain, 2022

Scripture

Ezra 4:24-5:2

Reader

²⁴ Then the work on the house of God that is in Jerusalem stopped, and it ceased until the second year of the reign of Darius king of Persia.

¹ Now the prophets, Haggai and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel who was over them.

² Then Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak arose and began to rebuild the house of God that is in Jerusalem, and the prophets of God were with them, supporting them.

Haggai 2:1-9

¹ In the seventh month, on the twenty-first day of the month, the word of the LORD came by the hand of Haggai the prophet: ² “Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to all the remnant of the people, and say, ³ ‘Who is left among you who saw this house in its former glory? How do you see it now? Is it not as nothing in your eyes? ⁴ Yet now be strong, O Zerubbabel, declares the LORD. Be strong, O Joshua, son of Jehozadak, the high priest. Be strong, all you people of the land, declares the LORD. Work, for I am with you, declares the LORD Almighty, ⁵ according to the covenant that I made with you when you came out of Egypt. My Spirit remains in your midst. Fear not.

⁶ For thus says the LORD Almighty: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land. ⁷ And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the LORD Almighty. ⁸ The silver is mine, and the gold is mine, declares the LORD Almighty. ⁹ The latter glory of this house shall be greater than the former, says the LORD Almighty. And in this place I will give peace, declares the LORD Almighty.”

Reader
All

This is the word of the Lord.
Thanks be to God.

Sermon

Charles Anderson

When There's Not Much to Show for It

Notes

1. Where have you faced discouragement over not having much to show for your efforts in your faith? You've put the effort in, done what God has called you to do, and it doesn't have much impact. Maybe it's in fighting sin or serving in a specific ministry or studying the Bible or sharing your faith. What effect did it have on what you believe about who God is? What effect did it have on whether to keep going when you weren't seeing the results that you had hoped for?
2. How does the realism of the Bible—particularly expressed in Haggai 2:3 that yes, what they've built so far does seem like nothing—how does that realism help you face into the hardships and setbacks in life? Why are we sometimes scared to acknowledge when we don't have much to show for our efforts? Why is the Bible willing to call things what they are in ways that we stumble over?
3. Which of the encouragements in Haggai 2:1-9 about what God has done and what God will do particularly resonate for you? How can these truths about his character and actions strengthen you to work at what he's called you to?

Song of Celebration

“By the Sea of Crystal”

All

**By the sea of crystal, saints in glory stand,
Myriads in number, drawn from every land,
Robed in white apparel, washed in Jesus’ blood,
They now reign in Heaven with the Lamb of God.**

**Out of tribulation, death and Satan’s hand,
They have been translated at the Lord’s command.
In their hands they’re holding palms of victory;
Hark! the jubilant chorus shouts triumphantly:**

**Oh we await, God our groom himself will sing,
Oh we await, for the revels of his feast.**

**“Unto God Almighty, sitting on the throne,
And the Lamb, victorious, be the praise alone,
God has wrought salvation, He did wondrous things,
Who shall not extol Thee, holy King of kings?”**

**Oh we await, God our groom himself will sing,
Oh we await, for the revels of his feast.
Oh we await, all the joys that day shall bring.
Oh we await, for his everlasting peace.**

words: William Kuipers, 1932

Doxology

All

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!
Amen.**

Community Life

Newcomers Lunch | February 13th

Family Hope Volunteer Training | February 19th

More information can be found at our website: redeemindy.org.

Closing Hymn

“He Cannot be Stopped”

All

Who could halt the morning, springing from his Word?
Day of first creation, dawn of human birth,
Fall could not undo him, sin could not throw off,
He will save his people, he cannot be stopped.

Jesus Christ our savior, Son of Man and God.
Perfect lamb begotten, healing in his blood.
Though the world rejected, killed him on a cross,
Death could not restrain him, cause he cannot be stopped.

He cannot be stopped, no he cannot be stopped
He'll raise the dead in beauty, clothe the worlds in love,
Until our only tears are joy in what he's wrought.
O glory! Hallelujah! He cannot be stopped.

In his resurrection, all he sanctifies,
Sinners gathered to him, wretches made alive.
From the farthest reaches, of the darkest lot,
He redeems the wicked, Cause he cannot be stopped.

He cannot be stopped, no he cannot be stopped
He'll raise the dead in beauty, clothe the worlds in love,
Until our only tears are joy in what he's wrought.
O glory! Hallelujah! He cannot be stopped.

When we fall so shameful, when we can't look up.
All we see is darkness, all we know is loss.
When we yield defeated, he speaks ever soft,
“You are my dear children and I cannot be stopped.”

He cannot be stopped, no he cannot be stopped
He'll raise the dead in beauty, clothe the worlds in love,
Until our only tears are joy in what he's wrought.
O glory! Hallelujah! He cannot be stopped.

Nathan Partain, 2017

Benediction

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Counseling / counseling@newhopeindianapolis.org

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Giving / giving@redeemindy.org

Global Missions / missions@redeemindy.org

Mothers of Preschoolers (MOPS) / mops@redeemindy.org

Redeemer Women / women@redeemindy.org

Worship and Liturgical Arts / worship@redeemindy.org

2022 year to date giving:
\$122,520.94

January 2022 budget:
\$229,327

Congregational Giving

January 23, 2022	\$	53,963.05
January Total	\$	122,520.94

Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christ-centered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

Good to See You Again.

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

FIRST & LAST NAME

EMAIL

I'D LIKE TO... *

- Learn More About Redeemer
 - Become a Member
 - Join a Community Group
 - Work with Global Missions
 - Use my Artistic Talents
 - Serve with Kids
 - Serve with Students
 - Greet on Sunday Mornings
 - Make & Serve Food
 - Join a Prayer Team
 - Talk to Someone About Counseling
 - Do Something Else:
-
-
-

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.

Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

I AM A...

- 1st/2nd-time Guest Out-of-Town Guest
 Regular Attendee Redeemer Member

FIRST & LAST NAME

- Male Female

Birthday _____

SPOUSE OR FRIEND

- Male Female

Birthday _____

CONTACT

Address _____

City, State, Zip _____

Email _____

Phone _____

I HAVE SOMETHING ELSE TO SAY!

REDEEMER PRESBYTERIAN CHURCH

1505 N. Delaware St.
Indianapolis, IN 46202
317.238.5487
www.redeemindy.org

Sunday Worship
8:30 & 11:00 a.m. in the Sanctuary

Classes
10:00 a.m.

Church Plants

FOUNTAIN SQUARE PRESBYTERIAN

901 Shelby Street
Indianapolis, IN 46203
303.408.9720
www.fountainsquarepres.org

Sunday Worship
10:30 a.m.