

## **Cover Art**

Kyle Ragsdale

## **Back Wall**

Gates and cymbals Symbols and gates In loving memory of Brian Allee

## Banners

"Haloes" by Tom Peck

Haloes—those mysterious circles surrounding the heads of people in ancient paintings—have been used throughout history to connote holiness, majesty, or splendor. Since at least the fourth century they have been included in Christian art to signify the sanctity of God the Father, Jesus, and the early saints.

Halo is a synonym for glory. The word halo, interestingly, derives from the Greek word for threshing floor—the hardpacked surface where oxen continuously moved round and round, making a circular path. Haloes, aptly, trace the arc of God's story: from the humble to the glorious; from the coarseness of the threshing floor to a sign of the glory of Jesus, the Son of God.

The wood that I used to make these haloes was commonplace—plywood, construction-grade pine, and scrap from previous projects. These modest materials reflect the shape of the threshing floor ultimately becoming the shape of glory. I worked on this project without a firm direction in its meaning; only that it was unusually enjoyable and a delight to turn each of these pieces. It was in conversation with Berenice Rarig that the full circle of their story became clear. Thanks, B!

# **Stair Cap Decoration**

Stained glass lanterns with wooden housing by Susan Jones & Ryan Collier

# Window Covering

Marcia Jones

## **Communion Set**

Tom Peck

# **Call to Worship**

based on Psalm 121

Leader	I walk, on pilgrimage, weary and vulnerable, I look up, where does my help come from?
All	My help is from my Father who made the heavens and the earth.
Leader	He will not allow your foot to slip, He who keeps your soul is never drowsy.
All	Look at him! He who keeps his children, never grows weary and never sleeps.
Leader	Our Father is our keeper, he is a shade from our attacker he is by our side to give us victory.
All	He is our shield from the oppressions of the day, and our shelter from the terrors of the night.
Leader	The LORD will protect you from all evil, he will keep your soul.
All	Thank you, Father! For in every path we walk, you are the one who keeps us, right now, tomorrow and always.

### **Opening Hymn**

"Come, Thou Fount of Every Blessing"

All Come, thou Fount of every blessing, Tune my heart to sing thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise. Teach me some melodious sonnet, Sung by flaming tongues above. Praise the mount! I'm fixed upon it, Mount of thy redeeming love.

> Here I raise my Ebenezer; Here by thy great help I've come; And I hope, by thy good pleasure, Safely to arrive at home. Jesus sought me when a stranger, Wandering from the fold of God; He, to rescue me from danger, Interposed his precious blood.

O to grace how great a debtor Daily I'm constrained to be! Let thy goodness, like a fetter, Bind my wandering heart to thee. Prone to wander, Lord I feel it, Prone to leave the God I love. Here's my heart, Lord take and seal it, Seal it for thy courts above.

O that day when freed from sinning, I shall see thy lovely face; Clothed then in my blood washed linen, How I'll sing thy sovereign grace!

Words: Robert Robinson, 1758, Music: John Wyeth, 1813

### **Prayer of Adoration**

# **Prayer of Confession**

based on Ezra 8:28; Exodus 19:5

Leader	Christian, you are devoted to the LORD: You are his treasured possession in all the earth.
All	How are we treasured? We see ourselves as just ordinary—nothing special. Some of us sink even lower into self-loathing and see ourselves as worthless.
Leader	Christian, you are devoted to the LORD: You belong to him.
All	We act like we belong to ourselves: Free to do what we want with our bodies and our time. We chase after power, recognition, and pleasure.
Leader	Christian, you are devoted to the LORD: You are holy for him.
All	We hear holy and think "holier than thou." We don't want to be a fanatic or one of "those Christians." So, we blend in and go along, Sometimes baptizing it as "being relevant."
Leader	Brothers and sisters, why do we shrink back from our devotion to the LORD?
All	We're not devoted to the LORD, Because we don't see him as worthy of devotion. We confess, God, our sin underneath our sin: We think that you're small and only sort of important. We fail to trust you as the merciful and majestic God revealed to us in Jesus Christ.

## Assurance of Pardon in the Gospel

based on 1 Corinthians 1:2, 18; 2:8; 6:11

Leader	Church of God called Redeemer Presbyterian in Indianapolis: Holy and special, Loved in, through, and with Jesus Christ—
All	We join with those in our city and in all sorts of places from Tehran to Tuscaloosa Who call on his name— He's their Lord and ours.
Leader	The message of the cross is foolishness to those who are perishing, But to us who are being saved it is the power of God.
All	The Lord of glory was crucified for our sins— It's a mystery of God's surprising love, power, and justice.
Leader All	You were washed in the name of the Lord Jesus and by the Spirit of God. <b>Our sin and guilt have been scrubbed away!</b>
Leader All	You were sanctified in the name of the Lord Jesus and by the Spirit of God. We have been made beautiful, clothed in glory, we are the joy of our savior!
Leader All	You were justified in the name of the Lord Jesus and by the Spirit of God. We have been declared innocent, and the slate is wiped clean!
Leader	The Lord has devoted himself to us: Taking on humanity eternally in the resurrected Son, Joining himself to us in his Son by the Spirit who lives in us.
All	May we, by grace in the power of the Spirit, devote ourselves to our God who has called us and loves us.

### Song in the Gospel

"When I See the Blood"

All Christ our Redeemer died on the cross, Died for the sinner, paid all his due. "Sprinkle your soul with the blood of the Lamb, And I'll pass over you."

> Chiefest of sinners, Jesus can save; All he has promised, surely he'll do. "Wash in the fountain where sinners can bathe, And I'll pass over you."

#### Refrain:

"When I see the blood of my Holy One, My wrath shall be quenched, my judgments be through. When I see the blood of my only Son, Yes, I will pass over you."

Judgment is coming, all will be there, Each one receiving justly his due. "Hide in the saving, sin-cleansing blood, And I'll pass over you."

#### [Refrain]

O great compassion! O boundless love! Now crowned with power, Jesus is true; Find peace and shelter under his blood, And I'll pass over you.

#### [Refrain x2]

"When I see the blood of my only Son, Yes, I will pass over you."

words John G. Foote, Elisha A. Hoffman, 19th cent.; music Nathan Partain, 2004

### Song in the Gospel

"The Lord Will Provide"

All The birds, without garner or storehouse, are fed;
From them let us learn to trust God for our bread.
His saints what is fitting shall ne'er be denied
Just as long as it's written, "The Lord will provide."

Though troubles assail us and dangers affright, Though friends should all fail us and all foes unite, Just one thing secures us, whatever betide, His Spirit assures us, "The Lord will provide."

Refrain:

Leader	And this promise remains,
All	Our Lord has redeemed us, Our Lord will provide
Leader	Through all ages unchanged,
All	Our Lord has redeemed us, Our Lord will provide
Leader	In all our want, in our pain,
All	Our Lord has redeemed us, Our Lord will provide
Leader	Faithful through all of our days.

We're told we are weak, and our hope is in vain, The good that we seek we never shall obtain, But when such suggestions, our graces have tried, This answers all questions, "The Lord will provide."

#### [Refrain]

When life sinks apace, and death is in view, The word of His grace shall comfort us through, Not fearing or doubting, with Christ on our side, We hope to die shouting, "The Lord will provide."

[Refrain]

words: John Newton, 1775, alt words and refrain by Nathan Partain; music: Nathan Partain, 2012

## **Prayer of Dependence**

# **Children's Worship**

Redeemer Kids' mission is to partner with parents to help kids develop a lifetime relationship with Jesus. We love having children of any age join us in the worship service but also want to provide options to families that can engage young children wherever they're at developmentally. The Nursery welcomes children ages 0-3.\* Children ages 3-5 are also still welcome to attend Children's Worship. We hope this added flexibility encourages all families as they teach their children about what it means to worship.

\*If you would like your three year-old to attend Nursery and are able, we'd love to encourage you to attend the 11:00 service where more classroom space is available.

# **Offering of Gifts and Service**

Online giving available at [redeemindy.org/give]



# **Special Mercy Month Offering**

Deacon Team Chair: Drew Myler

## **Ordination of Deacons**

#### Deacons

- Luke Granholm
- Jamison Mackillop
- Warren Griffin

#### **Deacon Vows**

- 1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
- 2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
- 3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
- 4. Do you accept the office of deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
- 5. Do you promise subjection to your brethren in the Lord?
- 6. Do you promise to strive for the purity, peace, unity and edification of the Church?

#### **Congregation's Vows**

Leader Do you, the members of this church, acknowledge and receive these brothers as deacons, and do you promise to yield them all that honor, encouragement, and obedience in the Lord to which their office, according to the Word of God and the Constitution of this Church, entitles them?

All We do.

### **Charge to New Deacons**

### **Prayer for New Deacons**

### **Scripture Reading**

Zechariah 1:3

Reader "Therefore tell the people: This is what the LORD Almighty says: 'Return to me,' declares the LORD Almighty, 'and I will return to you,' says the LORD Almighty."

Reader<br/>PeopleThis is the Word of the Lord.Thanks be to God.

### Sermon

Nicholas McDonald Return to Me

# **Additional Scripture**

#### Zechariah 8:9

This is what the LORD Almighty says: "Now hear these words, 'Let your hands be strong so that the temple may be built."

#### Zechariah 7:8–10

<sup>8</sup> And the word of the LORD came again to Zechariah: <sup>9</sup> "This is what the LORD Almighty said: 'Administer true justice; show mercy and compassion to one another. <sup>10</sup> Do not oppress the widow or the fatherless, the foreigner or the poor. Do not plot evil against each other.'"

#### Ezra 9:1–2

<sup>1</sup> After these things had been done, the leaders came to me and said, "The people of Israel, including the priests and the Levites, have not kept themselves separate from the neighboring peoples with their detestable practices...<sup>2</sup> They have taken some of their daughters as wives for themselves and their sons, and have mingled the holy race with the peoples around them. And the leaders and officials have led the way in this unfaithfulness."

#### 1 Peter 1:1

Peter, an apostle of Jesus Christ, To God's elect, exiles scattered throughout the provinces...

#### Ephesians 4:17

Do not live any longer as the Gentiles live.

#### Zechariah 12:10

"And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son."

#### Hebrews 13:12–14

<sup>12</sup> And so Jesus also suffered outside the city gate to make the people holy through his own blood.

<sup>13</sup> Let us, then, go to him outside the camp, bearing the disgrace he bore. <sup>14</sup> For here we do not have an enduring city, but we are looking for the city that is to come.

### Notes

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## **Community Group Questions**

- 1. Peter calls the local church "exiles", even though they are living in their home towns. Why does Peter use this language to talk about the church?
- 2. Zechariah and Ezra talk about three ways the Israelites have overly assimilated into Babylonian culture: mission, economics and marriage. Which of these do you feel is the greatest temptation for you?
- 3. The story of Zechariah ends with the people waiting on the Spirit to renew their hearts. In what ways is Jesus calling you into this kind of waiting during the upcoming Advent season? Are there practices/rituals that can help?

# **Call to Communion**

#### Guidelines for the Reception of Communion

Redeemer welcomes to Communion all Christians who are willing to forsake their sin and trust in Jesus Christ for salvation and who are members of congregations which proclaim the gospel. We will be coming forward for the distribution of Communion. Please use the hand sanitizer. You will receive the bread into your hands and take a cup from the tray. Clear cups (located in the interior rings) contain grape juice. Red cups (exterior ring of tray) contain wine. Wait to eat the bread and drink the wine until we all do so together, once we are back in our seats. Children who have been interviewed by the elders are able to share in Communion.

Communion is a time of connection with the Lord Jesus and with each other. Feel free to sing with the band during Communion. The ministry of prayer is also a way we live together as a community of believers and seekers. Please take the time to pray on your own, or with someone else in the pews.

## **Prayers**

#### Prayer for Guidance to Truth

God, I don't know how I feel about what I have heard today but I want to trust that you are good, that you are loving, and that you are just. I want to know if you are the true God. If you are there, would you guide my soul to the truest truth. I don't want to be tricked or believe a lie. I don't want to believe in something just to make me feel better. Please God, lead me to the truth.

#### Prayer of Belief and Repentance

Jesus, I believe that you are who you say you are: the Son of God and the savior of broken people like me. I need forgiveness. I need to be made new and to start over again. I now turn away from all I have been doing. I turn away from my self-centered life. I turn my whole heart toward you. I believe that when you were crucified, you took all of my evil and somehow you gave me all of your beauty. I invite your Holy Spirit to live in me. I do not want to live for myself any more. I want you to lead my life. I want to know you and to receive your love for me. Please teach me and protect me and guide me. I am yours. I ask these things in the name of Jesus. Amen.

#### Prayer of Doubt and Faith

God, I don't really believe all of this, but there is a part of my heart that knows there is truth and goodness here. I am confused by the fact that there are so many things that I don't understand or that make me angry about you. There are also so many things that fill my heart with hope and many things that draw me to you, and I want to put my trust in you. God, you say I can come to you and ask for anything, so if you are real, please give me the faith I need to believe. Give me the desire to continue to seek after you. Keep my heart from self-deception. Protect me from any evil misleading or binding spirits. Calm my fears. Soften my cynicism. Be patient with me, and if you are God, please don't let me go, but instead let me know that you are real. I have a little faith, help me in my doubt.

### Song of Celebration

"You Were Not My People"

All You hid from me, and so I called to you, Then you accused, so I blessed you. Your heart was cold, so jealous was I for you, You had contempt, I just held you.

> You closed your ears, so I displayed for you, You shut your eyes, so I fed you. You fought but I, was patient to wait for you, You yelled and cried, while I clothed you.

For you, you were not my people, but I called you my own. And you, you had been so hateful, I brought you to my home.

Your mind was bent and so I sang for you, Your feet were bound, I untied you. You could not speak, and so I taught you to, You were so scared, I gently drew.

For you, you were not my people, but I called you my own. And you, you had been so hateful, I brought you to my home. And you, your own hands shed my blood, I have made you mine, And you, illegitimate, uncovered, now you are my child.

You spit on me, even as I kissed you, You struck my face, while I bathed you. You raged, I poured my spirit all over you, You crucified, and I let you.

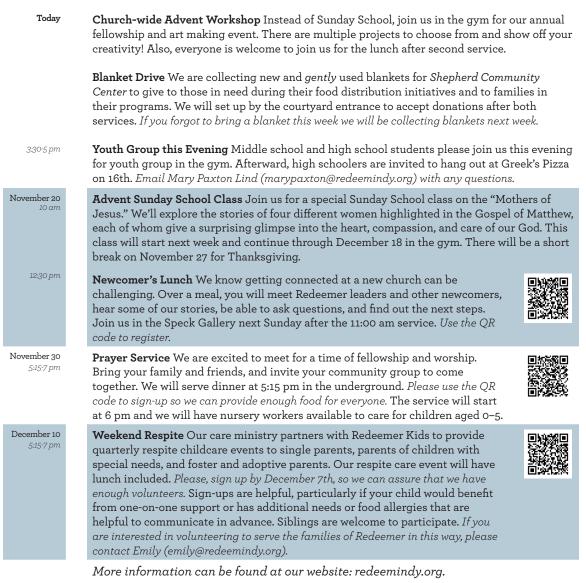
For you, you were not my people, but I called you my own. And you, you had been so hateful, I brought you to my home. And you, your own hands shed my blood, I have made you mine, And you, illegitimate, uncovered, now you are my child.

Nathan Partain, 2014

### Doxology

All Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost! Amen.

## **Community Life**



### **Closing Hymn**

"With All of Our Strength"

All Our life, no more owning, we were bought at a price
Living not for our own will, but for you, our Lord Christ.
We renounce each allegiance: race and national pride.
We are now of the one true King, and His Kingdom of Light.

So now where we find violence, we are called to defend. And where humiliation, we cover the offense. And where there is injustice, there the weak is our cause. And wherever a debtor owes, we pay all of their cost.

For to quench, in your name, those who thirst is to bring you a drink. And to care for the lonely and sick, is to tend to your need. As we mend and we make, as we serve and create, It's the substance of praise we now sing. Lord, we love you, not just heart and soul but with all of our strength.

So where there are young ones, we protect and hold dear. And where we have power, lead in reverent fear. And where there's need of labor, there the burdens we'll bear. And wherever there's brokenness, we will work to repair.

For to quench, in your name, those who thirst is to bring you a drink. And to care for the lonely and sick, is to tend to your need. As we mend and we make, as we serve and create, It's the substance of praise we now sing. Lord, we love you, not just heart and soul but with all of our strength. With all of our strength, with all of our strength. Lord, we love you, with all of our strength, With all of our strength, with all of our strength. Lord, we love you.

So there is no effort, no errand too small. Each action a moment, to answer your call. So in every mercy and in all that we do, Is your love shown to others and our affections for you.

For to quench, in your name, those who thirst is to bring you a drink. And to care for the lonely and sick, is to tend to your need. As we mend and we make, as we serve and create, It's the substance of praise we now sing. Lord, we love you, not just heart and soul but with all of our strength.

With all of our strength, with all of our strength. Lord, we love you, with all of our strength, With all of our strength. Lord, we love you, with all of our strength.

Nathan Partain, 2016

# **Benediction**

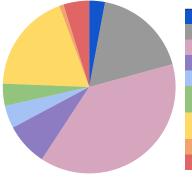


### What is the deacon team?

The deacon team exists to connect people to Jesus and care for our congregation and city through acts of service, mercy, and justice.

## **Mercy Month Special Offering**

The Mercy Fund is partially funded through Redeemer's general budget. However, additional gifts from the congregation are also vital for the Deacon Team to be fully funded. This Sunday, we will take up a special offering at the end of each service to be used for mercy and justice needs in the congregation and in the city. At the end of both services today we will take up a special offering for Mercy Month.



MINISTRY	EXPENSE
Walk in Assistance	\$1,994.07
Partner Ministry Gifts	\$12,025.31
Counseling Scholarships	\$26,000.00
Rent & Utilities	\$5,397.97
Groceries	\$2,875.00
Internal Teams & Initiatives (Legacy Ladies, Meal Train team, Homebound Care team, and Weekend Respite)	\$2,804.44
Care Needs (i.e. medical procedures, moving assistance, legal fees, etc.)	\$12,662.91
Administrative Expenses	\$547.12
Foster & Adoption Grants	\$3,266.43
Total expensed	\$67,573.25
Current balance	\$33,643.70
<i>4:8 Fund expenditures</i>	\$24,420.67
4:8 Fund balance as of 09/30	\$79,399.52



Use the QR code to donate to the mercy ministry of Redeemer.

### Mercy Fund Expenses 2022

## **Contact Us**

Charles Anderson Lead Pastor / charles@redeemindy.org Sam Haist Assistant Pastor of Formation / sam@redeemindy.org Ben Reed Assistant Pastor of Operations / ben@redeemindy.org Jeff Nottingham Assistant Pastor of Care / jeff.nottingham@redeemindy.org Ben Hein Assistant Pastor; Church Planting Resident / ben.hein@redeemindy.org Nicholas McDonald Assistant Pastor for Connection / nicholas@redeemindy.org Amanda Edgell Director of Community Groups / amanda@redeemindy.org Nathan Partain Director of Worship and Culture / nathan@redeemindy.org Mary Paxton Lind Associate Student Director / marypaxton@redeemindy.org

New to Redeemer? info@redeemindy.org

Children, Students, and College / nextgen@redeemindy.org Sunday Classes and Discipleship / adultministry@redeemindy.org Counseling / counseling@newhopeindianapolis.org Deacon Team / deacons@redeemindy.org Giving / giving@redeemindy.org Global Missions / missions@redeemindy.org Mothers of Preschoolers (MOPS) / mops@redeemindy.org Redeemer Women / women@redeemindy.org Worship and Liturgical Arts / worship@redeemindy.org

> 2022 year to date giving: \$1,921,781

> > January-November 2022 budget: \$2,522,593

Congregational Giving

November 6, 2022\$	45,861
November Total\$	45,861

# Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

## Good to See You Again

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

### FIRST & LAST NAME

### EMAIL

<b>I'D LIKE TO</b> *
🔲 Become a Member
🔲 Join a Community Group
☐ Work with Global Missions
Use my Artistic Talents
Serve with Kids
Serve with Students
Greet on Sunday Mornings
Make & Serve Food
🔲 Join a Prayer Team
☐ Talk to Someone About Counseling
Do Something Else:

\*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.

## Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

### I AM A...

🗌 1st/2nd-time Guest 🗌 Out-of-Town Guest 🗌 Regular Attendee 👘 Redeemer Member

### FIRST & LAST NAME

☐ Male ☐ Female

Birthday \_\_\_\_\_

### SPOUSE OR FRIEND

☐ Male Female

Birthday \_\_\_\_\_

### CONTACT

Address

City, State, Zip

Email \_\_\_\_\_

Phone \_\_\_\_\_

### I HAVE SOMETHING ELSE TO SAY!

REDEEMER PRESBYTERIAN CHURCH

1505 N. Delaware St. Indianapolis, IN 46202 317.238.5487 www.redeemindy.org

Sunday Worship 8:30 & 11:00 a.m. in the Sanctuary

Classes 10:00 a.m.