



ORDINARY TIME

REDEEMER PRESBYTERIAN CHURCH

2.6.2022

Cover Art

Quincy Owens

Window Covering

Barb Knuckles

The window is a map of rebuilding: the rings represent us, our families, tribes, workplaces, neighborhoods, and the city. The metallic pipecleaners represent our interconnections, creating a beautiful pattern of God's grace and mercy reaching far beyond our individual selves.

Platform Art

Tom Peck

Towers represent the corners of the rebuilt temple, constructed during Ezra's time. Golden bowls, part of the treasure provided to build the temple, define the structures. Yet, as the church calendar progresses, they also become monumental Advent candles, signalling our anticipation of Jesus, savior of the world.

Banners

Erin Hall

The places we are from carry a feeling, a texture. The familiarity of a handrail or a rocking chair, a tile floor, a crack in the sidewalk can take us back in time, give us a sense of place, or keep us grounded. This season members of our community, mostly our youth and teens, have shared the texture of their place with us in these harmonious banners made of graphite rubbings on paper. These banners themselves are a tiny crack into small places and things that matter to big meaningful lives—and remind us to reconnect, engage, and to be present and intentional in the spaces we inhabit.

Stage Wall Installation

Dirk Edwards, Hidi Gardner, and Redeemer parishioners

Golden Cloud

Kyle Ragsdale

Heraldry

Hanging Disc Installation

Barb Knuckles

As we rebuild, our unity is in Christ, the Holy Spirit, and the coming/already here kingdom of God. We are examples of the work of God redeeming people from every nation, tongue and tribe, unifying us without obliterating the beauties of our redeemed cultural differences. (Rev. 5:9) We are celebrating our unity and the beauty of our particularity using symbols of heraldry.

Communion Set

Craig Dodge Lile

Welcome

Call to Worship

From Ephesians 3

Leader

God was merciful to reveal to Paul us his unsearchable riches and mysterious grace so that Paul could reveal that to us and call us to worship. Hear Paul's prayer for the church in Ephesians 3:

All

**“For this reason I bow my knees before the Father,
from whom every family in heaven and on earth is named,
that according to the riches of his glory
he may grant you to be strengthened with power
through his Spirit in your inner being,
so that Christ may dwell in your hearts through faith—
that you, being rooted and grounded in love,
may have strength to comprehend with all the saints
what is the breadth and length and height and depth,
and to know the love of Christ that surpasses knowledge,
that you may be filled with all the fullness of God.”**

Leader

“Now to him who is able to do far more abundantly
than all that we ask or think,
according to the power at work within us,

All

**To him be glory in the church and in Christ Jesus
throughout all generations, forever and ever.”
Amen.**

Opening Hymn

“Take My Life and Let it Be”

All

**Take my life and let it be
consecrated Lord to thee;
Take my moments and my days,
Let them flow in ceaseless praise,
Let them flow in ceaseless praise.**

**Take my hands and let them move
at the impulse of thy love;
Take my feet and let them be,
Swift and beautiful for thee,
Swift and beautiful for thee.**

**Take my voice and let me sing,
always only for my king
Take my lips and let them be,
Filled with messages from thee,
Filled with messages from thee.**

**Take my love my Lord I pour
at thy feet its treasure store
Take myself and I will be,
Ever only all for thee,
Ever only all for thee.**

words: Frances Havergal, 1874; music: Louis Hérold, 1839.

Prayer of Adoration

Prayer of Confession

Based on Haggai 1-2; Zechariah 1-2

Leader Speak your Word to us, God, to invite us
into your life-giving, freedom-granting, relationship-making truth.

All **We turn our ear away from your Word,
as if it applies to some other time, to some other people.
Forgive us that we dismiss the warnings and woings of Scripture
as angry ranting or irrelevant tales.
Help us hear and heed your word so that we would return to you.**

Leader Father, Son, and Spirit, you are the fount of all goodness and beauty,
the center and heart of reality, overflowing in majesty and grace.

All **Yet, your honor isn't on our mind.
It doesn't even dawn on us to think along those lines.
We spend on what we want, building our houses and lives,
and put you way down the list as an afterthought.
Show yourself the desire of the nations and our hearts;
make Christ our treasure and vision.**

Leader The Lord Jesus promises to shake the heavens and earth,
to overturn all thrones, presidents, and rulers.

All **The powers of the day overawe us:
social media likes, workplace expectations,
the status quo that just is the way that it is.
We give way to these powers to tell us
what we'll do, when we'll speak up, what risks we'll take.
Tell us who we are according to your kingdom.
Kindle our trust that you will come again
as the world-shaker,
status quo unsettlter,
heart-wooper king.**

Assurance of Pardon in the Gospel

Based on Haggai 2; Zechariah 2; John 1; Philipians 2; Hebrews 1; 12

- Leader* God has chosen Jesus as his signet ring,
All **Showcase, image, and seal of God's glory,**
- Leader* The one whom the angels worship,
All **The hope and desire of the nations,**
- Leader* Who never changes or gets worn out,
All **Anointed with joy to be our savior,**
- Leader* Now seated at his Father's right hand,
All **The special, one and only Son.**
- Leader* The Son, for us and for our salvation, was made man,
in order to bring us peace.
- All* **We have seen the glorious one,
who empties himself in love
for the outcast, the sinner, the broken, the rebel,
for us.**
- Leader* God covenanted to dwell with us,
that he would be our God, and we his people.
- All* **Spirit, make your home again with us,
to bring God's power,
to testify to God's love,
to assure us you're not done with us yet.**
- Leader* What amazing news: You and I have been brought to the city of the living God,
where our names are written permanently in the book of life,
because Jesus mediates the new covenant
of his blood sprinkled for our forgiveness.
- All* **Since we are receiving a kingdom that cannot be shaken,
let us be thankful and please God
by worshiping him with holy fear and awe.**

Song in the Gospel

“How Deep the Father’s Love for Us”

All

How deep the Father’s love for us,
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One,
Bring many sons to glory

Behold the Man upon a cross,
My sin upon His shoulders
Ashamed I hear my mocking voice,
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Music: Stuart Townend, 1995

Song in the Gospel

“Just As I Am”

All

**Just as I am, without one plea, But that Thy blood was shed for me,
And that Thou bidst me come to Thee, O Lamb I come.
Just as I am, and waiting not, To rid my soul of one dark blot,
To Thee whose blood can cleanse each spot, O Lamb I come.**

**Just as I am, though tossed about, Confused, conflicted, full of doubts,
Fightings and fears within, without, O Lamb I come.
Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,
Yea, all in Thee I need to find, O Lamb I come.**

**Just as I am I come,
Receiving all you’ve done;
And covered in your blood,
I’m held within your love.**

**Just as I am, Thy love unknown, Hath broken every barrier down;
Now, to be Thine and Thine alone, O Lamb I come.
Just as I am, Thou will receive, Will welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb I come.**

**Just as I am I come,
Receiving all you’ve done;
And covered in your blood,
I’m held within your love.**

**You won for me full forgiveness, Just as I am O Lamb I come.
Set free from fear, I can confess, Just as I am O Lamb I come.
I leave my rags of righteousness, Just as I am O Lamb I come.
For now I wear your Holiness, Just as I am O Lamb I come.**

**Just as I am I come,
Receiving all you’ve done;
And covered in your blood,
I’m held within your love.**

words: Charlotte Elliot, 1835/alt. lyrics: Nathan Partain, 2011; music: Nathan Partain, 2011

Prayer of Dependence

Children's Worship

Children's Worship, for kids ages 3-5, is where children can begin to learn how to worship as a church family. Please check in your child before the service either in the back of the sanctuary or at the nursery desk. They will be dismissed right before the sermon, and we will bring them back into the sanctuary during communion. Parents must have their security tag when picking up their child in the sanctuary.

Offering of Gifts and Service

Online giving available at [redeemindy.org/give]



Remembering Our Baptism

Based on Matthew 28:18-20

Leader

Hear the words of our Lord Jesus Christ:

“All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the very end of the age.”

Westminster Shorter Catechism: Question #94

What is Baptism?

All

Baptism is a sacrament in which the washing with water, in the name of the Father, and the Son, and the Holy Spirit, does signify and seal our grafting into Christ, and receiving of the benefits of the covenant of grace, and our engagement to be the Lord’s.

Song of Baptism

“Baptized in Water”

Leader

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ, our King;
Heirs of salvation, trusting His promise, faithfully now God’s praises we sing.

All

**Baptized in water, sealed by the Spirit, marked with the sign of Christ, our King;
One with His rising, freed and forgiven, looking to heaven now we sing.**

In the name of God, the Father, with the Son and Holy Ghost.

Trad. Gaelic Melody, Michael Seward, add. lyrics Bruce Benedict, 1982

Covenant Baptism

First Service

Frances and Isabelle Buller

Parents: Brandon and Stephanie Buller

Second Service:

Catherine Lackey

Parents: Wes and Gillian Lackey

Parents' Vows

1. Do you acknowledge Frances & Isabelle's/Catherine's need of the cleansing blood of Jesus Christ and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own?
3. Do you now unreservedly commit Frances & Isabelle/Catherine to God and promise, in humble reliance upon divine grace, that you will endeavor to set before them/her a godly example, that you will pray with and for them/her, that you will teach them/her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring them/her up in the nurture and admonition of the Lord?

Congregation's Vows

Leader

Our God made a covenant with Abraham, the father of all who believe, saying, "I will establish my covenant as an everlasting covenant between me and you and your descendants after you for the generations to come, to be your God and the God of your descendants after you."

All

**Peter preached the gospel to the church saying,
"The promise is for you and your children and for all who are far off—
for all whom the Lord our God will call."**

Leader

Do you, the members of this congregation, receive Frances & Isabelle Buller/Catherine Lackey into this church as one whom God has called his own according to the covenant? And do you now promise to surround them/her with Christian love, to pray for them/her, and to set an example of genuine faith and virtue?

All

**We do, for whoever welcomes this child of God in Christ's name, welcomes him.
And whoever welcomes Christ, welcomes the one who sent him.**

Scripture

Ezra 4:24-5:2

Reader

²⁴ Then the work on the house of God that is in Jerusalem stopped, and it ceased until the second year of the reign of Darius king of Persia.

¹ Now the prophets, Haggai and Zechariah the son of Iddo, prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel who was over them.

² Then Zerubbabel the son of Shealtiel and Jeshua the son of Jozadak arose and began to rebuild the house of God that is in Jerusalem, and the prophets of God were with them, supporting them.

Haggai 2:10-19

¹⁰ On the twenty-fourth day of the ninth month, in the second year of Darius, the word of the LORD came by Haggai the prophet, ¹¹ “Thus says the LORD of hosts: Ask the priests about the law: ¹² ‘If someone carries holy meat in the fold of his garment and touches with his fold bread or stew or wine or oil or any kind of food, does it become holy?’” The priests answered and said, “No.” ¹³ Then Haggai said, “If someone who is unclean by contact with a dead body touches any of these, does it become unclean?” The priests answered and said, “It does become unclean.” ¹⁴ Then Haggai answered and said, “So is it with this people, and with this nation before me, declares the LORD, and so with every work of their hands. And what they offer there is unclean.

¹⁵ Now then, consider from this day onward. Before stone was placed upon stone in the temple of the LORD, ¹⁶ how did you fare? When one came to a heap of twenty measures, there were but ten. When one came to the wine vat to draw fifty measures, there were but twenty. ¹⁷ I struck you and all the products of your toil with blight and with mildew and with hail, yet you did not turn to me, declares the LORD. ¹⁸ Consider from this day onward, from the twenty-fourth day of the ninth month. Since the day that the foundation of the LORD’s temple was laid, consider: ¹⁹ Is the seed yet in the barn? Indeed, the vine, the fig tree, the pomegranate, and the olive tree have yielded nothing. But from this day on I will bless you.”

Reader

All

This is the word of the Lord.

Thanks be to God.

Community Group Questions

1. *Verses 11-13. Read question a) and b) together, but discuss a) before incorporating b).*

 - a. *The Old Testament laws concerning clean and unclean, holy and unholy things are foreign to our senses. What about them is unfamiliar, confusing or troubling for you personally? Expect a variety of answers and don't try to find a right answer.*
 - b. *How may an Israelite living in the time of Moses and/or Haggai have understood these laws differently from us today? What does this reveal about God's communication with people in various times and places?*
2. *Verse 14. God calls people who are unclean to build his temple. How does God make what their unclean hands produce holy? What happens when unclean people touch Jesus (Matthew 9:20-22; Luke 7:36-50)?*
3. *Psalm 127:1 says, "Unless the Lord builds the house, those who build it labor in vain." The Israelites needed God to be their chief architect and builder. What does it look like for God to be building his temple today? How is each of us called to engage in the work?*
4. *Verses 15-19. "Consider from this day onward..." (v15, 18). God's particular call to the people is to renew their commitment and strength to build this new temple. But his promise extends beyond the temple, it includes the people's personal blessing. We are rightly wary of the false promises offered in forms of "prosperity gospel." But what does this passage reveal about our unsatisfied personal needs and longings, God's promises to provide, and the work he calls us to do?*

Song of Celebration

“Abide with Me”

All

**Abide with me; fast falls the eventide
The darkness deepens; Lord with me abide
When other helpers fail and comforts flee,
Help of the helpless, abide with me.**

**Thou on my head in early youth didst smile,
And though rebellious and perverse meanwhile
Thou hast not left me, though I oft left Thee.
On to the close, Lord, abide with me.**

**I need Thy presence every passing hour.
What but Thy grace can foil the tempter’s power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, abide with me.**

**I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness.
Where is death’s sting? Where, grave, thy victory?
I triumph still, abide with me.**

**Hold Thou Thy cross before my closing eyes;
Shine through the gloom and point me to the skies
Heaven’s morning breaks, and earth’s vain shadows flee;
In life, in death, Lord, abide with me.**

words Henry F. Lyte, 1847; music Nathan Partain 2001

Doxology

All

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!
Amen.**

Community Life

Newcomers Lunch | February 13th after Second Service

Family Hope | February 19th from 9:00 AM-1:00 PM

Christianity Explored | Sign-ups end February 21st

More information can be found at our website: redeemindy.org.

Closing Hymn

“Amazing Grace

All

**Amazing grace! How sweet the sound,
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.**

**’Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.**

**Through many dangers, toils and snares,
I have already come;
’Tis grace hath brought me safe thus far,
And grace will lead me home.**

**And when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess, within the veil,
A life of joy and peace.**

**When we’ve been there ten thousand years,
Bright shining as the sun,
We’ve no less days to sing God’s praise,
Than when we’d first begun.**

words: John Newton and John Rees (verse 5); music: American folk tune

Benediction

Contact Us

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Global Missions / missions@redeemindy.org
Mothers of Preschoolers (MOPS) / mops@redeemindy.org
Redeemer Women / women@redeemindy.org
Worship and Liturgical Arts / worship@redeemindy.org
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2022 year to date giving:
\$156,360.96

January 2022 budget:
\$229,327

Congregational Giving

January 16, 2022	\$	31,467.02
January Total	\$	156,360.96

Membership at Redeemer

Membership is meaningful in multiple ways. First, we believe that as Christians, it is a part of our calling to be active and engaged in the Church. When you become a member, you take public vows to confirm your faith in Christ and commit to his Church. These vows submit members to the leadership and discipline of the church. We submit ourselves to accountability just like in marriage, friendship, citizenship, and any other relationship or institution that we enter into.

Membership also allows you certain benefits. Members in good standing are able to vote on church matters. They elect elders, call pastors, and have a say in other church business.

To become a member at Redeemer you must take our Discovering Redeemer class and meet with an elder for an interview. You will take membership vows privately and then publicly before the church. To begin this process, email info@redeemindy.org.

Fountain Square Pres

In 2014, Fountain Square Presbyterian Church opened its doors. The first daughter church of Redeemer, Fountain Square ministers to, worships with, and cultivates Christ-centered community in the Fountain Square neighborhood of Indianapolis.

Redeemer Presbyterian Church is part of a church planting movement in Indianapolis and we are earnestly working to fund the planting of another gospel community.

Good to See You Again.

You've been around, but there are so many ways to get plugged in that you're not sure where to start. How about starting here? Give us your name and email, check some boxes, and drop this in the offering plate.

FIRST & LAST NAME

EMAIL

I'D LIKE TO... *

- Learn More About Redeemer
 - Become a Member
 - Join a Community Group
 - Work with Global Missions
 - Use my Artistic Talents
 - Serve with Kids
 - Serve with Students
 - Greet on Sunday Mornings
 - Make & Serve Food
 - Join a Prayer Team
 - Talk to Someone About Counseling
 - Do Something Else:
-
-
-

*Go to www.redeemindy.org/ministries for a full list of volunteer opportunities and descriptions.

Nice to Meet You

We're glad you're here and we'd love to get to know you better. Please help us do that by filling out whatever information you are comfortable sharing below. Tear it off and put it in the offering plate, or bring it to the Welcome Table for a small gift! We'll be in touch.

I AM A...

- 1st/2nd-time Guest Out-of-Town Guest
 Regular Attendee Redeemer Member

FIRST & LAST NAME

- Male Female

Birthday _____

SPOUSE OR FRIEND

- Male Female

Birthday _____

CONTACT

Address _____

City, State, Zip _____

Email _____

Phone _____

I HAVE SOMETHING ELSE TO SAY!

REDEEMER PRESBYTERIAN CHURCH

1505 N. Delaware St.
Indianapolis, IN 46202
317.238.5487
www.redeemindy.org

Sunday Worship
8:30 & 11:00 a.m. in the Sanctuary

Classes
10:00 a.m.

Church Plants

FOUNTAIN SQUARE PRESBYTERIAN

901 Shelby Street
Indianapolis, IN 46203
303.408.9720
www.fountainsquarepres.org

Sunday Worship
10:30 a.m.