### Welcome

# **Call to Worship**

from Psalm 84

Leader	How lovely it is to gather with your people, the dwelling place of the LORD Almighty!
All	My soul grows pale and is dying for the presence of the LORD; my heart and my flesh cry out for the living God.
Leader	Blessed are those whose strength is in you, whose hearts are always traveling to you.
All	As they pass through the Valley of Weeping, they make it a place of joy and worship; blessing falls like rain and pools all around them.
Leader	They go from strength to strength, till each appears before God in Zion.
All	Better is one day near you than a thousand anywhere else; I would rather be a nobody among God's people than live in the tents of the guilty.
Leader	For the LORD God delights in and protects us;
All	He gives us favor and glory.
Leader	No good thing does he withhold from those whose walk is blameless.
All	LORD Almighty, blessed is the one who trusts in you.

#### **Opening Hymn**

"Rejoice! The Lord is King"

All Rejoice, the Lord is King! Your Lord and King adore; Rejoice, give thanks and sing, and triumph evermore; Lift up your heart, lift up your voice; rejoice, I say, rejoice!

> Jesus, the Savior, reigns, the God of truth and love; When he had purged our stains, he took his seat above; Lift up your heart, lift up your voice; rejoice, I say, rejoice!

> His kingdom cannot fail, he rules o'er earth and heaven, The keys of death and hell are to our Jesus given; Lift up your heart, lift up your voice; rejoice, I say, rejoice!

> Rejoice in glorious hope! Jesus, the Judge, shall come, And take his servants up to their eternal home. Lift up your heart, lift up your voice; rejoice, I say, rejoice! Rejoice, I say, rejoice!

> Lift up your heart, lift up your voice; rejoice, I say, rejoice! Rejoice, I say, rejoice! Rejoice, I say, rejoice!

words: Charles Wesley, 1744; music: Nathan Partain, 2003

# **Prayer of Adoration**

# **Prayer of Confession**

Leader	Triune God—Father, Son, and Spirit— you have joined together body and soul, to make us to image you.
	You bring us through seasons of the soul to mature us, to teach us to depend on you.
All	Yet we struggle in these seasons of the soul.
Leader	You have called us to live holy lives, to embody your kingdom and your righteousness.
All	But we have failed to live as you have commanded. We have pursued our own selfish interests, and sinned against you, both in doing what you have forbidden, and failing to do the righteous actions you command.
Leader	You have called us to turn to you in repentance from our sin, to seek you while you may be found.
All	<ul> <li>In our sin, we hide from you, pretending like you don't know our every thought, word, and action.</li> <li>We try everything we can to escape the feelings of guilt we have for our sin, to avoid bearing the weight of it.</li> <li>We try to alleviate our guilt by trying to be more diligent in our holiness, and yet we continue in our sinful habits day after day, week after week.</li> <li>Forgive us, gracious Father, for not only for sins, but also for not running to you to confess our sins and seek your forgiveness.</li> </ul>
Leader	We are corrupt in body and soul, your image broken and defaced.
All	Sin dwells in the whole of who we are— Only you can deliver us, O Lord!

# Assurance of Pardon in the Gospel

based on Isaiah 53:3; Mark 15:33-34; Hebrews 12:2; 2:17; 7:25

Leader	Jesus is the true human, the divine Son of God who took on flesh, who has known the seasons of the soul.
All	Jesus celebrated at a wedding, he waited and grew weary, he delighted in his Father and his friends, he grieved over death.
Leader	The Son of God was the man of sorrows; he knew pain firsthand.
All	In the darkness of the cross, Jesus cried out to his Father, "Why have you abandoned me?"
Leader	For the joy set before him, Jesus endured the cross, scorning its shame, securing our salvation.
All	He was made like us in every respect, so that he could atone for his peoples' sins.
Leader	He sat down at the right hand of the throne of God,
All	Where he now intercedes for us in our seasons of the soul.

#### Song in the Gospel

"All Those Who Sow Weeping"

All Our mouths they were filled, filled with laughter. Our tongues they were loosed, loosed with joy. Restore us, O Lord. Restore us, O Lord.

> Although we are weeping, Lord, help us keep sowing, The seeds of Your Kingdom, For the day you will reap them. Your sheaves we will carry, Lord, please do not tarry. All those who sow weeping will go out with songs of joy.

The nations will say, "He has done great things!" The nations will sing songs of joy. Restore us, O Lord. Restore us, O Lord.

Although we are weeping, Lord, help us keep sowing, The seeds of Your Kingdom, For the day you will reap them. Your sheaves we will carry, Lord, please do not tarry. All those who sow weeping will go out with songs of joy.

Restore us, O Lord. Restore us, O Lord.

Although we are weeping, Lord, help us keep sowing, The seeds of Your Kingdom, For the day you will reap them. Your sheaves we will carry, Lord, please do not tarry. All those who sow weeping will go out with songs of joy. All those who sow weeping will go out with songs of joy.

#### Song in the Gospel

"O For a Thousand Tongues to Sing"

O for a thousand tongues to sing My great Redeemer's praise, The glories of my God and King, The triumphs of his grace! Jesus! the name that charms our fears, That bids our sorrows cease, 'Tis music in the sinner's ears, 'Tis life, and health, and peace.

He breaks the power of reigning sin, He sets the prisoner free; His blood can make the foulest clean, His blood availed for me. He speaks, and, listening to his voice, New life the dead receive, The mournful, broken hearts rejoice, The humble poor believe.

My gracious Master and my God, Assist me to proclaim, To spread through all the earth abroad The honors of thy name. O for a thousand tongues to sing, My great Redeemer's praise, The glories of my God and King, The triumphs of his grace!!

words: Charles Wesley, 1739; music: Carl G. Glaser, 1828; arr.: Lowell Mason, 1839

### **Prayer of Dependence**

A11

# **Offering of Gifts and Service**

Online giving available at [redeemindy.org/give]



# **Preparation for the Word**

1 Corinthians 2:10-16

Leader	The Spirit searches all things, even the deep things of God. In the same way, no one knows the thoughts of God except the Spirit of God.
All	What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us.
Leader	This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit,

All Explaining spiritual realities with Spirit-taught words.

# Scripture

Psalm 32

Reader	<ul> <li><sup>1</sup> Blessed is the one whose transgression is forgiven, whose sin is covered.</li> <li><sup>2</sup> Blessed is the man against whom the LORD counts no iniquity and in whose spirit there is no deceit.</li> </ul>	,
	<ul> <li><sup>3</sup> For when I kept silent, my bones wasted away through my groaning all day long.</li> <li><sup>4</sup> For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Set</li> </ul>	lah
	<ul> <li><sup>5</sup> I acknowledged my sin to you, and I did not cover my iniquity;</li> <li>I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.</li> </ul>	lah
	<ul> <li><sup>6</sup> Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him.</li> <li><sup>7</sup> You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance.</li> </ul>	lah
	<ul> <li><sup>8</sup> I will instruct you and teach you in the way you should go;</li> <li>I will counsel you with my eye upon you.</li> <li><sup>9</sup> Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you.</li> </ul>	
	<ul> <li><sup>10</sup> Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD.</li> <li><sup>11</sup> Be glad in the LORD, and rejoice, O righteous, and shout for joy, all you upright in heart!</li> </ul>	
Reader People	This is the word of the Lord. <b>Thanks be to God.</b>	

### Sermon

Dan Barber When I am Guilty

### Notes:

### **Farewell Prayer**

Peter and Alissa Jara

### Life as Worship

Redeemer Women Fall Bible Studies | Registration open now! [redeemindy.org/events/matthew]

## Valediction

from Ephesians 4:11-15

Leader Jesus himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of who Jesus is.

- All
   He did this so that we would no longer be childish in our thinking, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming.
- Leader Instead, speaking the truth in love, we grow to become, in every respect, the mature body of him who is our whole focus, that is, Christ.

#### **Departing Hymn**

"Rock of Ages"

All Rock of Ages, cleft for me, Let me hide myself in thee; Let the water and the blood, From thy riven side which flowed, Be of sin the double cure, Cleanse me from its guilt and pow'r.

> Not the labor of my hands Can fulfill thy Law's demands; Could my zeal no respite know? Could my tears forever flow? All for sin could not atone; Thou must save and thou alone.

> Nothing in my hands I bring, Simply to thy cross, I cling; Naked, come to thee for dress; Helpless, look to thee for grace; Foul, I to the fountain fly; Wash me, Savior, or I die!

While I draw this fleeting breath, When my eyes shall close in death, When I soar to worlds unknown, See thee on thy judgment throne, Rock of Ages, cleft for me, Let me hide myself in thee.

words: Augustus M. Toplady, 1776; music: Thomas Hastings, 1830

### Song of Celebration

"Deliverance is a Song of Peace"

 All
 Deliverance is a song of peace, Untying the tongue in the laugh of a child.

 Only one touch can calm the soul, The gentle Restorer who sets free to be known.

 Restorer who sets free to be known.

Resurrection releases until death comes undone, In the fire of His favor, in the passion of his love. There's rush, yes, there's a current, from the graces of his blood, That pulls you deep into the healing affections of the triune God.

Forgiveness is a tender kiss, A water of gladness you can cup in your hands. No burden, no weapon remains, but freedom will flourish where blessing commands. Freedom where blessing commands.

Resurrection releases until death comes undone, In the fire of His favor, in the passion of his love. There's rush, yes, there's a current, from the graces of his blood, That pulls you deep into the healing affections of the triune God.

In the voice of Christ Jesus, in the draw of his embrace, There's the fullest sweet dimension of the Father's true face, There's a movement, there's a stirring, in the Spirit's caress, The eternally regiving of the very first breath.

Holiness is a freedom dance, A fragrance the spills from the fields of delight. His splendor in embers of glass, So rooted in heaven, they fill the earth with His life. They fill the earth with His life.

Nathan Partain, 2017

### Song of Celebration

"Look There the Christ"

All Look there! The Christ, our Brother, comes, Resplendent from the cursed tree, And what he brings in his hurt hands Is life on life for you and me.

> Joy! Joy! Joy to the world and all therein. Joy! Joy! Joy to the world and all in this good day's dawning.

Good Jesus Christ, inside his pain, Looked down Golgotha's stony slope And let the blood flow from his flesh To fill the springs of living hope.

Joy! Joy! Joy to the world and all therein. Joy! Joy! Joy to the world and all in this good day's dawning.

Good Jesus Christ, our Brother, died In darkest hurt upon the tree To offer us the worlds of light That live inside the Trinity.

Joy! Joy! Joy to the world and all therein. Joy! Joy! Joy to the world and all in this good day's dawning. words: John Bennett, 1920; music: Nathan Partain, 2003

# **Contact Us**

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